

# **Town of Boxford**

# Meeting Minutes of the Board of Health

## November 04, 2020

## **NO PUBLIC ATTENDANCE - REMOTE PARTICIPATION ONLY**

### 6:30PM

### Virtual Participation Only This meeting will be audio and video recorded To View: FIOS #39; Comcast #22; BCATv website For Directions to Participate via Zoom Click Here ZOOM Meeting ID: 920 8223 3477 Passcode: 112560

- Present:Richard Taylor, Richard Fahrner, Heather Forand, Hans Jeppesen, Kendell Longo, Lance<br/>Cluster, Susan Inman, Kristin Kwiatek, Jim Scanlan, Andrew Gori, Don Borenstein, Gordon<br/>Glass, Ross Povenmire, Shawn Perkins, Jessica Maloney
- Absent: Hans Jeppesen

### Meeting opened at 6:30 PM by D. Taylor

Roll call indicated that the following members of the Board of Health were present remotely: **D. Taylor**, **R. Fahrner**, **A. Constan**, **H. Forand**.

#### <u>Minutes</u>

Minutes were reviewed from the September 29, 2020 meeting. A **motion** was made by **R. Fahrner** to accept the minutes, **seconded** by **A. Constan**. Approved unanimously by a roll call vote.

#### <u>Bills</u>

**D. Taylor** reviewed with the Board the current bills payable. The Board of Health approved all bills payable unanimously with a roll call vote:

Trident Environmental Group: \$5352.00 accepted unanimously VNA: \$525.00 accepted unanimously B&D Associates: \$125.00 accepted unanimously Waste Management: \$7,551.26 accepted unanimously JRM Recycling: \$4,527.45 accepted unanimously Waste Management: \$55,367.52 accepted unanimously

#### **Director's Comments**

K. Longo inquired on the outcome of the Household Hazardous Waste Day. The Boo event on Halloween was a success with positive feedback from the PTO. There will be an order to wear mask in public beginning this Friday. A. Constan questioned masks being worn on the hiking trails. K. Longo and D. Taylor will speak with Chief Riter with regards to citations for gatherings. D. Taylor recommended K. Longo to contact DPH for clarification on issues of mask wearing in public and citations. K. Longo stated that there was a complaint on 6 Gunnison Road. D. Taylor said it was regarding the Board's Chapter 205 regulation. The formal written complaint is from a neighbor claiming there was more than 500 cubic yards of soil taken from the lot. The matter will also be discussed at the Conservation Commission meeting on November 5, 2020. Ross Povenmire, Director of land use stated that it still needs to be determined if there has been an acre or more of disturbance on the property. It appears to be at least an acre by visual inspection which would require a storm water management permit. Ross Povenmire offered to work with K. Longo and the Health Board on such issue. Resident Andrew Gori commented on Gunnison Road. D. Taylor told Attorney Borenstein that if he had any questions that he could contact K. Longo and to proceed from there.

#### Variance 223B Main Street

James Scanlan from Scanlan Engineering was present requesting variances.

The Board of Health voted at their meeting on 11/4/20, to grant the following requested variances to the Individual Sewage Disposal System Plan for 223B Main Street, dated 10/15/20 and submitted to this office on 10/19/20.

Boxford Board of Health Regulation 2-94, Section 3.B. To allow the septic system to be installed less then 100' from a wetland. Specifically the Board of Health voted that the leaching facility shall be located no less then 72 feet from the wetlands resource area.

310 CMR 15.102 A minimum of two deep hole observations shall be performed in the presence of thee approving authority, the Board voted to allow one deep observation hole due to the lot constraints.

A motion was made by **R. Fahrner** to approve the requested variances, **seconded** by **A**. **Constan**. Approved **unanimously** by a roll call vote.

#### Scanlan Report/Price Development

James Scanlan of Scanlan Engineering was present to discuss with the Board his report on the Price Development for the Toll Brothers. **D. Taylor** suggested after the discussion if there are questions or the

need for clarification, with the Board's permission **D. Taylor** will send a letter to Toll Brothers for such answers. **R. Fahrner** mentioned the proposed club house and how it is not permitted under Title 5 and that all flows need to be aggregated. **D. Taylor** said the Board needs to decide when and where the meeting will be with the Toll Brothers. The Board agreed that a zoom meeting would be fine.

#### **Spofford Pond Mold Discussion**

D. Taylor spoke with the Superintendent and the Principal at Spofford Pond School. Testing was done in 2019. D. Taylor sent the Board the results for discussion. R. Fahrner questioned the test results being reflective to the conditions after the Summer. The HVAC has been updated and there is a new roof. D. Taylor said unless the Board has a specific concern and suggest specific test or remediation then they do not have much to report to the school. A. Constan inquired about any current complaints since school started. K. Longo replied not in the Health Department. The Board agreed there is not much that can be done for now unless they receive more complaints.

#### **Covid-19 Discussion**

Case update 77 total and 5 in quarantine an increase from last week by 5 with Boxford remaining in the red zone. A student at Spofford Pond school and classmates were quarantined after contact tracing as well as a case at Masconomet. **D. Taylor** said the schools are doing a good job with contact tracing. The Spofford case did not report back as a positive. **K. Longo** stated that when there is a positive at one of the schools there is a task force in which all members are immediately informed via a zoom meeting. **R. Fahrner** questioned the assurance of contact tracing with events in Town by not having names and phone numbers.

#### **Issue Requiring Board Attention**

**D. Taylor** said there was another earth moving project that needs the attention of the Health Board. There was a complaint filed with the Zoning Board of appeals and **D. Taylor** with permission of the Board will write a letter to the homeowner asking for details their project. Resident Shawn Perkins and Jessica Maloney gave a description of what has been going on for over three years at the neighbor's property. **R. Fahrner** mentioned the State noise ordinance which might pertain to the complaint. The Health Director and the Director of Conservation will plan on a site walk of the area to obtain more information.

#### Adjourn 8:15pm

With no further business, on a **motion** made by **A. Constan, second** by **R. Fahrner,** the Board of Health voted **unanimously** by roll call vote to adjourn.

Respectfully submitted, Kristin Kwiatek Minutes Secretary