

TOWN OF BOXFORD

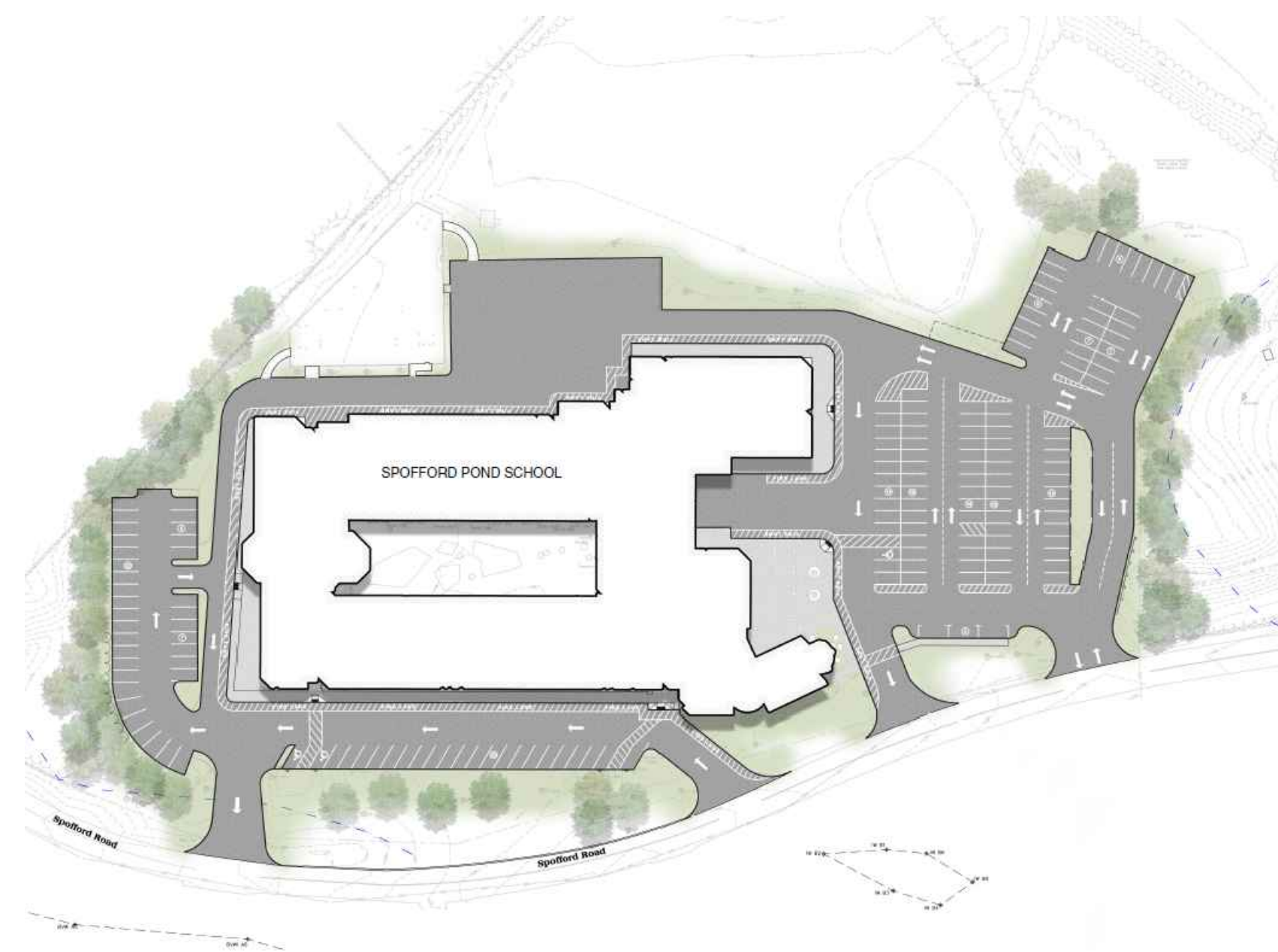
BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT SPOFFORD POND SCHOOL



STEVE CLIFFORD, DIRECTOR OF FACILITIES
BOXFORD PUBLIC SCHOOLS
28 MIDDLETON ROAD
BOXFORD, MA 01921
978-887-0771 ext. 225



JAMES PEARSON, PE, TECHNICAL SPECIALIST
55 WALKERS BROOK DRIVE
READING, MA 01867
978-532-1900



- RENDERING FOR ILLUSTRATIVE PURPOSES ONLY -

**-PERMITTING ONLY-
- NOT FOR CONSTRUCTION -**

NOVEMBER 1, 2021

LANDSCAPE ARCHITECTURAL, CIVIL,
ENVIRONMENTAL, ELECTRICAL AND
UTILITY DESIGN:

55 Walkers Brook Drive, Suite 100
Reading, MA 01867
(978) 532 1900

www.westonandsampson.com

ZONING

SCHOOL: SPOFFORD POND SCHOOL
SITE ADDRESS: 31 SPOFFORD ROAD
PARCEL MAP/LOT: 15-1-4
ZONING DISTRICT: O - OFFICIAL OR OPEN SPACE DISTRICT
OVERLY DISTRICT: POND WATERSHED OVERLAY DISTRICT

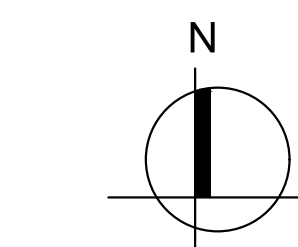
Description	Required	Proposed
Minimum Lot Dimensions		
Area (Acres)	N/A	N/A
Frontage on street	N/A	N/A
Minimum Required Yard Dimensions/Setbacks		
Front Yard (1)	50	N/A
Side Yard	N/A	N/A
Rear Yard	N/A	N/A
Max. Bldg. Height		
Stories	3	N/A
Feet	35	N/A
Coverage (2)		
Building Coverage % of lot area	25%	N/A
Accessory Buildings or Structures		
Min. Bldg. Separation	20	N/A
Side/rear setbacks	20	N/A

SHEET INDEX

- C001..... LEGEND, GENERAL NOTES & SYMBOLS
- C002..... LAND SURVEY- SPOFFORD POND 1
- C003..... LAND SURVEY- SPOFFORD POND 2
- C004..... LAND SURVEY- SPOFFORD POND 3
- C005..... LAND SURVEY- SPOFFORD POND 4
- C100..... OVERALL EXISTING CONDITIONS PLAN
- C101..... EXISTING CONDITIONS ENLARGEMENT PLAN I
- C102..... EXISTING CONDITIONS ENLARGEMENT PLAN II
- C110..... SITE PREPARATION & EROSION & SEDIMENT CONTROL PLAN
- C120..... OVERALL MATERIALS & LAYOUT PLAN
- C121..... MATERIALS & LAYOUT ENLARGEMENT PLAN I
- C122..... MATERIALS & LAYOUT ENLARGEMENT PLAN II
- C130..... OVERALL GRADING PLAN
- C131..... GRADING ENLARGEMENT PLAN I
- C132..... GRADING ENLARGEMENT PLAN II
- C133..... OVERALL DRAINAGE PLAN
- C134..... DRAINAGE ENLARGEMENT PLAN I
- C135..... DRAINAGE ENLARGEMENT PLAN II
- C500-507..... SITE CONSTRUCTION DETAILS
- L100..... OVERALL PLANTING PLAN
- L101..... PLANTING ENLARGEMENT PLAN I
- E001..... ELECTRICAL LEGEND, GENERAL NOTES AND ABBREVIATIONS
- ED100..... ELECTRICAL DEMO PLAN
- E100..... ELECTRICAL SITE PLAN
- E501..... ELECTRICAL DETAILS
- E601..... ELECTRICAL ONE-LINE



Locus Map



SPOFFORD POND SCHOOL
31 SPOFFORD ROAD, BOXFORD, MA 01921

Match Line
(See Sheet 2)

Match Line
(See Sheet 3)



LOCATION MAP
NOT TO SCALE



LANDS N/F
TOWN OF SPOFFORD
7A SPOFFORD ROAD
BK 4869 PG 84
AREA = 12.385± ACRES

Single Story Brick Building
"Spofford Pond School"

Spofford Road
(1803 County Layout of Variable Width)

SURVEY NOTES:

1. SURVEY PERFORMED BY WESTON & SAMPSON PE, LS, LA, PC, IN OCTOBER 2020.
2. CONTOURS AND ELEVATIONS SHOWN BASED ON GPS OBSERVATIONS ON NAVD88 VERTICAL DATUM.
3. NORTH ORIENTATION IS BASED ON GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY. MAPPING PREPARED ON NAD83 STATE PLANE COORDINATE SYSTEM (MASSACHUSETTS MAINLAND).
4. UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING AND OTHER DATA SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES, GOVERNMENTAL AGENCIES AND/OR OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO WESTON & SAMPSON. THE EXISTENCE, SIZE AND LOCATION OF ALL SUCH FEATURES MUST BE DETERMINED AND VERIFIED IN THE FIELD BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG.
5. WETLAND LOCATIONS BASED ON OBSERVATIONS (FLAGGING PLACED BY OTHERS) AT THE TIME OF THE FIELD SURVEY.

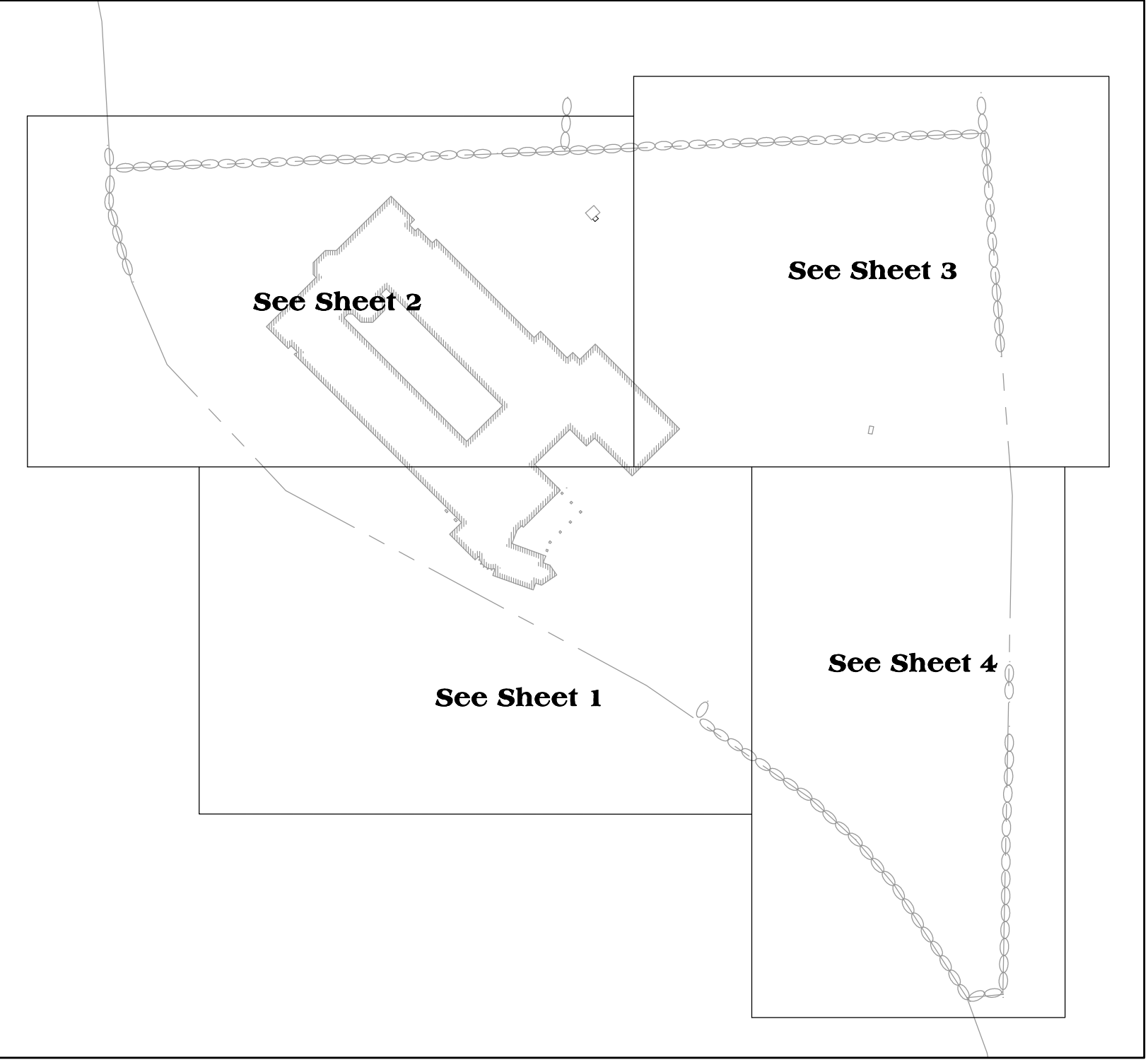
DEED REFERENCE:

1. ORDER OF TAKING EMINENT DOMAIN TOWN OF BOXFORD, DATED JANUARY 11, 1962 AND RECORDED IN THE ESSEX COUNTY RECORDERS OFFICE IN BOOK 4869 PAGE 84.

MAP REFERENCES:

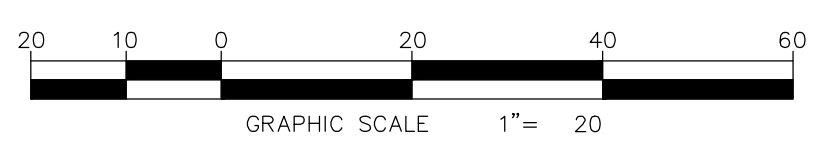
1. MAP ENTITLED: "PLAN OF LAND LOCATED IN BOXFORD, MA", SCALE: 1"=40' DATED: DECEMBER 20, 1989, PREPARED BY EASTERN LAND SURVEY ASSOCIATES, RECORDED FEBRUARY 15, 1990 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 259 PLAN 93.
2. MAP ENTITLED: "PLAN OF LAND IN BOXFORD, MA PROPERTY OF THE TOWN OF BOXFORD", SCALE: 1"=150', DATED: MAY 27, 2015, PREPARED BY DONOHUE SURVEY, INC., RECORDED JULY 8, 2015 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 448 PLAN 79.
3. MAP ENTITLED: "LAND OF JOHN F. McGRATH BOXFORD, MASS", SCALE: 1"=50', DATED: MARCH 1957, PREPARED BY JULIUS H. KRITTER ENGINEER, RECORDED AUGUST 30, 1957 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 4398 PLAN 527.
4. MAP ENTITLED: "PLAN OF BATCHELDER LAND PROPERTY OF THE TOWN OF BOXFORD", SCALE: 1"=100', DATED: OCTOBER 1955, PREPARED BY ROBERT B. PARKHURST L.S., RECORDED JANUARY 9, 1973 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 125 PLAN 7.
5. MAP ENTITLED: "PLAN OF LAND IN BOXFORD, MA", SCALE: 1"=60' DATED: JULY 25, 2012, PREPARED BY DONOHUE AND PARKHURST, INC., RECORDED AUGUST 29, 2012 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 434 PLAN 77.

OVERALL SITE PLAN
SCALE: 1" = 200'



EXISTING CONDITIONS LEGEND

- ST — STORM SEWER LINE
- S — SANITARY SEWER LINE
- W — WATER LINE
- G — GAS LINE
- SIG — SIGNAL WIRE LINE
- C — CABLE LINE
- FO — FIBER OPTIC LINE
- LPS — LOW PRESSURE SEWER LINE
- E — ELECTRIC LINE
- OHU — OVERHEAD UTILITIES
- T — TELEPHONE LINE
- ⊙ — SANITARY MANHOLE (SMH)
- ⊕ — DRAINAGE MANHOLE (DMH)
- — CATCHBASIN (CB)
- — METAL POST/BOLLARD (BOL)
- ⊖ — ELECTRIC MANHOLE (EMH)
- ⊕ — UNKNOWN MANHOLE
- ⊖ — TELEPHONE MANHOLE (MHT)
- — VENT PIPE
- — COULD NOT OPEN
- — FLOW DIRECTION
- — MAG NAIL
- WLF #1081 — WETLAND FLAG (DELINEATED BY OTHERS)
- — WET-TR — WETLAND LINE
- — EDGE OF WATER (BY AERIAL IMAG)
- ⊕ — ELECTRIC PEDESTAL
- — GUY WIRE
- — FINISHED FLOOR ELEVATION
- — SPOT ELEVATION
- — MAILBOX
- — EDGE OF WOODS
- — DECIDUOUS TREE
- — CONIFEROUS TREE
- — SHRUB/BUSH
- — SIGN
- — UTILITY POLE
- — LIGHT POLE
- — HYDRANT
- — WATER SHUTOFF
- — GAS VALVE
- — WATER VALVE
- — MONUMENT
- — IRON PIN / IRON ROD
- — HANDICAP SPACE
- — HAND HOLE
- — ELEC. METER
- — GAS METER
- — PROPERTY LINE
- — EASEMENT
- — MAJOR CONTOUR LINE
- — MINOR CONTOUR LINE
- — W/F — WOOD FRAMED
- — CHAIN LINK FENCE
- — WOOD FENCE
- — FENCE
- — CLEANTOUT
- — MONITORING WELL
- — STONEWALL

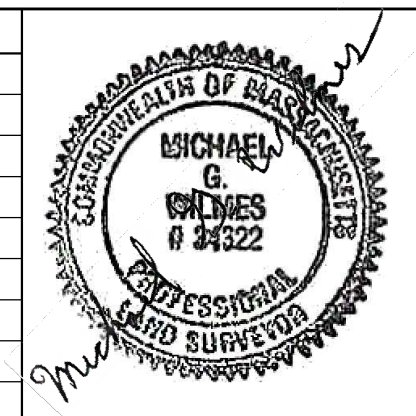


I CERTIFY THAT THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

Michael G. Wilmes 11/05/2020
Michael G. Wilmes, L.S. 34322 Date

Benchmark "A"
Mag Nail
in Utility Pole
Elev. 137.68

REVISIONS	
DATE	DESCRIPTION



BOUNDARY AND TOPOGRAPHIC MAP OF
**LANDS OF TOWN OF BOXFORD
SPOFFORD POND SCHOOL**
TOWN OF BOXFORD

COUNTY OF ESSEX COMMONWEALTH OF MASSACHUSETTS

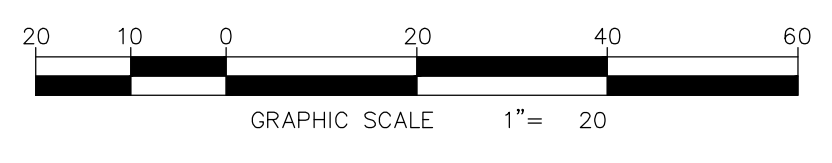
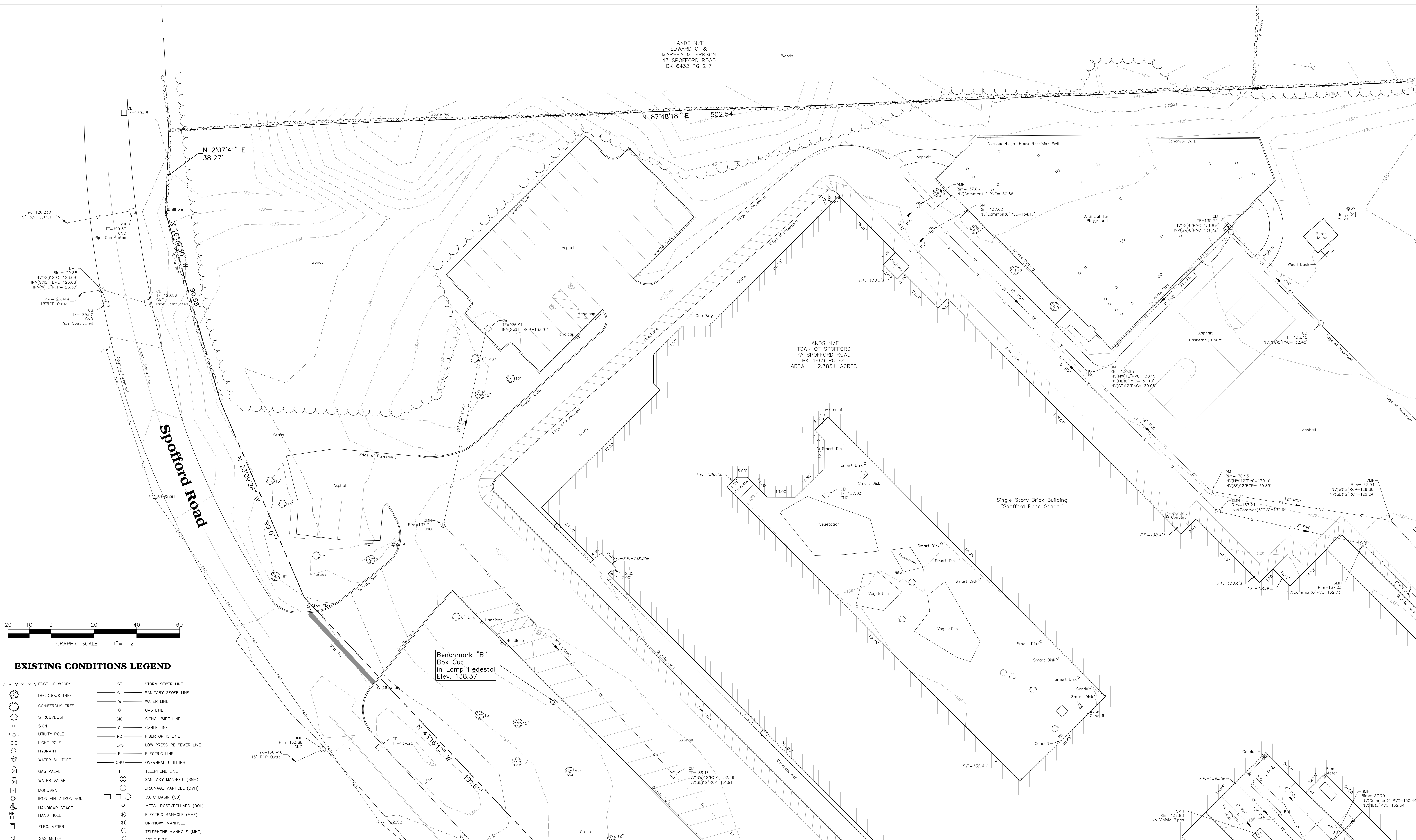
Weston & Sampson
Weston & Sampson Engineers, Inc.
55 Walkers Brook Drive, Suite 100, Reading, MA 01867

CAD FILE: ENG20-0871_Spofford Pond School
DATE: NOV. 04, 2020 SHEET 1 OF 4
SCALE: 1"=20' DRAWING No: C 002

LANDS N/F
EDWARD C. &
MARSHA M. ERKSON
47 SPOFFORD ROAD
BK 6432 PG 217

NAD 83

Match Line
(See Sheet 3)



EXISTING CONDITIONS LEGEND

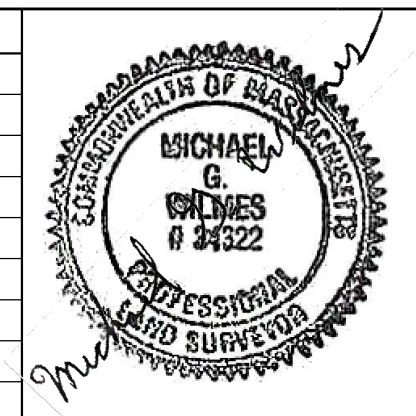
- ST — STORM SEWER LINE
- S — SANITARY SEWER LINE
- W — WATER LINE
- G — GAS LINE
- SIG — SIGNAL WIRE LINE
- C — CABLE LINE
- FO — FIBER OPTIC LINE
- LPS — LOW PRESSURE SEWER LINE
- E — ELECTRIC LINE
- OHU — OVERHEAD UTILITIES
- T — TELEPHONE LINE
- S — SANITARY MANHOLE (SMH)
- D — DRAINAGE MANHOLE (DMH)
- CB — CATCHBASIN (CB)
- M — METAL POST/BOLLARD (BOL)
- E — ELECTRIC MANHOLE (MHE)
- U — UNKNOWN MANHOLE
- T — TELEPHONE MANHOLE (MHT)
- V — VENT PIPE
- C — COULD NOT OPEN
- F — FLOW DIRECTION
- M — MAG. NAIL
- WLF #10B1 — WETLAND FLAG (DELINEATED BY OTHERS)
- WET-TR — WETLAND LINE
- — — — — EDGE OF WATER (BY AERIAL IMAGE)
- — — — — ELECTRIC PEDESTAL
- — — — — GUY WIRE
- — — — — FINISHED FLOOR ELEVATION
- — — — — SPOT ELEVATION
- — — — — MAILBOX

Match Line
(See Sheet 1)

I CERTIFY THAT THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

Michael G. Wilmes 11/05/2020
Michael G. Wilmes, L.S. 34322 Date

REVISIONS	
DATE	DESCRIPTION



(SEE SHEET 1 FOR SURVEY NOTES)

BOUNDARY AND TOPOGRAPHIC MAP OF
**LANDS OF TOWN OF BOXFORD
SPOFFORD POND SCHOOL**

TOWN OF BOXFORD
COUNTY OF ESSEX COMMONWEALTH OF MASSACHUSETTS

Weston & Sampson
Weston & Sampson Engineers, Inc.
55 Walkers Brook Drive, Suite 100, Reading, MA 01867

CAD FILE: ENG20-0871_Spofford Pond School
DATE: NOV, 04, 2020 SHEET 2 OF 4
SCALE: 1"=20' DRAWING NO: C 003

LANDS N/F
TOWN OF SPOFFORD
7 SPOFFORD ROAD
BK 31666 PG 652

LANDS N/F
TOWN OF SPOFFORD
7A SPOFFORD ROAD
BK 4869 PG 84
AREA = 12.385± ACRES

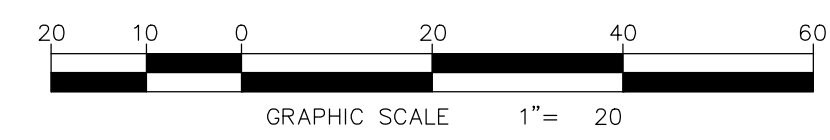
LANDS N/F
TOWN OF SPOFFORD
7 SPOFFORD ROAD
BK 31666 PG 652
(Plan book 448 Plan 79)



Match Line
(See Sheet 2)

Match Line
(See Sheet 1)

Match Line
(See Sheet 4)



EXISTING CONDITIONS LEGEND

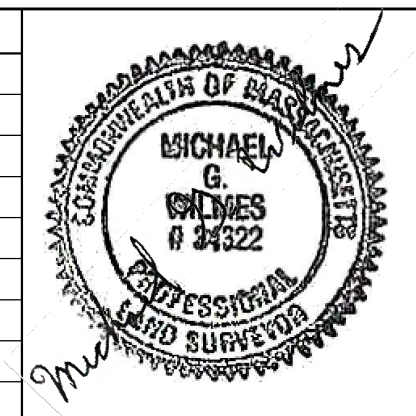
- | | | | |
|--|---------------------|--|---|
| | EDGE OF WOODS | | ST STORM SEWER LINE |
| | DECIDUOUS TREE | | S SANITARY SEWER LINE |
| | CONIFEROUS TREE | | W WATER LINE |
| | SHRUB/BUSH | | G GAS LINE |
| | SIGN | | SIG SIGNAL WIRE LINE |
| | UTILITY POLE | | C CABLE LINE |
| | LIGHT POLE | | FO FIBER OPTIC LINE |
| | HYDRANT | | LPS LOW PRESSURE SEWER LINE |
| | WATER SHUTOFF | | E ELECTRIC LINE |
| | GAS VALVE | | OHU OVERHEAD UTILITIES |
| | WATER VALVE | | T TELEPHONE LINE |
| | MONUMENT | | SMH SANITARY MANHOLE (SMH) |
| | IRON PIN / IRON ROD | | DMH DRAINAGE MANHOLE (DMH) |
| | HANDICAP SPACE | | CB CATCH-BASIN (CB) |
| | HAND HOLE | | BOL METAL POST/BOLLARD (BOL) |
| | ELEC. METER | | MHE ELECTRIC MANHOLE (MHE) |
| | GAS METER | | UMH UNKNOWN MANHOLE |
| | PROPERTY LINE | | MHT TELEPHONE MANHOLE (MHT) |
| | EASEMENT | | VP VENT PIPE |
| | MAJOR CONTOUR LINE | | CNO COULD NOT OPEN |
| | MINOR CONTOUR LINE | | FD FLOW DIRECTION |
| | W/F | | WLF #T081 WETLAND FLAG (DELIMITED BY OTHERS) |
| | CHAIN LINK FENCE | | WET-TR WETLAND LINE |
| | WOOD FENCE | | EW EDGE OF WATER (BY AERIAL IMAGE) |
| | FENCE | | EP ELECTRIC PEDESTAL |
| | CLEANOUT | | GW GUY WIRE |
| | MONITORING WELL | | F.F. 317.7' x 318.5' FINISHED FLOOR ELEVATION |
| | STONEWALL | | SE SPOT ELEVATION |
| | | | MB MAILBOX |

(SEE SHEET 1 FOR SURVEY NOTES)

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Michael G. Wilmes 11/05/2020
Michael G. Wilmes, L.S. 34322 Date

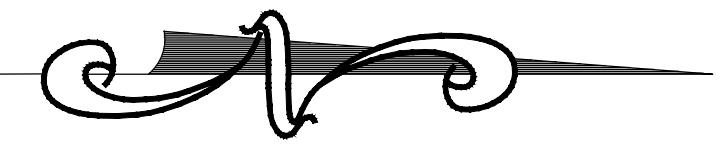
REVISIONS	
DATE	DESCRIPTION



BOUNDARY AND TOPOGRAPHIC MAP OF
**LANDS OF TOWN OF BOXFORD
SPOFFORD POND SCHOOL**
TOWN OF BOXFORD
COUNTY OF ESSEX COMMONWEALTH OF MASSACHUSETTS

Weston & Sampson
Weston & Sampson Engineers, Inc.
55 Walkers Brook Drive, Suite 100, Reading, MA 01867

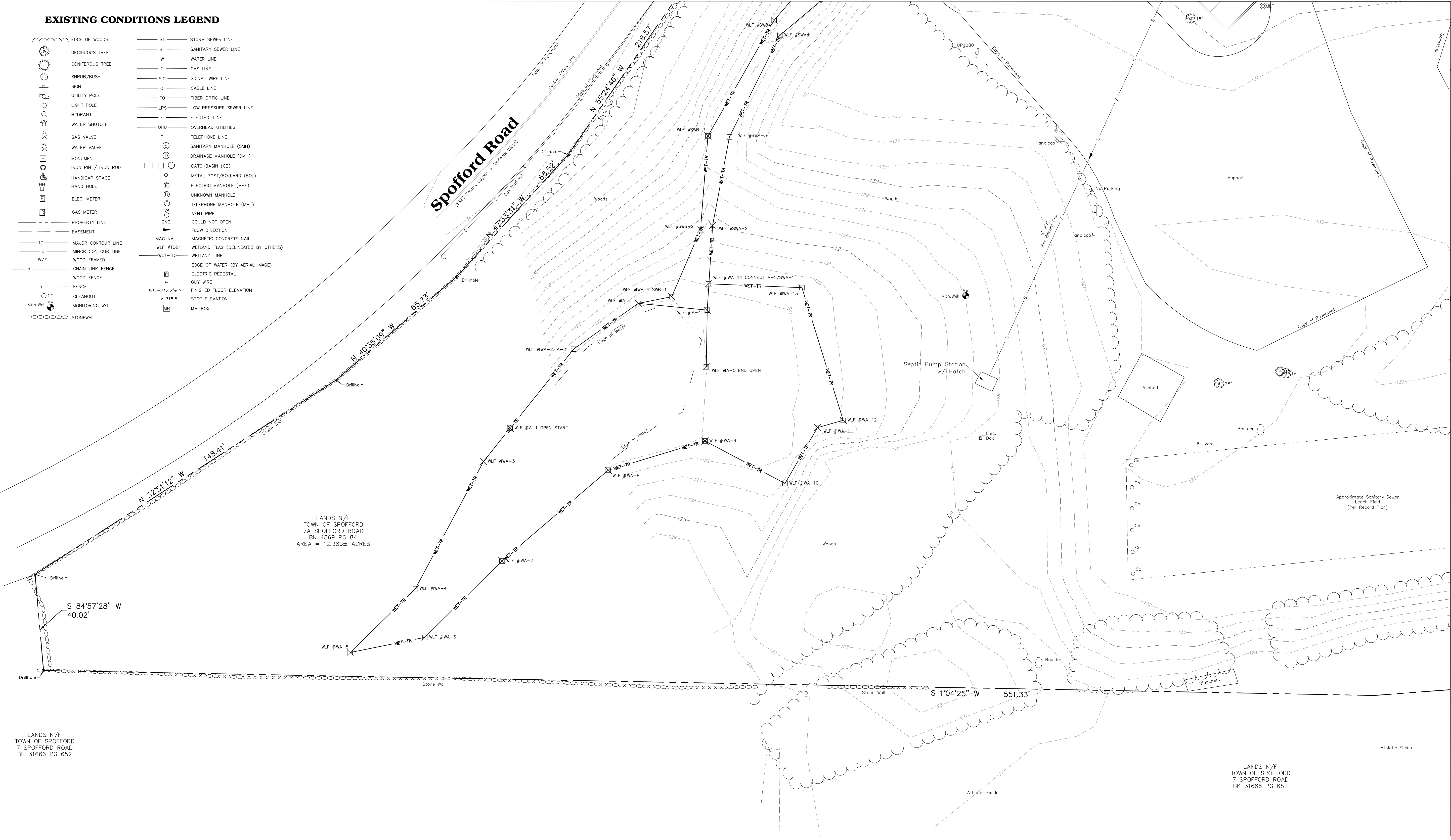
CAD FILE: ENG20-0871_Spofford Pond School
DATE: NOV. 04, 2020 SHEET 3 OF 4
SCALE: 1"=20' DRAWING NO: C004



Match Line
(See Sheet 1)

EXISTING CONDITIONS LEGEND

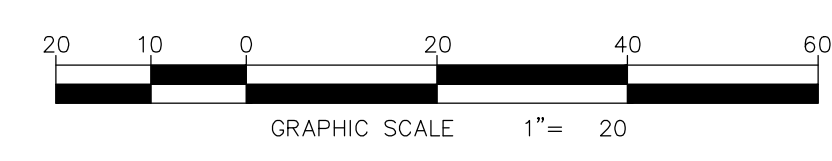
- EDGE OF WOODS
- DECIDUOUS TREE
- CONIFEROUS TREE
- SHRUB/BUSH
- SIGN
- UTILITY POLE
- LIGHT POLE
- HYDRANT
- WATER SHUTOFF
- GAS VALVE
- WATER VALVE
- MONUMENT
- IRON PIN / IRON ROD
- HANDICAP SPACE
- HAND HOLE
- ELEC. METER
- GAS METER
- PROPERTY LINE
- EASEMENT
- MAJOR CONTOUR LINE
- MINOR CONTOUR LINE
- WOOD FRAMED
- CHAIN LINK FENCE
- WOOD FENCE
- FENCE
- CLEANOUT
- MONITORING WELL
- STONEWALL
- ST STORM SEWER LINE
- S SANITARY SEWER LINE
- W WATER LINE
- G GAS LINE
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- C CABLE LINE
- FO FIBER OPTIC LINE
- LPS LOW PRESSURE SEWER LINE
- E ELECTRIC LINE
- OHU OVERHEAD UTILITIES
- T TELEPHONE LINE
- (S) SANITARY MANHOLE (SMH)
- (D) DRAINAGE MANHOLE (DMH)
- (C) CATCHBASIN (CB)
- (B) METAL POST/BOLLARD (BOL)
- (E) ELECTRIC MANHOLE (MHE)
- (U) UNKNOWN MANHOLE
- (T) TELEPHONE MANHOLE (MHT)
- (V) VENT PIPE
- (CNO) COULD NOT OPEN
- (F) FLOW DIRECTION
- (M) MAG NAIL
- (WLF) WETLAND FLAG (DELIMITED BY OTHERS)
- (WET-TR) WETLAND LINE
- (E) EDGE OF WATER (BY AERIAL IMAGE)
- (E) ELECTRIC PEDESTAL
- (G) GUY WIRE
- (F.F.) FINISHED FLOOR ELEVATION
- (S.E.) SPOT ELEVATION
- (M) MAILBOX



LANDS N/F
TOWN OF SPOFFORD
7A SPOFFORD ROAD
BK 4869 PG 84
AREA = 12.385± ACRES

LANDS N/F
TOWN OF SPOFFORD
7 SPOFFORD ROAD
BK 31666 PG 652

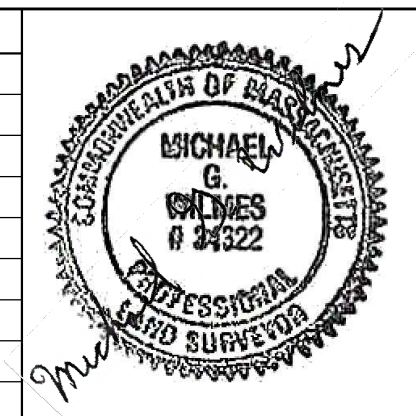
LANDS N/F
TOWN OF SPOFFORD
7 SPOFFORD ROAD
BK 31666 PG 652



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Michael G. Wilmes 11/05/2020
Michael G. Wilmes, L.S. 34322 Date

REVISIONS	
DATE	DESCRIPTION



(SEE SHEET 1 FOR SURVEY NOTES)

BOUNDARY AND TOPOGRAPHIC MAP OF
**LANDS OF TOWN OF BOXFORD
SPOFFORD POND SCHOOL**
TOWN OF BOXFORD
COMMONWEALTH OF MASSACHUSETTS

CAD FILE: ENG20-0871_Spofford Pond School
DATE: NOV. 04, 2020 SHEET 4 OF 4
SCALE: 1"=20' DRAWING No: C 005

Weston & Sampson
Weston & Sampson Engineers, Inc.
55 Walkers Brook Drive, Suite 100, Reading, MA 01867

EXISTING CONDITIONS LEGEND

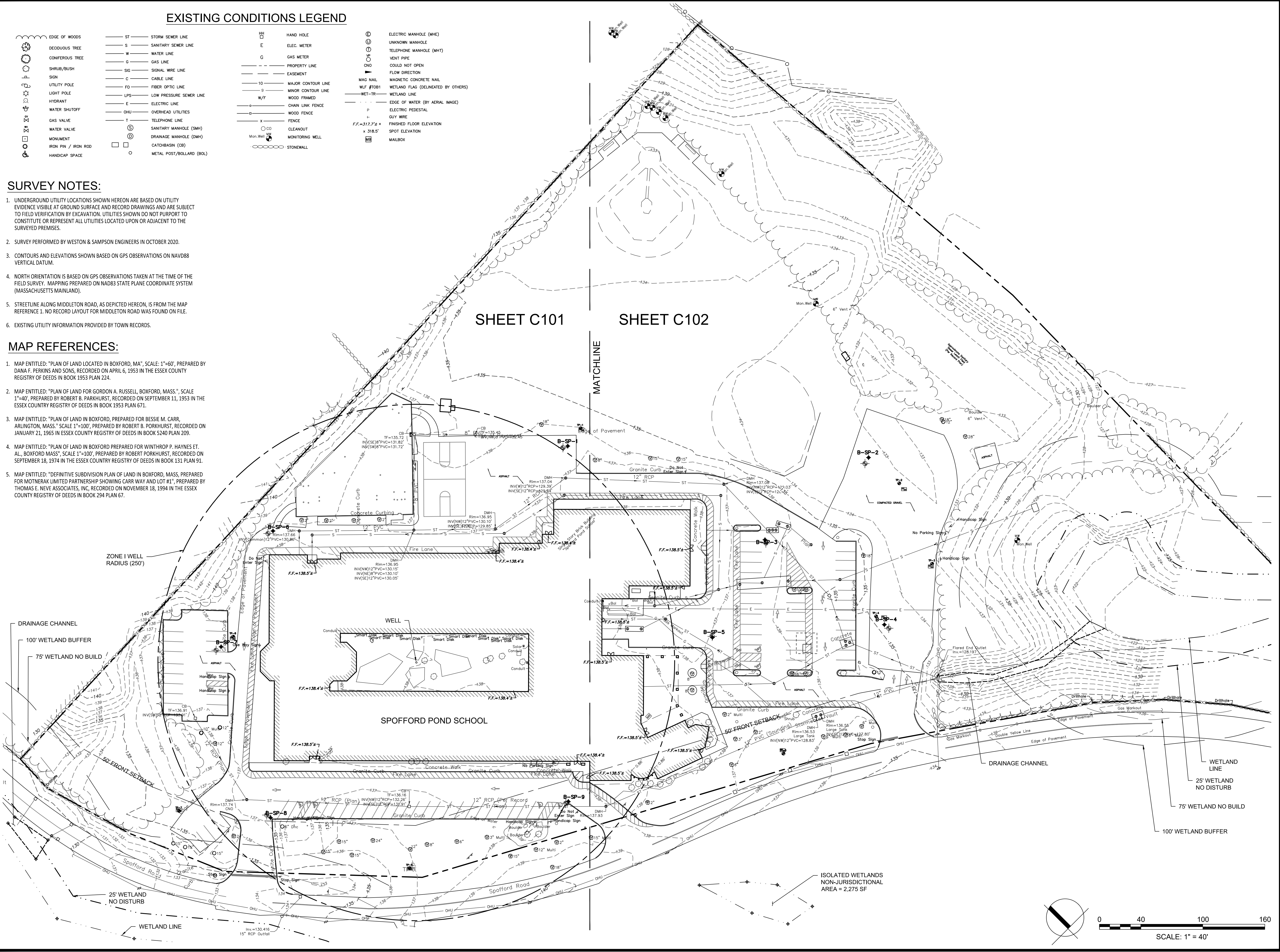
	EDGE OF WOODS	ST	STORM SEWER LINE	HH	HAND HOLE		ELECTRIC MANHOLE (MHE)
	DECIDUOUS TREE	S	SANITARY SEWER LINE	E	ELEC. METER		UNKNOWN MANHOLE
	CONIFEROUS TREE	W	WATER LINE	G	GAS METER		TELEPHONE MANHOLE (MHT)
	SHRUB/BUSH	G	GAS LINE	---	---		VENT PIPE
	SIGN	SIG	SIGNAL WIRE LINE	---	---		COULD NOT OPEN
	UTILITY POLE	C	CABLE LINE	---	---		FLOW DIRECTION
	LIGHT POLE	FO	FIBER OPTIC LINE	---	---		MAG. NAIL
	HYDRANT	LPS	LOW PRESSURE SEWER LINE	10	MAJOR CONTOUR LINE		WETLAND FLAG (DELINEATED BY OTHERS)
	WATER SHUTOFF	E	ELECTRIC LINE	5	MINOR CONTOUR LINE		WETLAND LINE
	GAS VALVE	OHU	OVERHEAD UTILITIES	W/F	WOOD FRAMED		EDGE OF WATER (BY AERIAL IMAGE)
	WATER VALVE	T	TELEPHONE LINE	---	---		ELECTRIC PEDESTAL
	MONUMENT	Ⓢ	SANITARY MANHOLE (SMH)	---	---		GUY WIRE
	IRON PIN / IRON ROD	Ⓜ	DRAINAGE MANHOLE (DMH)	---	---		FINISHED FLOOR ELEVATION
	HANDICAP SPACE	Ⓜ	CATCHBASIN (CB)	---	---		SPOT ELEVATION
		Ⓜ	METAL POST/BOLLARD (BOL)	---	---		MAILBOX
		Ⓜ		---	---		
		---		---	---		STONEWALL

SURVEY NOTES:

1. UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED ON UTILITY EVIDENCE VISIBLE AT GROUND SURFACE AND RECORD DRAWINGS AND ARE SUBJECT TO FIELD VERIFICATION BY EXCAVATION. UTILITIES SHOWN DO NOT PURPORT TO CONSTITUTE OR REPRESENT ALL UTILITIES LOCATED UPON OR ADJACENT TO THE SURVEYED PREMISES.
2. SURVEY PERFORMED BY WESTON & SAMPSON ENGINEERS IN OCTOBER 2020.
3. CONTOURS AND ELEVATIONS SHOWN BASED ON GPS OBSERVATIONS ON NAVD88 VERTICAL DATUM.
4. NORTH ORIENTATION IS BASED ON GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY. MAPPING PREPARED ON NAD83 STATE PLANE COORDINATE SYSTEM (MASSACHUSETTS MAINLAND).
5. STREETLINE ALONG MIDDLETON ROAD, AS DEPICTED HEREON, IS FROM THE MAP REFERENCE 1. NO RECORD LAYOUT FOR MIDDLETON ROAD WAS FOUND ON FILE.
6. EXISTING UTILITY INFORMATION PROVIDED BY TOWN RECORDS.

MAP REFERENCES:

1. MAP ENTITLED: "PLAN OF LAND LOCATED IN BOXFORD, MA", SCALE: 1"=60', PREPARED BY DANA F. PERKINS AND SONS, RECORDED ON APRIL 6, 1953 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 1953 PLAN 224.
2. MAP ENTITLED: "PLAN OF LAND FOR GORDON A. RUSSELL, BOXFORD, MASS.", SCALE 1"=40', PREPARED BY ROBERT B. PARKHURST, RECORDED ON SEPTEMBER 11, 1953 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 1953 PLAN 671.
3. MAP ENTITLED: "PLAN OF LAND IN BOXFORD, PREPARED FOR BESSIE M. CARR, ARLINGTON, MASS.", SCALE 1"=100', PREPARED BY ROBERT B. PARKHURST, RECORDED ON JANUARY 21, 1965 IN ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 5240 PLAN 209.
4. MAP ENTITLED: "PLAN OF LAND IN BOXFORD PREPARED FOR WINTHROP P. HAYNES ET. AL, BOXFORD MASS.", SCALE 1"=100', PREPARED BY ROBERT PARKHURST, RECORDED ON SEPTEMBER 18, 1974 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 131 PLAN 91.
5. MAP ENTITLED: "DEFINITIVE SUBDIVISION PLAN OF LAND IN BOXFORD, MASS. PREPARED FOR MOTHERNAK LIMITED PARTNERSHIP SHOWING CARR WAY AND LOT #1", PREPARED BY THOMAS E. NEVE ASSOCIATES, INC. RECORDED ON NOVEMBER 18, 1994 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 294 PLAN 67.



Project:
BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT

 SPOFFORD POND SCHOOL
 31 SPOFFORD ROAD
 BOXFORD, MA 01921

Weston & Sampson
 Weston & Sampson Engineers, Inc.
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 Reading, MA 01867
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Consultants:

Revisions:

No.	Date	Description
1	10/08/21	PER PEER REVIEW
2	11/01/21	PER PEER REVIEW

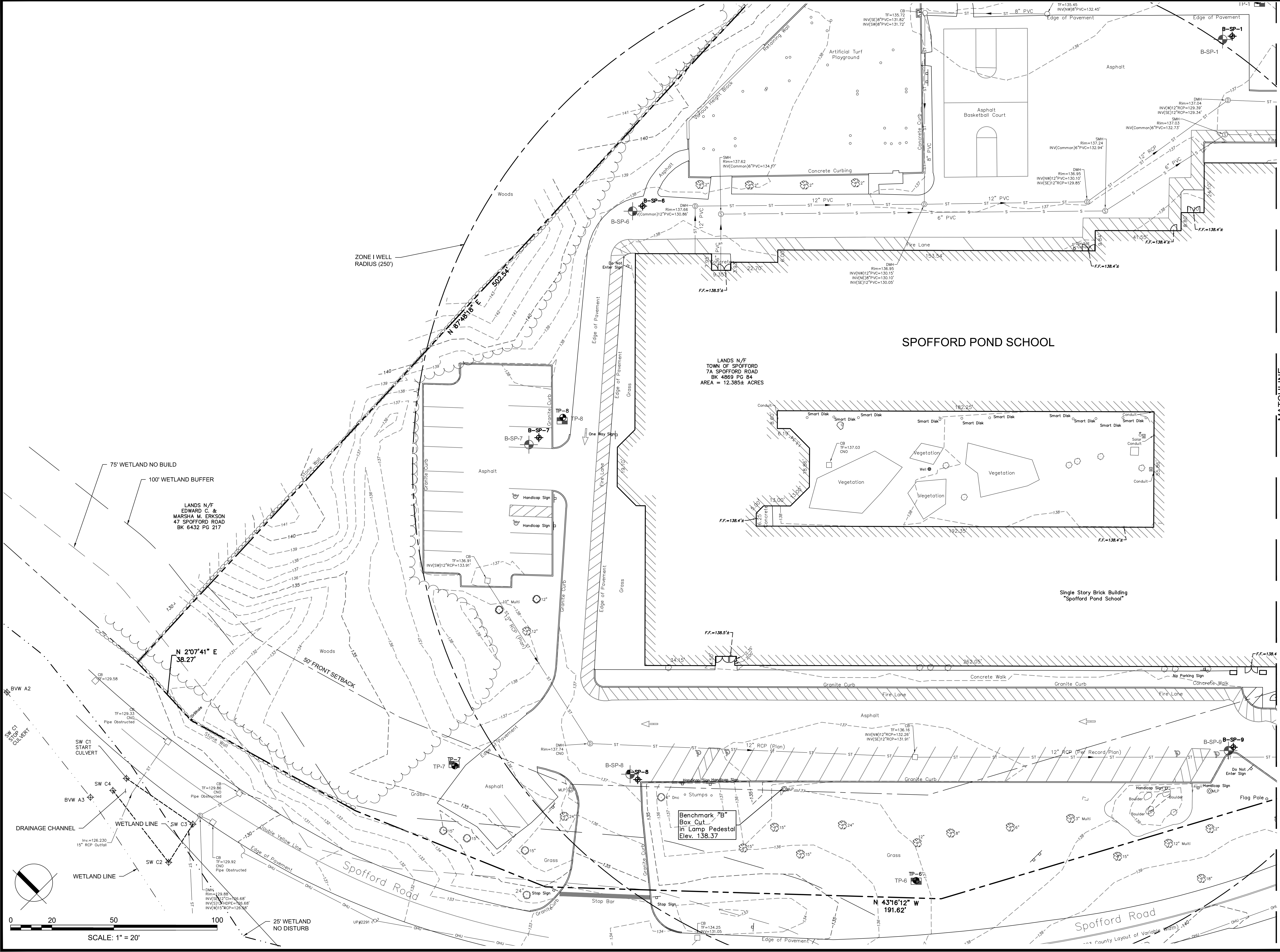
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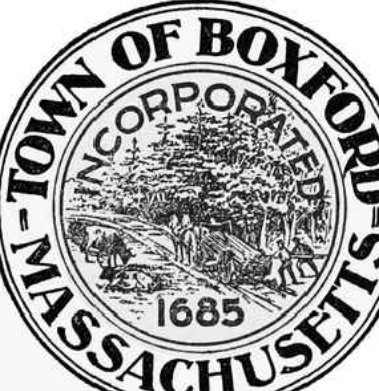
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 Drawn By: CTK
 Reviewed By: JIP
 Approved By: JIP
 W&S Project No.: ENG20-0865
 W&S File No.:

Drawing Title:
OVERALL EXISTING CONDITIONS PLAN

Sheet Number:
C100



Project:
BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT



SPOFFORD POND SCHOOL
 31 SPOFFORD ROAD
 BOXFORD, MA 01921

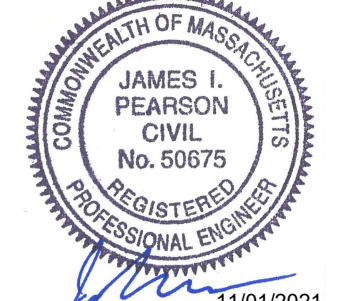
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No.	Date	Description
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Seal:



JAMES I. PEARSON
 CIVIL
 No. 50675
 REGISTERED PROFESSIONAL ENGINEER
 11/01/2021

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W&S Project No.: ENG20-0865
 W&S File No.:

Drawing Title:

EXISTING CONDITIONS ENLARGEMENT PLAN I

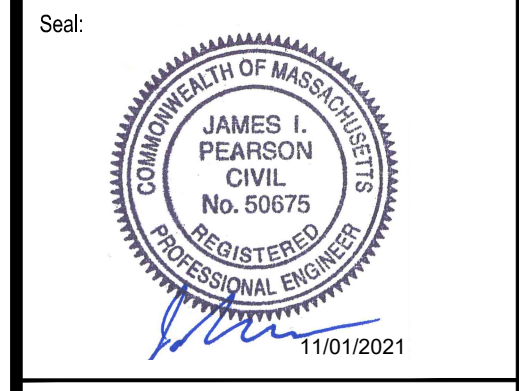
Sheet Number:

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Revisions:

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2	11/01/21	PER PEER REVIEW



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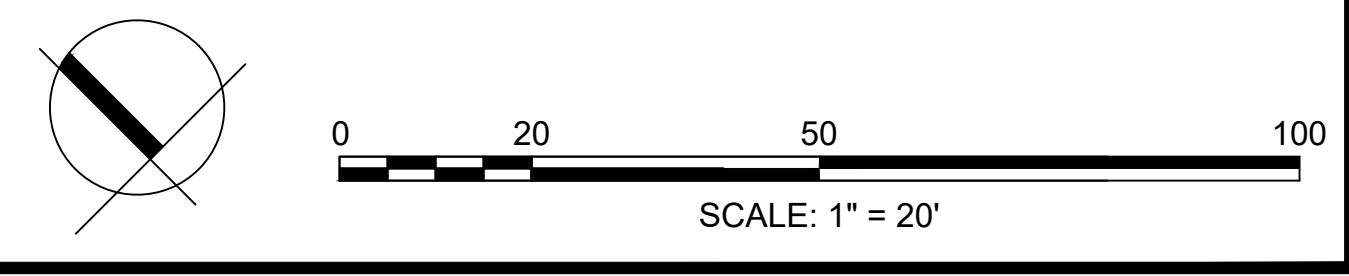
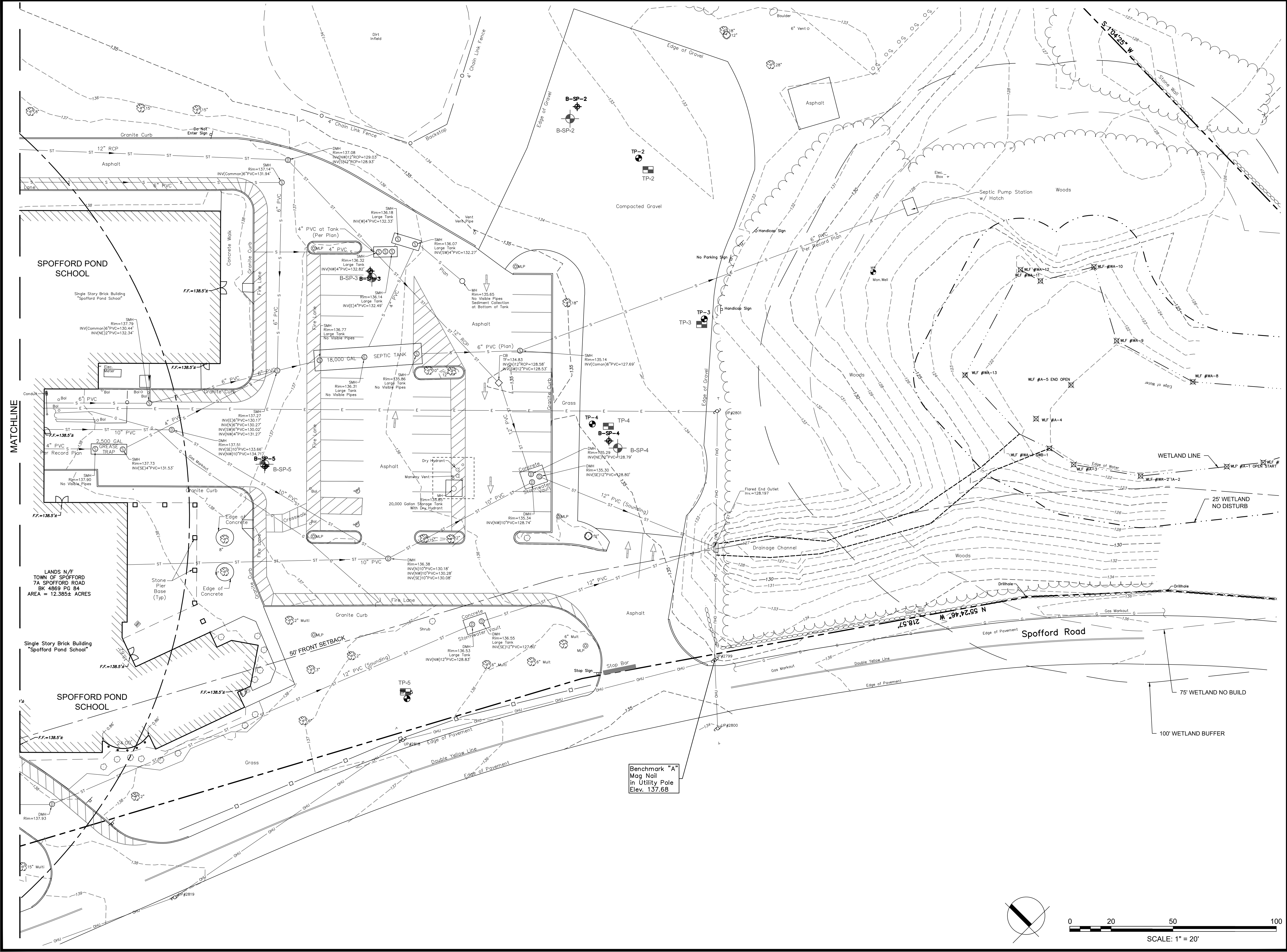
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W&S Project No.: ENG20-0865
 W&S File No.:

Drawing Title:
EXISTING CONDITIONS ENLARGEMENT PLAN II

Sheet Number:
C102

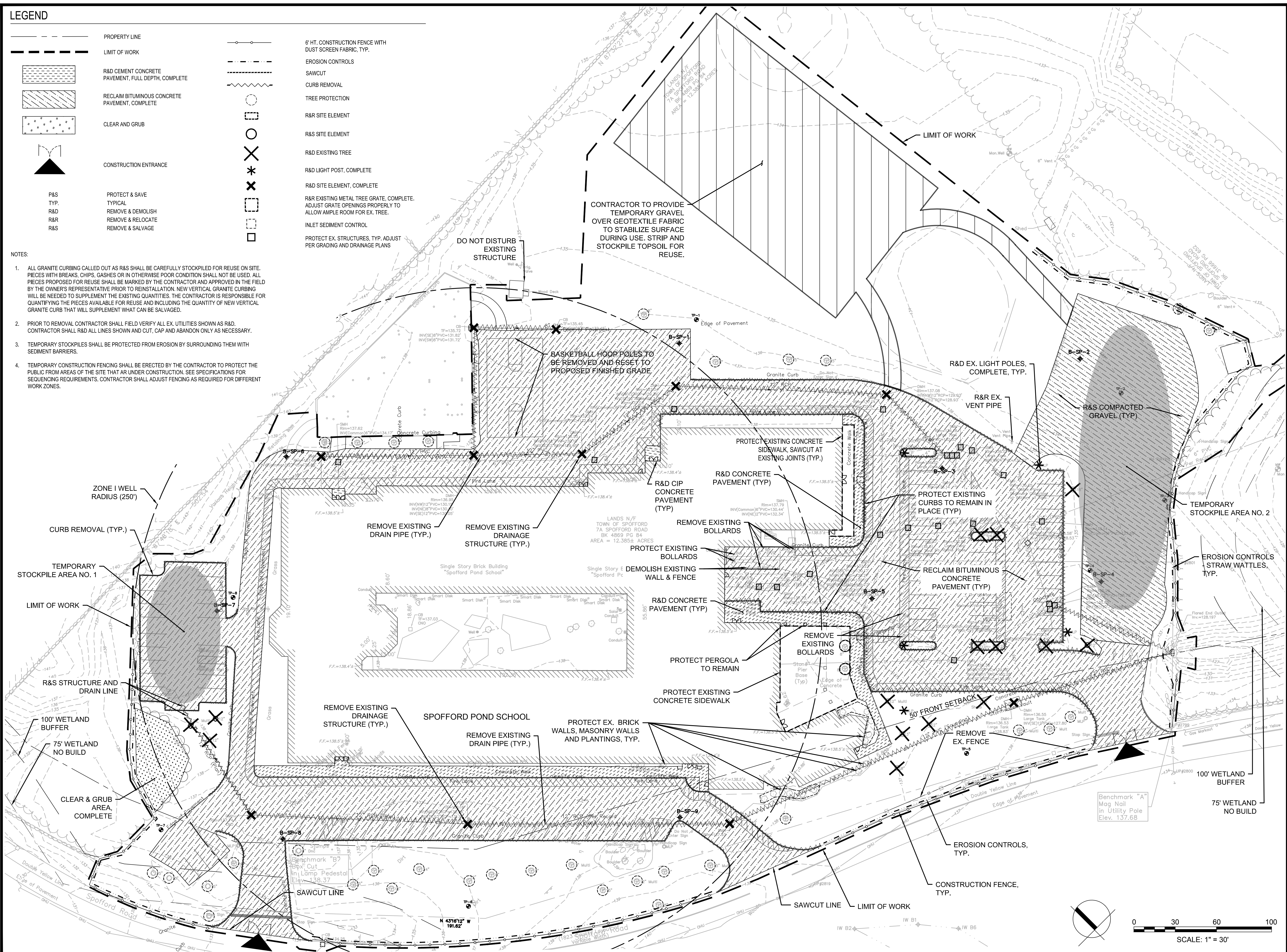


LEGEND

- PROPERTY LINE
LIMIT OF WORK
R&D CEMENT CONCRETE PAVEMENT, FULL DEPTH, COMPLETE
RECLAIM BITUMINOUS CONCRETE PAVEMENT, COMPLETE
CLEAR AND GRUB
CONSTRUCTION ENTRANCE
P&S TYP.
R&D
R&R
R&S
6' HT. CONSTRUCTION FENCE WITH DUST SCREEN FABRIC, TYP.
EROSION CONTROLS
SAWCUT
CURB REMOVAL
TREE PROTECTION
R&R SITE ELEMENT
R&S SITE ELEMENT
R&D EXISTING TREE
R&D LIGHT POST, COMPLETE
R&D SITE ELEMENT, COMPLETE
R&R EXISTING METAL TREE GRATE, COMPLETE. ADJUST GRATE OPENINGS PROPERLY TO ALLOW AMPLE ROOM FOR EX. TREE.
INLET SEDIMENT CONTROL
PROTECT EX. STRUCTURES, TYP. ADJUST PER GRADING AND DRAINAGE PLANS

NOTES:

- 1. ALL GRANITE CURBING CALLED OUT AS R&S SHALL BE CAREFULLY STOCKPILED FOR REUSE ON SITE. PIECES WITH BREAKS, CHIPS, GASHES OR IN OTHERWISE POOR CONDITION SHALL NOT BE USED. ALL PIECES PROPOSED FOR REUSE SHALL BE MARKED BY THE CONTRACTOR AND APPROVED IN THE FIELD BY THE OWNER'S REPRESENTATIVE PRIOR TO REINSTALLATION. NEW VERTICAL GRANITE CURBING WILL BE NEEDED TO SUPPLEMENT THE EXISTING QUANTITIES. THE CONTRACTOR IS RESPONSIBLE FOR QUANTIFYING THE PIECES AVAILABLE FOR REUSE AND INCLUDING THE QUANTITY OF NEW VERTICAL GRANITE CURB THAT WILL SUPPLEMENT WHAT CAN BE SALVAGED.
2. PRIOR TO REMOVAL CONTRACTOR SHALL FIELD VERIFY ALL EX. UTILITIES SHOWN AS R&D. CONTRACTOR SHALL R&D ALL LINES SHOWN AND CUT, CAP AND ABANDON ONLY AS NECESSARY.
3. TEMPORARY STOCKPILES SHALL BE PROTECTED FROM EROSION BY SURROUNDING THEM WITH SEDIMENT BARRIERS.
4. TEMPORARY CONSTRUCTION FENCING SHALL BE ERRECTED BY THE CONTRACTOR TO PROTECT THE PUBLIC FROM AREAS OF THE SITE THAT ARE UNDER CONSTRUCTION. SEE SPECIFICATIONS FOR SEQUENCING REQUIREMENTS. CONTRACTOR SHALL ADJUST FENCING AS REQUIRED FOR DIFFERENT WORK ZONES.



Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT
TOWN OF BOXFORD MASSACHUSETTS 1685
SPOFFORD POND SCHOOL
31 SPOFFORD ROAD
BOXFORD, MA 01921

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Consultants table with columns for No., Date, and Description. It lists two entries for 'PER PEER REVIEW' on 10/08/21 and 11/01/21.

Revisions table with columns for No., Date, and Description. It lists two entries for 'PER PEER REVIEW' on 10/08/21 and 11/01/21.

Seal: JAMES L. PEARSON CIVIL No. 50675 REGISTERED PROFESSIONAL ENGINEER 11/01/2021

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Approved By: JIP
W&S Project No.: ENG20-0865
W&S File No.:

Drawing Title: SITE PREPARATION & EROSION CONTROL PLAN

Sheet Number: C110
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LEGEND

	PROPERTY LINE		LIGHT DUTY BITUMINOUS CONCRETE PAVEMENT, TYP.
	LIMIT OF WORK		MEDIUM DUTY CEMENT CONCRETE PAVEMENT, TYP.
	PA		HEAVY DUTY CEMENT CONCRETE PAVEMENT, TYP.
	PLANTING AREA SEE PLANTING PLAN		
	CONCRETE SIDEWALK		
	PARKING STALL COUNT LABELS		

NOTES:

- 1. PARKING STALL COUNTS:
EXISTING = 81
SMMMA FEASIBILITY STUDY = 129
WESTON & SAMPSON (THIS SHEET) = 163
- 2. QUEUE LENGTHS:
(VEHICLES APPROXIMATELY MEASURED IN 25' INTERVALS):
EXISTING = 950' (SINGLE LANE ONLY 38 VEHICLES)
SMMMA = 1025' (SINGLE LANE ONLY 41 VEHICLES)
WESTON & SAMPSON = 1100' (SINGLE LANE ONLY 44 VEHICLES)

SHEET C121

SHEET C122

MATCHLINE

LIMIT OF WORK

ZONE I WELL RADIUS (250')

LIMIT OF WORK

LOT A

SPOFFORD POND SCHOOL

LOT B

LOT C

LOT D

50' FRONT SETBACK

ZONE I WELL RADIUS (250')

WETLAND LINE

25' WETLAND NO DISTURB

75' WETLAND NO BUILD

100' WETLAND BUFFER

WETLAND LINE

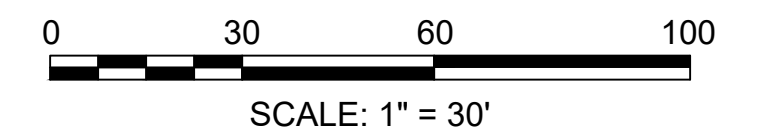
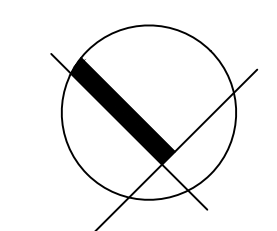
100' WETLAND BUFFER

75' WETLAND NO BUILD

25' WETLAND NO DISTURB

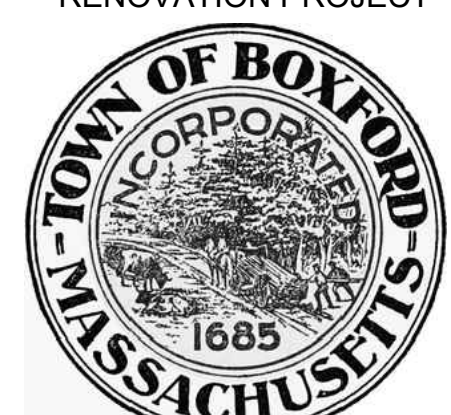
Spofford Road

ISOLATED WETLANDS
NON-JURISDICTIONAL
AREA = 2,275 SF



BUILDING ENTRANCES	
DOOR NUMBER	SPACE SERVED
1	LIBRARY
2	COMPUTER ROOM
3	FACULTY OFFICES
4	CLASSROOMS
5	CLASSROOMS
6	STORAGE
7	CLASSROOMS
8	CLASSROOMS
9	CLASSROOMS
10	CLASSROOMS
11	KITCHEN/UTILITY ROOM
12	CAFETERIA
13	MAIN LOBBY

Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT



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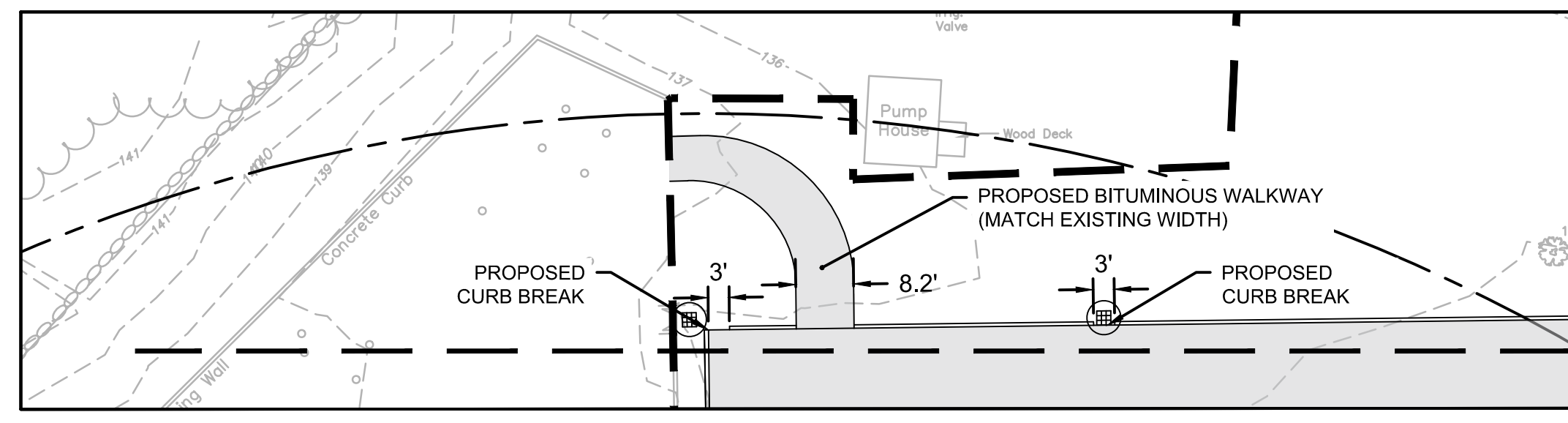
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W&S Project No.: ENG20-0865
W&S File No.:

Drawing Title:
OVERALL MATERIALS & LAYOUT PLAN

Sheet Number:
C120



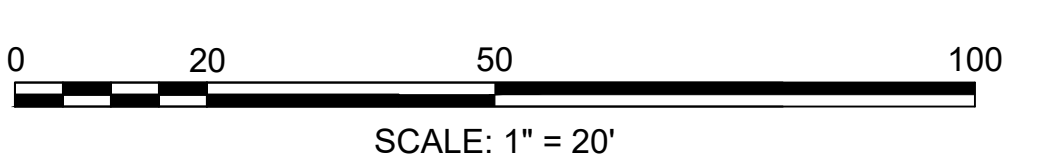
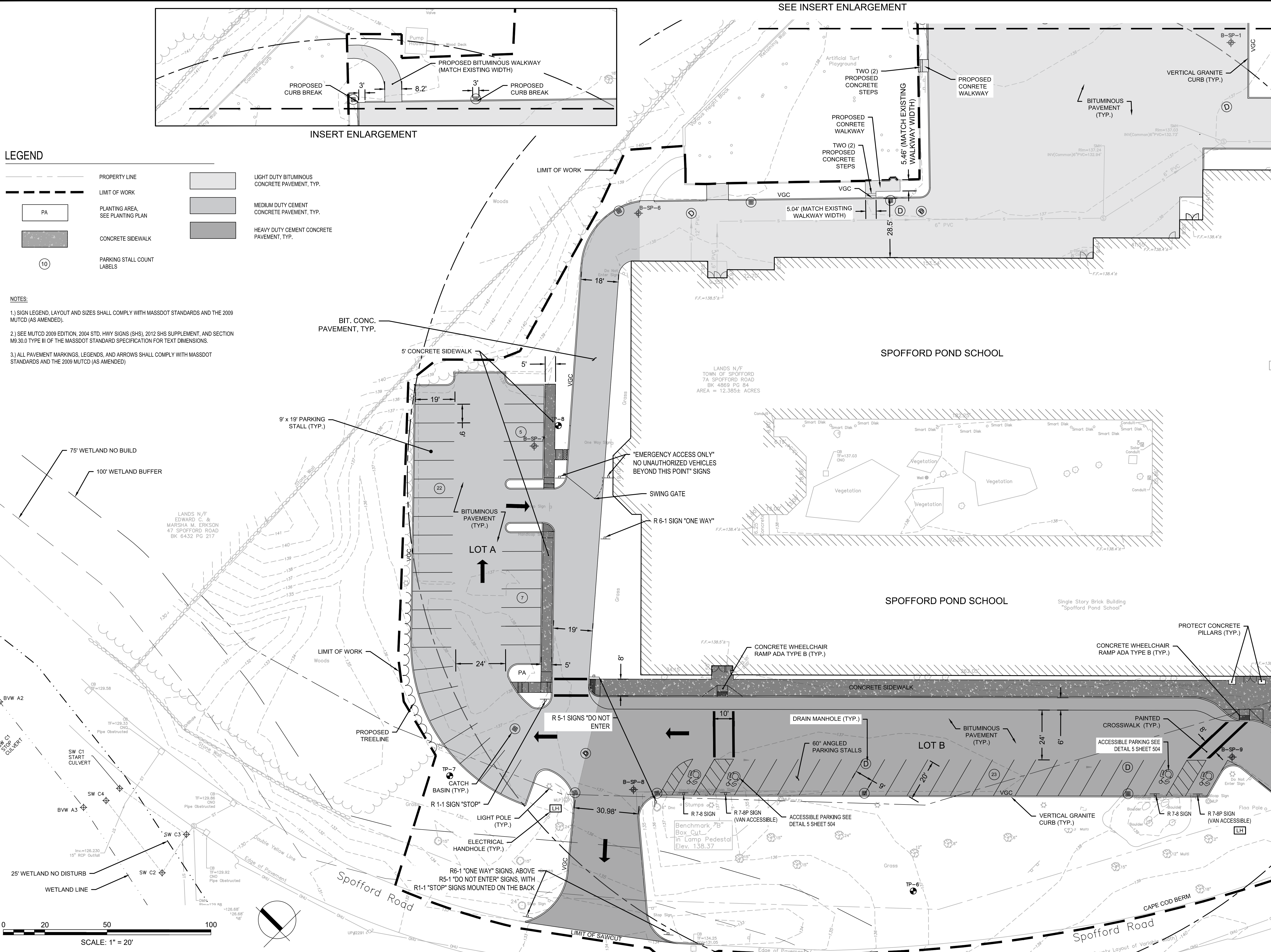
INSERT ENLARGEMENT

LEGEND

- PROPERTY LINE
- LIMIT OF WORK
- PLANTING AREA, SEE PLANTING PLAN
- CONCRETE SIDEWALK
- PARKING STALL COUNT LABELS
- LIGHT DUTY BITUMINOUS CONCRETE PAVEMENT, TYP.
- MEDIUM DUTY CEMENT CONCRETE PAVEMENT, TYP.
- HEAVY DUTY CEMENT CONCRETE PAVEMENT, TYP.

NOTES:

- 1.) SIGN LEGEND, LAYOUT AND SIZES SHALL COMPLY WITH MASSDOT STANDARDS AND THE 2009 MUTCD (AS AMENDED).
- 2.) SEE MUTCD 2009 EDITION, 2004 STD. HWY SIGNS (SHS), 2012 SHS SUPPLEMENT, AND SECTION M9.30.0 TYPE III OF THE MASSDOT STANDARD SPECIFICATION FOR TEXT DIMENSIONS.
- 3.) ALL PAVEMENT MARKINGS, LEGENDS, AND ARROWS SHALL COMPLY WITH MASSDOT STANDARDS AND THE 2009 MUTCD (AS AMENDED)



Project: **BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**

TOWN OF BOXFORD - MASSACHUSETTS

SPOFFORD POND SCHOOL
31 SPOFFORD ROAD
BOXFORD, MA 01921

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W&S File No.:

Drawing Title:

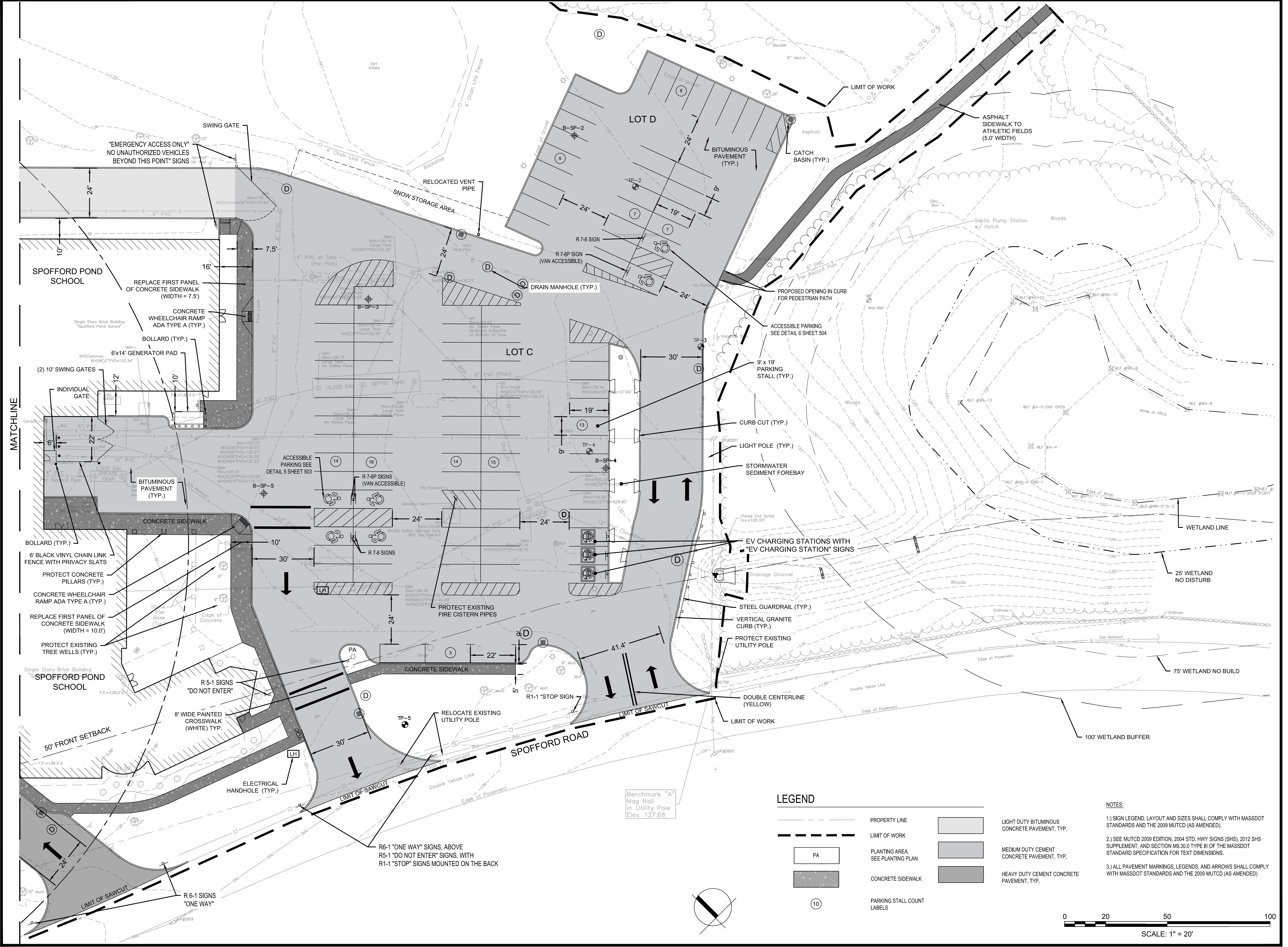
MATERIALS & LAYOUT ENLARGEMENT PLAN I

Sheet Number:

C121

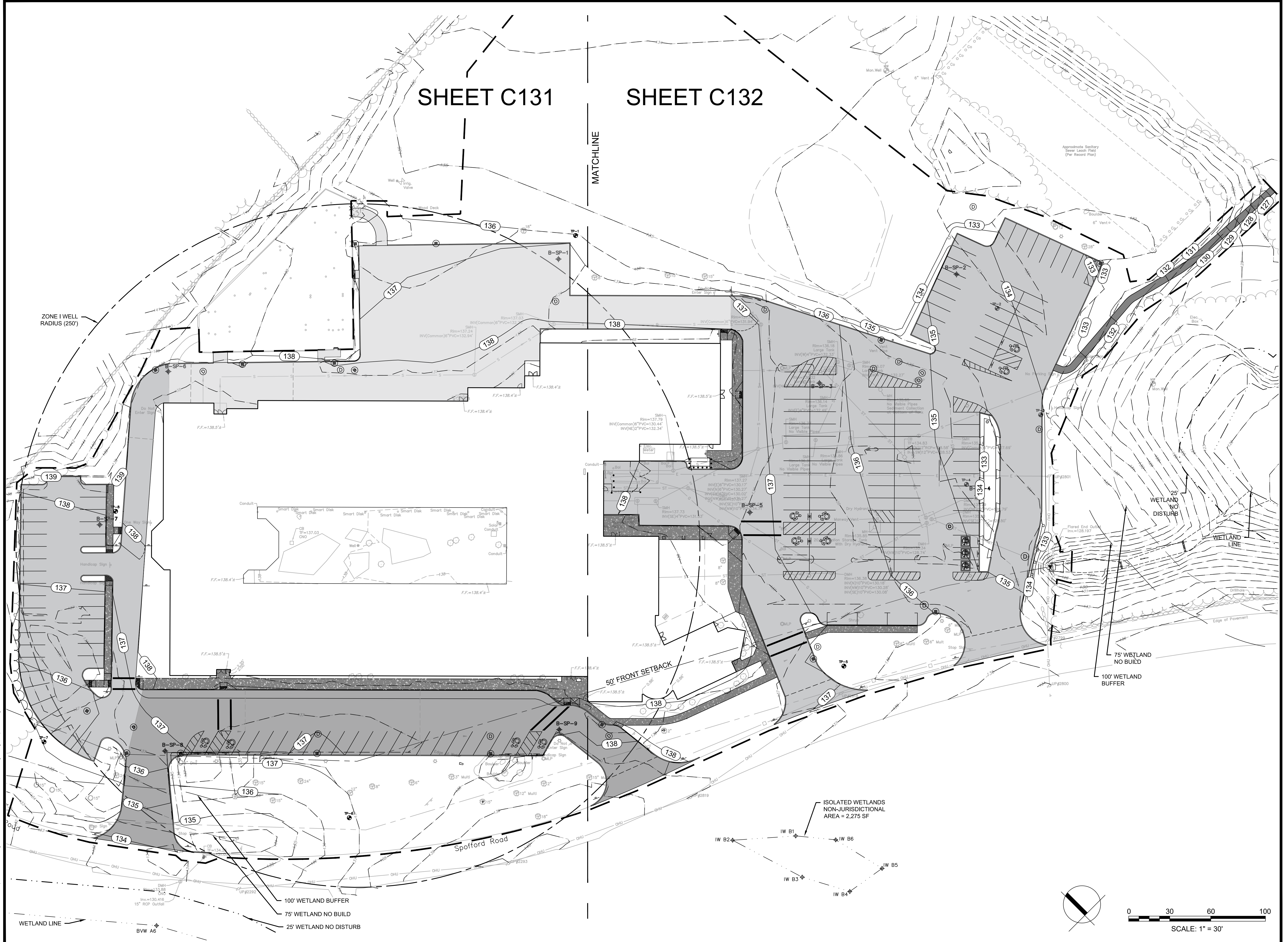
Revisions:

No.	Date	Description
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 Rev. 1.8 Date: 10/24/2019



SHEET C131

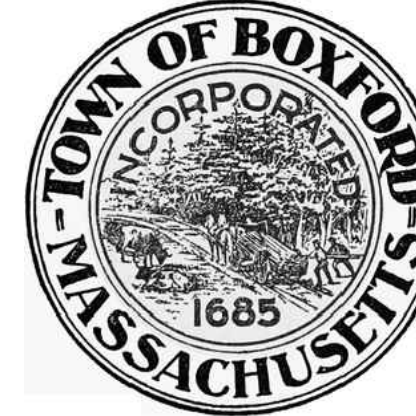
SHEET C132

MATCHLINE

ZONE I WELL RADIUS (250')

WETLAND LINE
 100' WETLAND BUFFER
 75' WETLAND NO BUILD
 25' WETLAND NO DISTURB

Project:
 BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT



31 SPOFFORD ROAD
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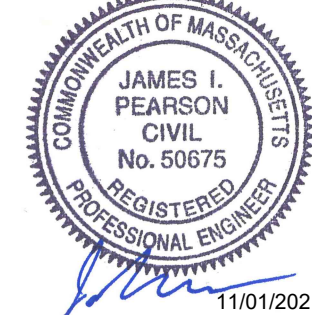
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OVERALL GRADING PLAN

Sheet Number:

C130

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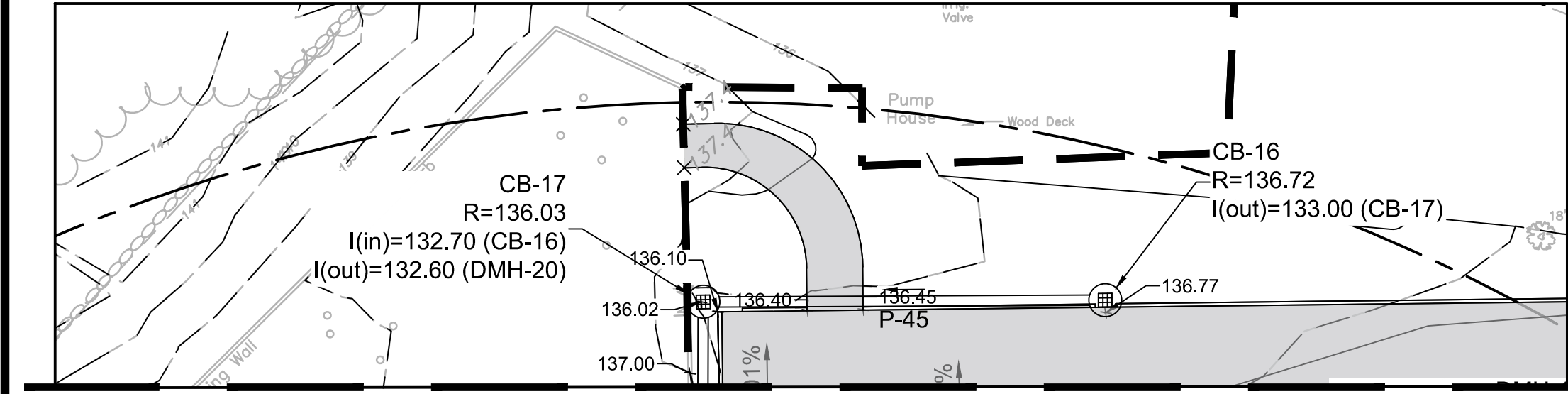
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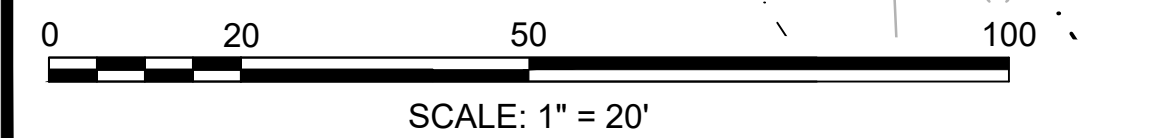
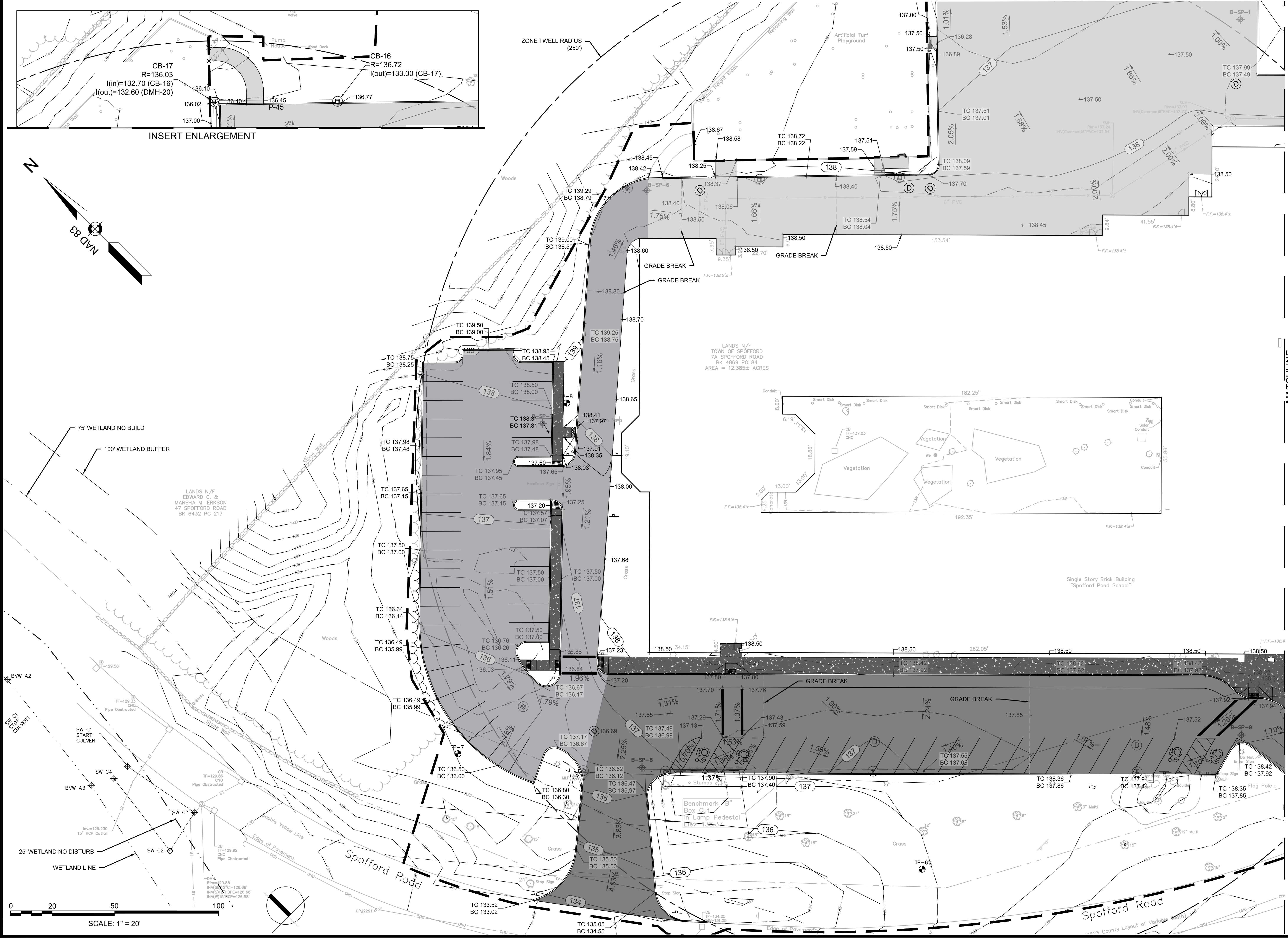
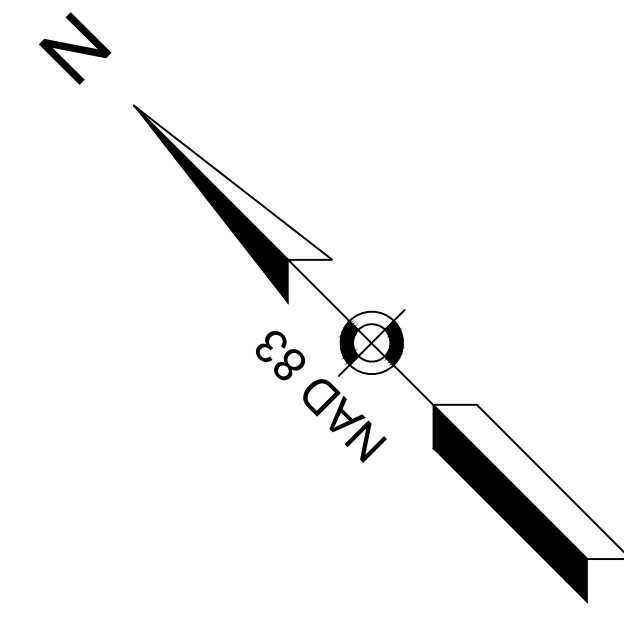
GRADING ENLARGEMENT PLAN I

Sheet Number:

C131



INSERT ENLARGEMENT



MATCHLINE

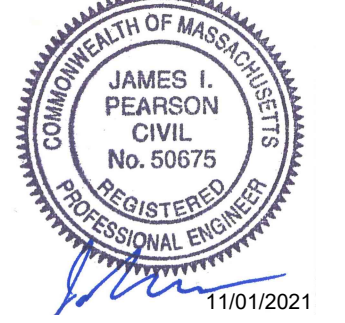
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 Plot User: jip
 Plot Device: HPGL2
 Plot Scale: 1:1
 Plot Orientation: Landscape
 Plot Range: All
 Plot Color: Black
 Plot Lineweight: 0.5
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 Plot Sheet: C131
 Plot Project: ENG20-0865
 Plot File: 0865.dwg

Consultants:

Revisions:

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JAMES I. PEARSON
CIVIL
No. 50675
REGISTERED
PROFESSIONAL ENGINEER
11/01/2021

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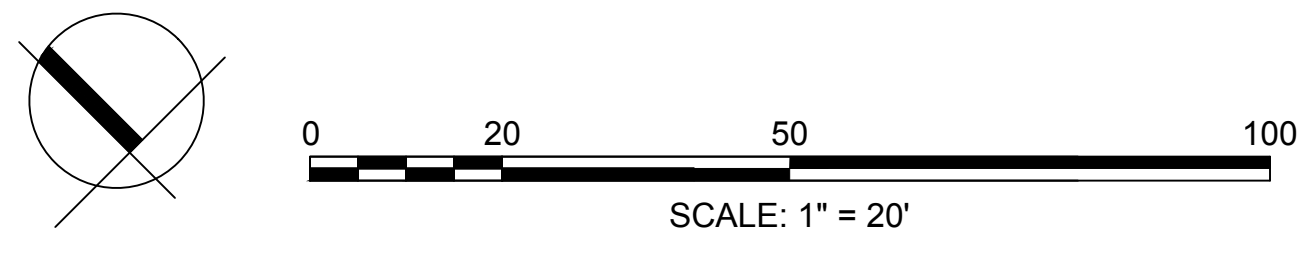
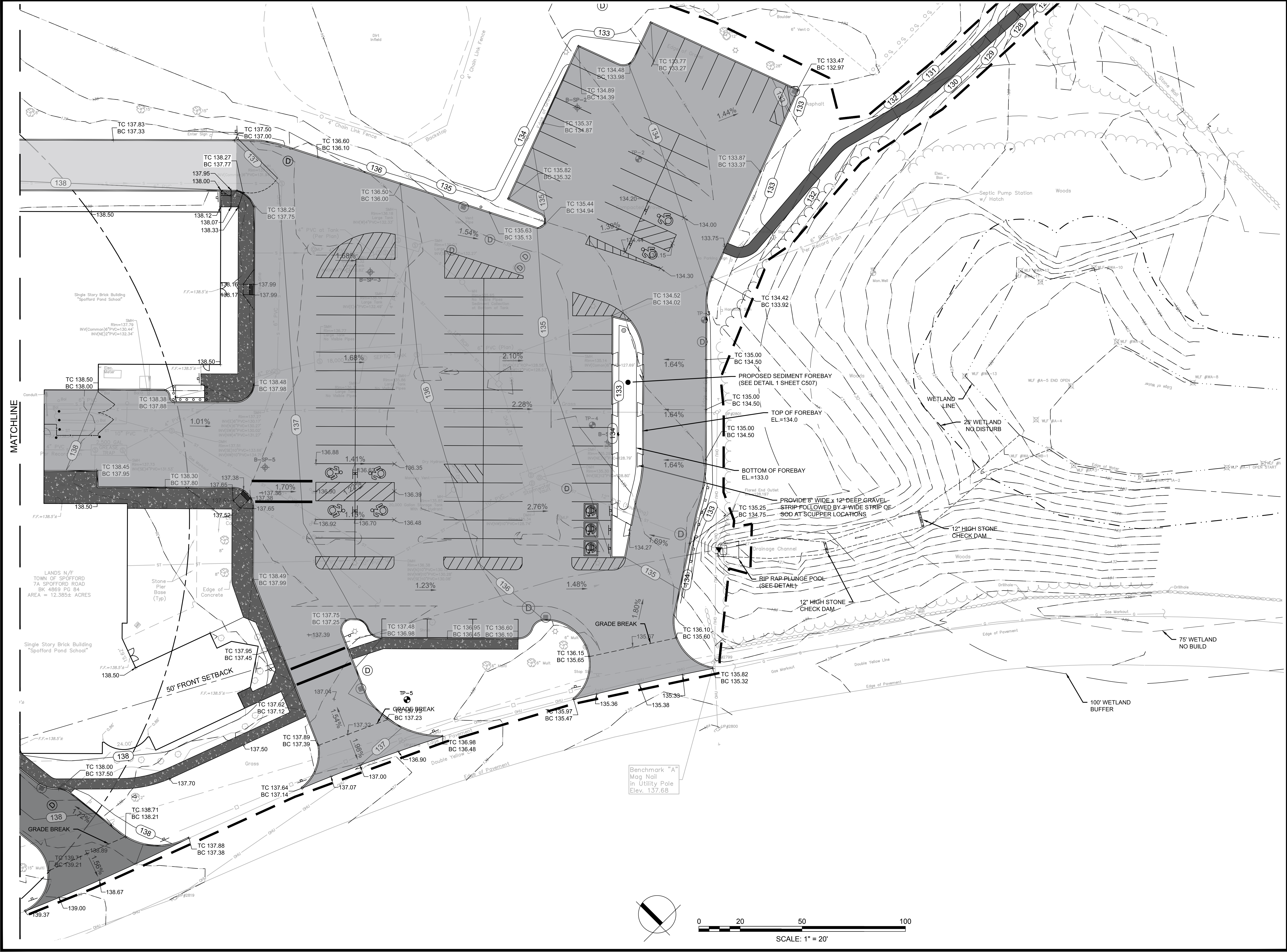
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Drawn By: CTK
Reviewed By: JIP
Approved By: JIP
W&S Project No.: ENG20-0865
W&S File No.:

Drawing Title:

GRADING ENLARGEMENT PLAN II

Sheet Number:

C132

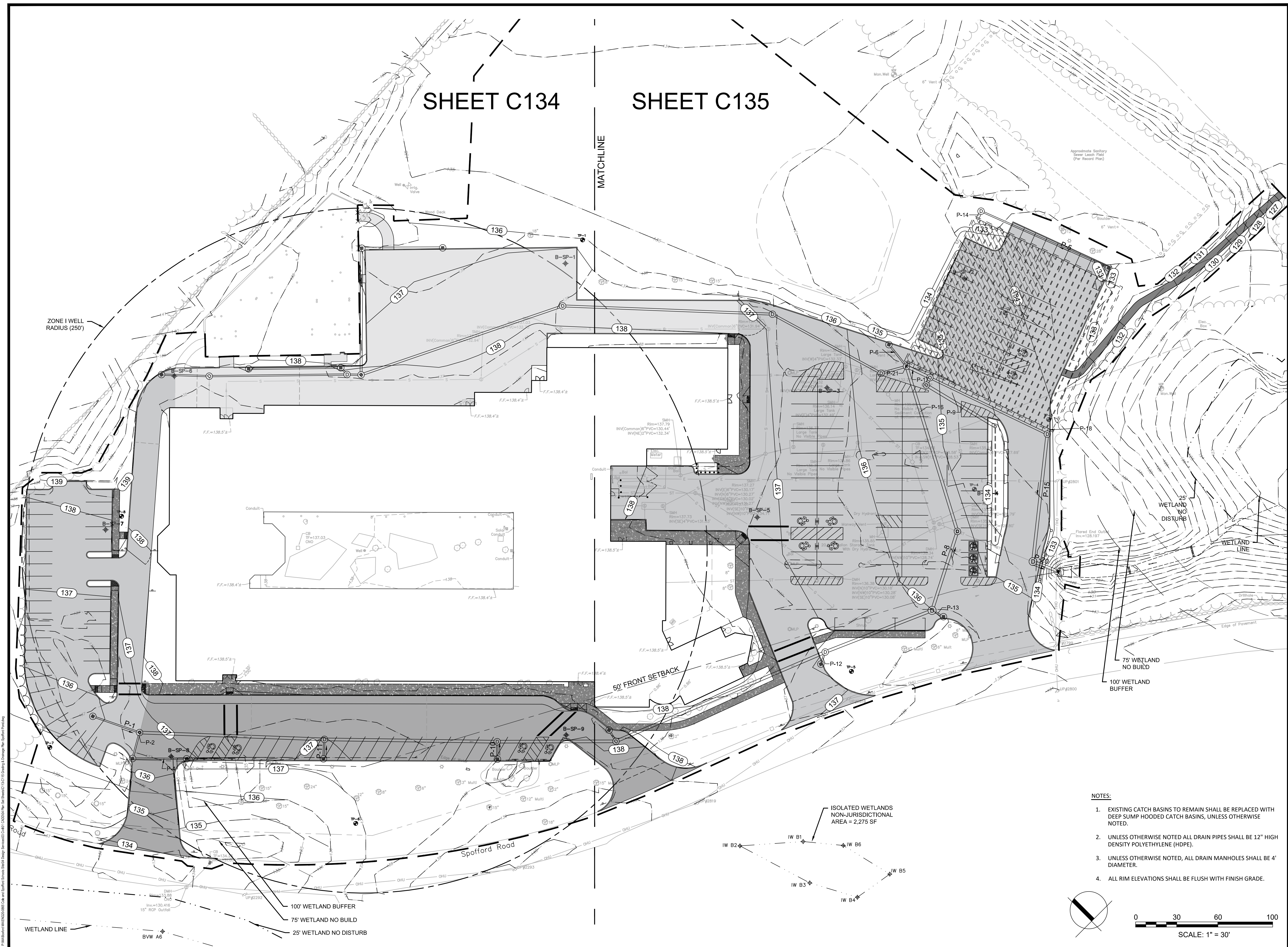


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 Rev. 1.0 Date: 10/24/2019

SHEET C134

SHEET C135

MATCHLINE



- NOTES:**
- EXISTING CATCH BASINS TO REMAIN SHALL BE REPLACED WITH DEEP SUMP HOODED CATCH BASINS, UNLESS OTHERWISE NOTED.
 - UNLESS OTHERWISE NOTED ALL DRAIN PIPES SHALL BE 12" HIGH DENSITY POLYETHYLENE (HDPE).
 - UNLESS OTHERWISE NOTED, ALL DRAIN MANHOLES SHALL BE 4' DIAMETER.
 - ALL RIM ELEVATIONS SHALL BE FLUSH WITH FINISH GRADE.

Project:
BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT

SPOFFORD POND SCHOOL
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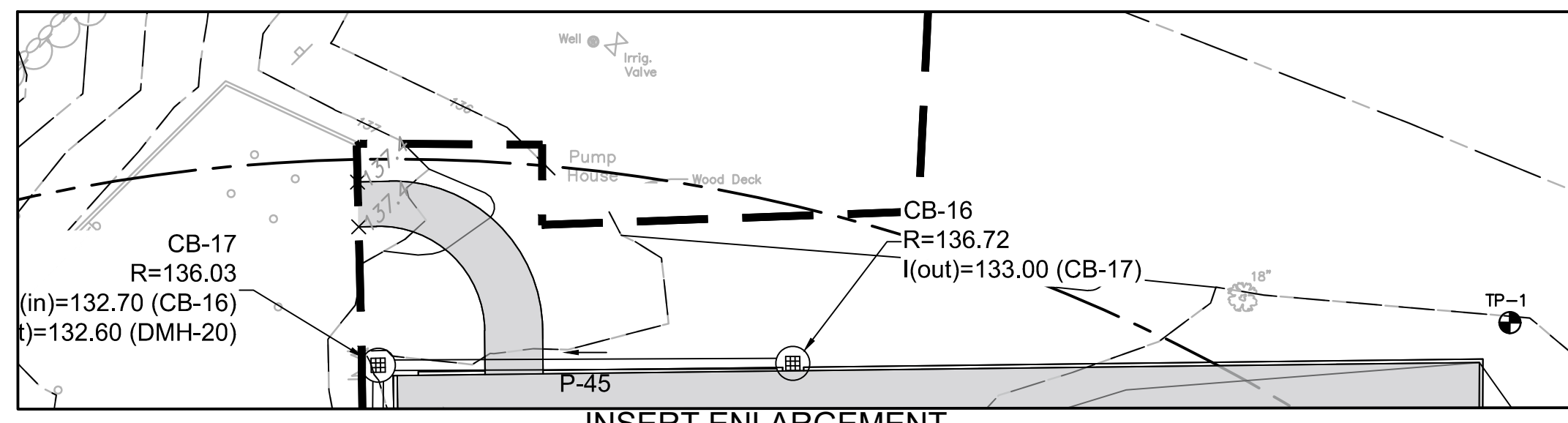
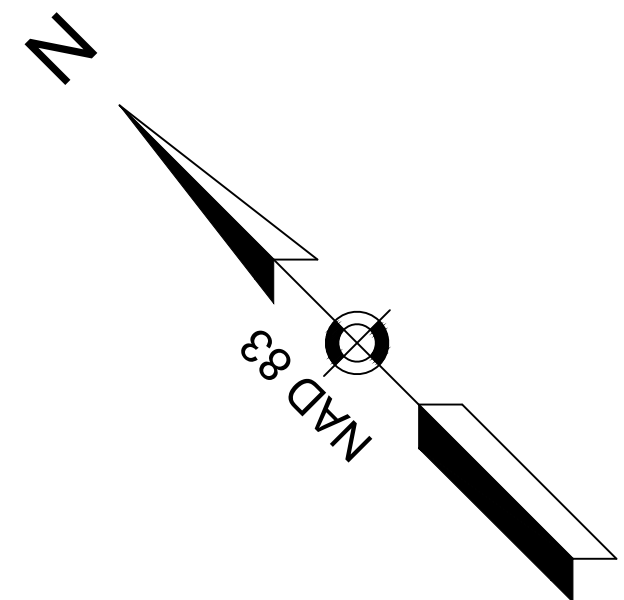
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 W&S File No.:

Drawing Title:

OVERALL DRAINAGE PLAN

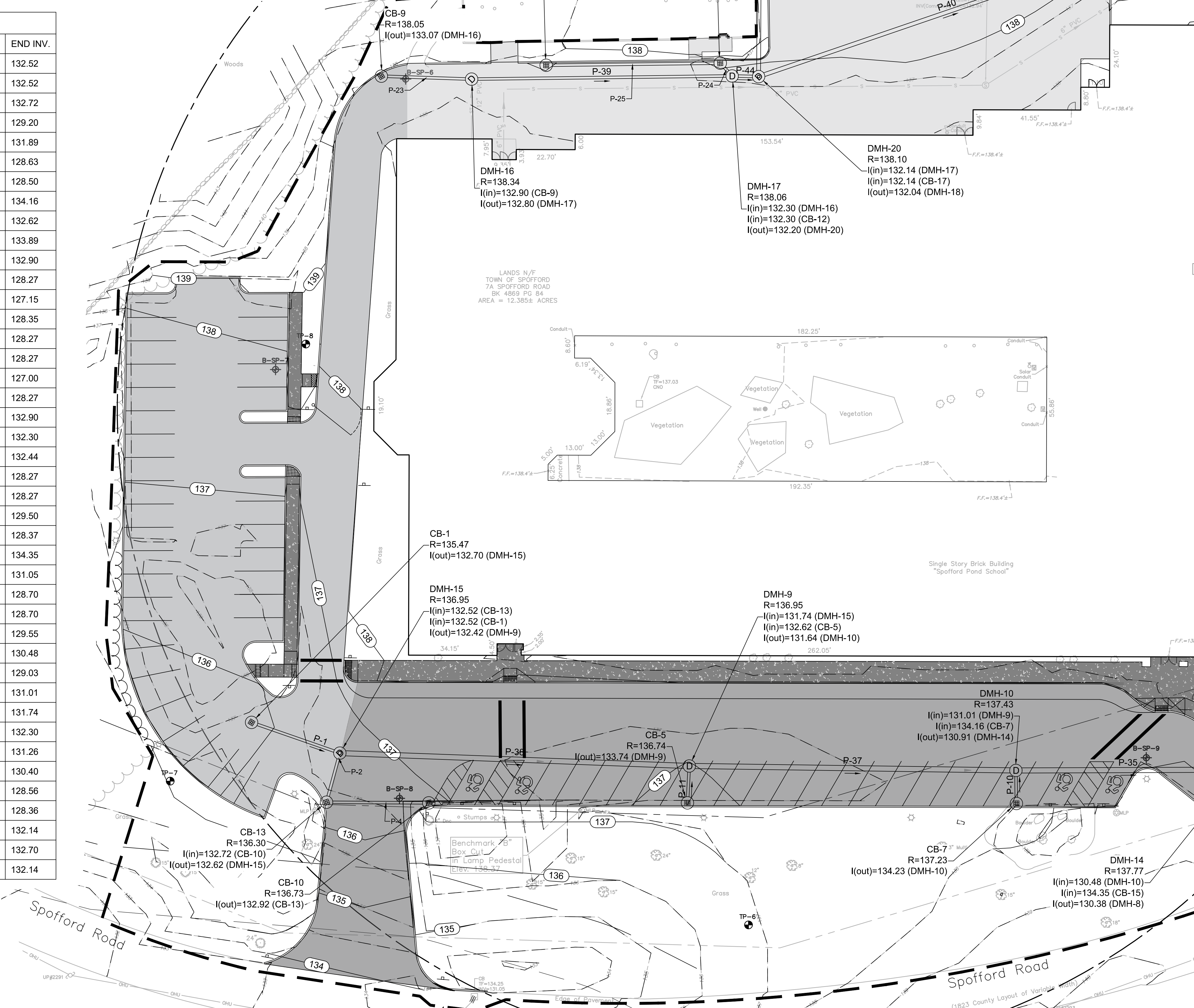
Sheet Number:

C133



INSERT ENLARGEMENT

PIPE TABLE						
PIPE	PIPE LOCATION	LENGTH	SLOPE	SIZE & TYPE	START INV.	END INV.
P-1	CB-1 TO DMH-15	32 LF	0.005	12" HDPE	132.70	132.52
P-2	CB-13 TO DMH-15	16 LF	0.005	12" HDPE	132.62	132.52
P-4	CB-10 TO CB-13	36 LF	0.005	12" HDPE	132.92	132.72
P-5	CB-4 TO DMH-11	98 LF	0.005	12" HDPE	129.71	129.20
P-6	CB-3 TO DMH-6	16 LF	0.005	12" HDPE	132.00	131.89
P-8	DMH-4 TO DMH-5	56 LF	0.005	24" HDPE	128.93	128.63
P-9	ORF-2 TO DMH-12	57 LF	0.005	24" HDPE	128.80	128.50
P-10	CB-7 TO DMH-10	9 LF	0.005	12" HDPE	134.23	134.16
P-11	CB-5 TO DMH-9	10 LF	0.078	12" HDPE	133.74	132.62
P-12	CB-8 TO DMH-8	5 LF	0.007	12" HDPE	133.96	133.89
P-13	CB-2 TO DMH-4	5 LF	0.010	12" HDPE	133.00	132.90
P-14	DMH-11 TO ISOLATOR ROW	4 LF	0.000	24" HDPE	128.27	128.27
P-15	OCS-1 TO DMH-2	89 LF	0.005	24" HDPE	127.66	127.15
P-16	DMH-5 TO DMH-6	122 LF	0.001	24" HDPE	128.53	128.35
P-17	DMH-6 TO OCS-2	15 LF	0.000	24" HDPE	128.27	128.27
P-18	CHAMBER TO OCS-1	2 LF	0.000	24" HDPE	128.27	128.27
P-20	DMH-2 TO FE-1	17 LF	0.005	24" HDPE	127.10	127.00
P-21	DMH-6 TO ISOLATOR ROW	2 LF	0.000	24" HDPE	128.27	128.27
P-23	CB-9 TO DMH-16	33 LF	0.005	12" HDPE	133.07	132.90
P-24	CB-12 TO DMH-17	3 LF	0.006	12" HDPE	132.34	132.30
P-25	CB-14 TO CB-12	65 LF	0.005	12" HDPE	132.78	132.44
P-26	OCS-2 TO OCS-1	91 LF	0.000	18" HDPE	128.27	128.27
P-27	OCS-2 TO ISOLATOR ROW 4	2 LF	0.000	24" HDPE	128.27	128.27
P-28	TO ORF-2	84 LF	0.000	6" HDPE	129.50	129.50
P-29	DMH-12 TO OCS-2	2 LF	0.005	24" HDPE	128.40	128.37
P-30	CB-15 TO DMH-14	6 LF	0.005	12" HDPE	134.40	134.35
P-31	TO EX. PIPE	3 LF	0.000	12" HDPE	131.05	131.05
P-32	± EX. PIPE TO DMH-5	1 LF	0.000	4" HDPE	128.70	128.70
P-33	DMH-5 TO ± EX. PIPE	1 LF	0.000	4" HDPE	128.70	128.70
P-34	DMH-14 TO DMH-8	164 LF	0.005	24" HDPE	130.38	129.55
P-35	DMH-10 TO DMH-14	83 LF	0.005	24" HDPE	130.91	130.48
P-36	DMH-8 TO DMH-4	81 LF	0.005	24" HDPE	129.45	129.03
P-37	DMH-9 TO DMH-10	122 LF	0.005	24" HDPE	131.64	131.01
P-38	DMH-15 TO DMH-9	131 LF	0.005	24" HDPE	132.42	131.74
P-39	DMH-16 TO DMH-17	97 LF	0.005	12" HDPE	132.80	132.30
P-40	DMH-20 TO DMH-18	151 LF	0.005	18" HDPE	132.04	131.26
P-41	DMH-18 TO DMH-19	149 LF	0.005	18" HDPE	131.16	130.40
P-42	DMH-19 TO DMH-3	86 LF	0.019	18" HDPE	130.30	128.56
P-43	DMH-3 TO DMH-6	15 LF	0.005	18" HDPE	128.46	128.36
P-44	DMH-17 TO DMH-20	6 LF	0.006	12" HDPE	132.20	132.14
P-45	CB-16 TO CB-17	55 LF	0.005	18" HDPE	133.00	132.70
P-46	CB-17 TO DMH-20	88 LF	0.005	18" HDPE	132.60	132.14



SEE INSERT ENLARGEMENT

Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT

SPOFFORD POND SCHOOL
31 SPOFFORD ROAD
BOXFORD, MA 01921

Weston & Sampson
Weston & Sampson Engineers, Inc.
55 Walkers Brook Drive, Suite 100
Reading, MA 01867
978.532.1900 800.SAMPSON
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Revisions:

No.	Date	Description
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Reviewed By: JIP
Approved By: JIP
W&S Project No.: ENG20-0865
W&S File No.:

DRAINAGE ENLARGEMENT PLAN I

Sheet Number:
C134

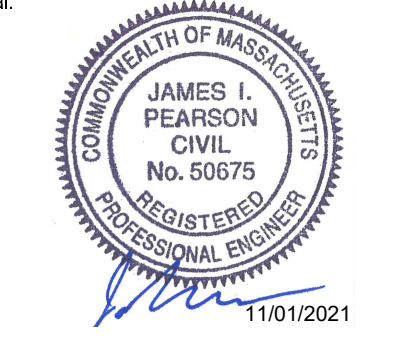
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Rev. 1.8 Date: 10/24/2019

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No.	Date	Description
1	10/08/21	PER PEER REVIEW
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Seal:



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CIVIL
No. 59575
REGISTERED PROFESSIONAL ENGINEER
11/01/2021

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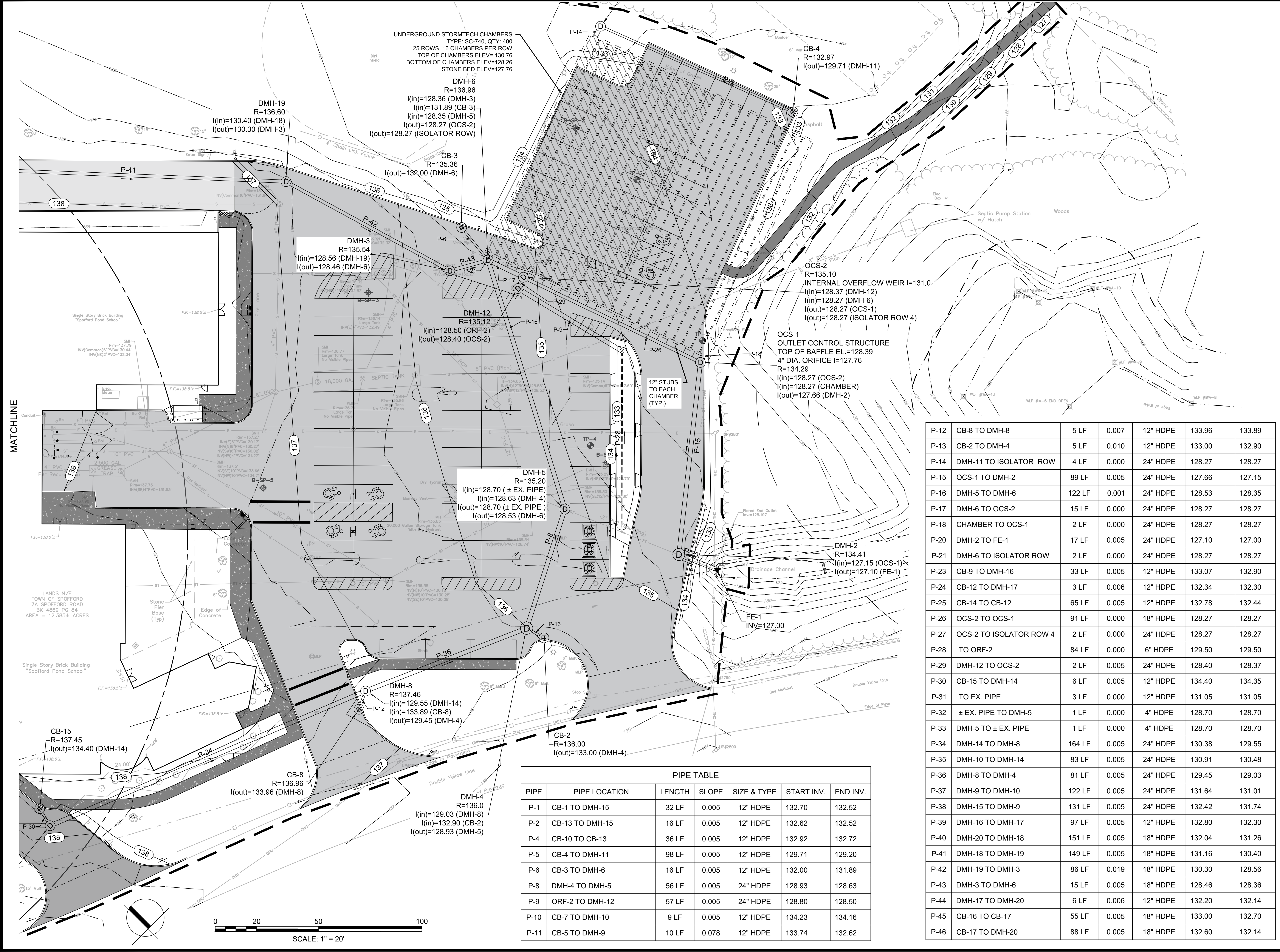
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Date: JULY 23, 2021
Drawn By: CTK
Reviewed By: JIP
Approved By: JIP
W&S Project No.: ENG20-0865
W&S File No.:

Drawing Title:

DRAINAGE ENLARGEMENT PLAN II

Sheet Number:

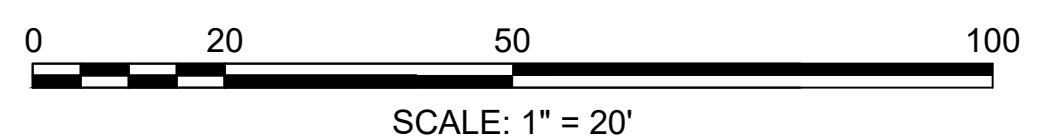
C135



PIPE TABLE

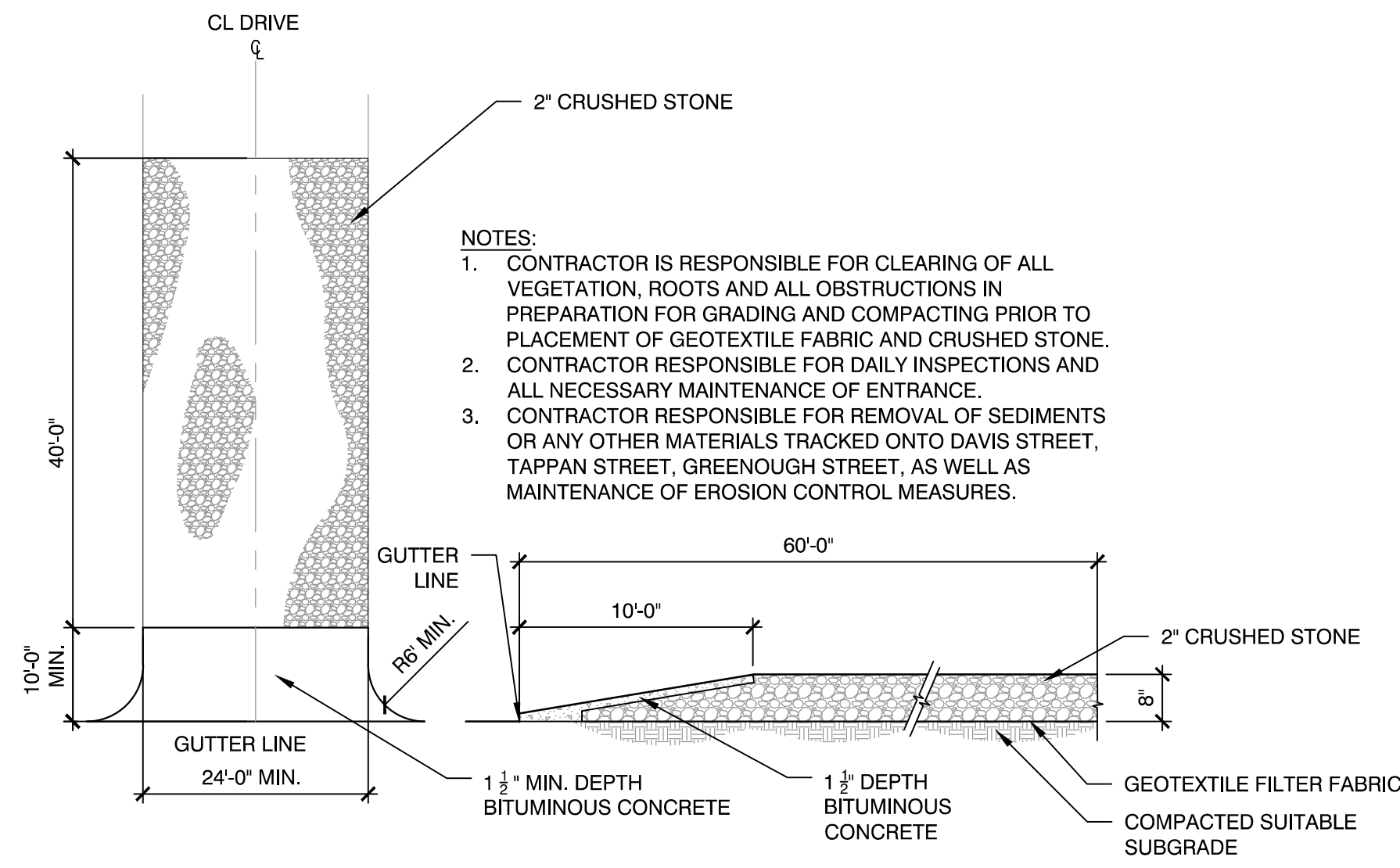
PIPE	PIPE LOCATION	LENGTH	SLOPE	SIZE & TYPE	START INV.	END INV.
P-1	CB-1 TO DMH-15	32 LF	0.005	12" HDPE	132.70	132.52
P-2	CB-13 TO DMH-15	16 LF	0.005	12" HDPE	132.62	132.52
P-4	CB-10 TO CB-13	36 LF	0.005	12" HDPE	132.92	132.72
P-5	CB-4 TO DMH-11	98 LF	0.005	12" HDPE	129.71	129.20
P-6	CB-3 TO DMH-6	16 LF	0.005	12" HDPE	132.00	131.89
P-8	DMH-4 TO DMH-5	56 LF	0.005	24" HDPE	128.93	128.63
P-9	ORF-2 TO DMH-12	57 LF	0.005	24" HDPE	128.80	128.50
P-10	CB-7 TO DMH-10	9 LF	0.005	12" HDPE	134.23	134.16
P-11	CB-5 TO DMH-9	10 LF	0.078	12" HDPE	133.74	132.62

P-12	CB-8 TO DMH-8	5 LF	0.007	12" HDPE	133.96	133.89
P-13	CB-2 TO DMH-4	5 LF	0.010	12" HDPE	133.00	132.90
P-14	DMH-11 TO ISOLATOR ROW	4 LF	0.000	24" HDPE	128.27	128.27
P-15	OCS-1 TO DMH-2	89 LF	0.005	24" HDPE	127.66	127.15
P-16	DMH-5 TO DMH-6	122 LF	0.001	24" HDPE	128.53	128.35
P-17	DMH-6 TO OCS-2	15 LF	0.000	24" HDPE	128.27	128.27
P-18	CHAMBER TO OCS-1	2 LF	0.000	24" HDPE	128.27	128.27
P-20	DMH-2 TO FE-1	17 LF	0.005	24" HDPE	127.10	127.00
P-21	DMH-6 TO ISOLATOR ROW	2 LF	0.000	24" HDPE	128.27	128.27
P-23	CB-9 TO DMH-16	33 LF	0.005	12" HDPE	133.07	132.90
P-24	CB-12 TO DMH-17	3 LF	0.006	12" HDPE	132.34	132.30
P-25	CB-14 TO CB-12	65 LF	0.005	12" HDPE	132.78	132.44
P-26	OCS-2 TO OCS-1	91 LF	0.000	18" HDPE	128.27	128.27
P-27	OCS-2 TO ISOLATOR ROW 4	2 LF	0.000	24" HDPE	128.27	128.27
P-28	TO ORF-2	84 LF	0.000	6" HDPE	129.50	129.50
P-29	DMH-12 TO OCS-2	2 LF	0.005	24" HDPE	128.40	128.37
P-30	CB-15 TO DMH-14	6 LF	0.005	12" HDPE	134.40	134.35
P-31	TO EX. PIPE	3 LF	0.000	12" HDPE	131.05	131.05
P-32	± EX. PIPE TO DMH-5	1 LF	0.000	4" HDPE	128.70	128.70
P-33	DMH-5 TO ± EX. PIPE	1 LF	0.000	4" HDPE	128.70	128.70
P-34	DMH-14 TO DMH-8	164 LF	0.005	24" HDPE	130.38	129.55
P-35	DMH-10 TO DMH-14	83 LF	0.005	24" HDPE	130.91	130.48
P-36	DMH-8 TO DMH-4	81 LF	0.005	24" HDPE	129.45	129.03
P-37	DMH-9 TO DMH-10	122 LF	0.005	24" HDPE	131.64	131.01
P-38	DMH-15 TO DMH-9	131 LF	0.005	24" HDPE	132.42	131.74
P-39	DMH-16 TO DMH-17	97 LF	0.005	12" HDPE	132.80	132.30
P-40	DMH-20 TO DMH-18	151 LF	0.005	18" HDPE	132.04	131.26
P-41	DMH-18 TO DMH-19	149 LF	0.005	18" HDPE	131.16	130.40
P-42	DMH-19 TO DMH-3	86 LF	0.019	18" HDPE	130.30	128.56
P-43	DMH-3 TO DMH-6	15 LF	0.005	18" HDPE	128.46	128.36
P-44	DMH-17 TO DMH-10	6 LF	0.006	12" HDPE	132.20	132.14
P-45	CB-16 TO CB-17	55 LF	0.005	18" HDPE	133.00	132.70
P-46	CB-17 TO DMH-20	88 LF	0.005	18" HDPE	132.60	132.14

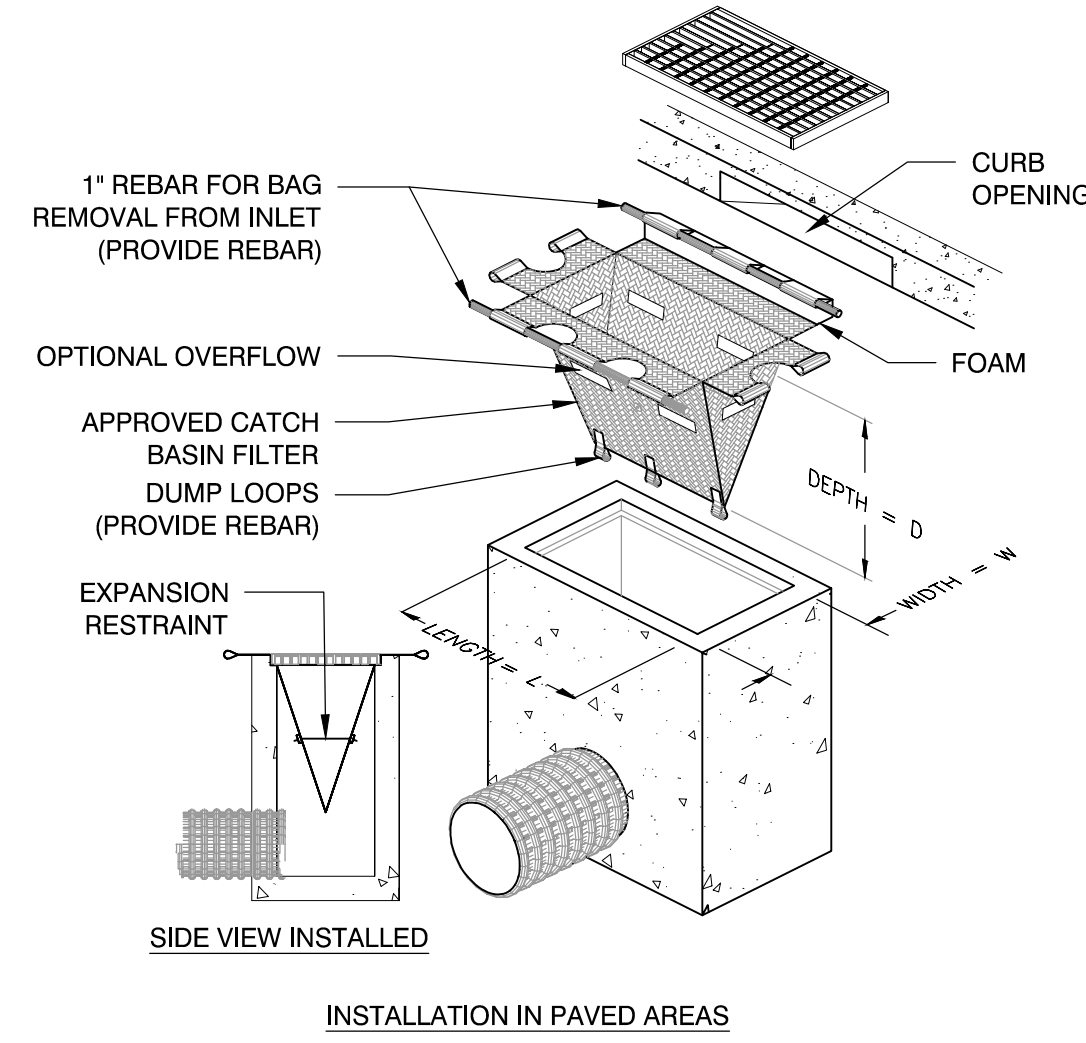


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 JIP
 11/01/21 10:00 AM
 JIP

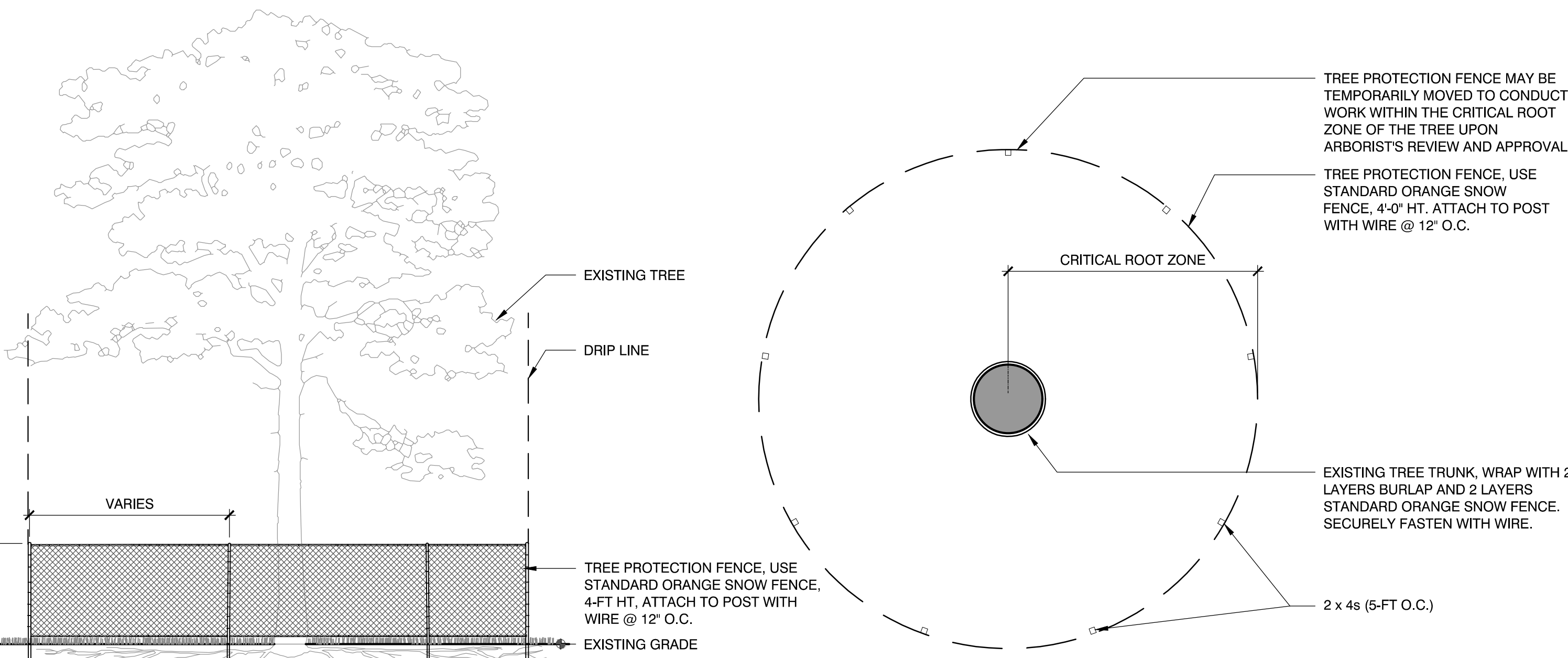
Rev. 1.0 Date: 10/24/2019



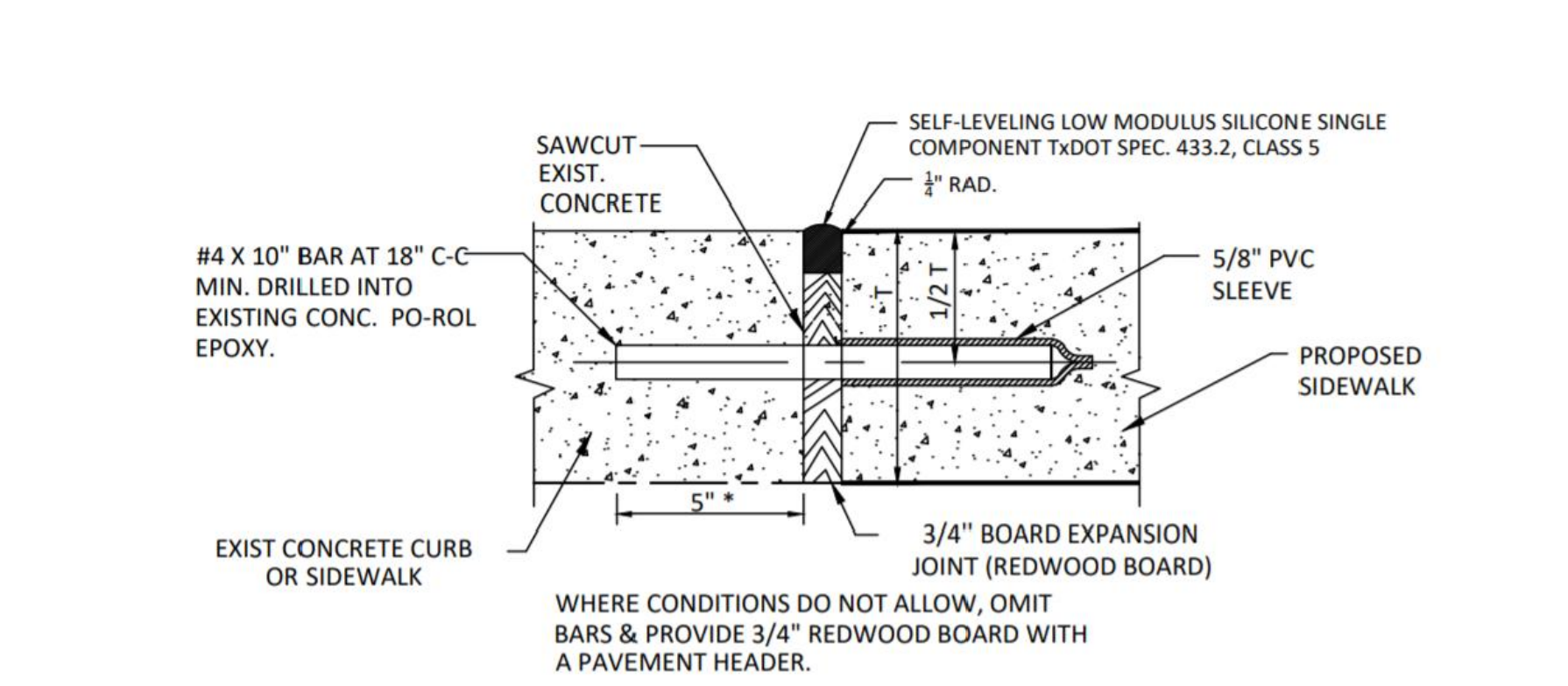
1 STABILIZED TEMPORARY CONSTRUCTION ENTRANCE
SCALE: N.T.S.



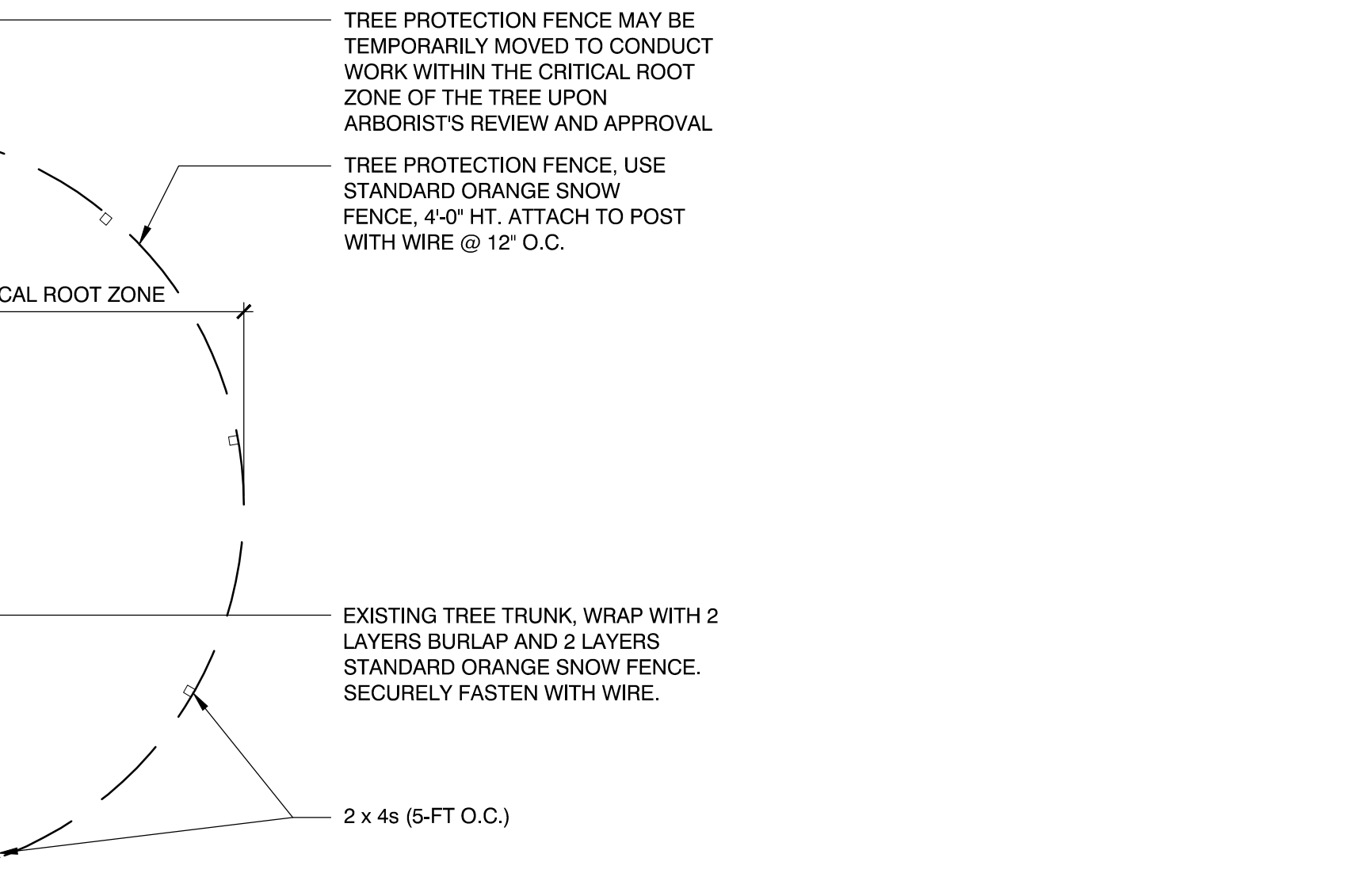
2 INLET SEDIMENT CONTROL
SCALE: N.T.S.



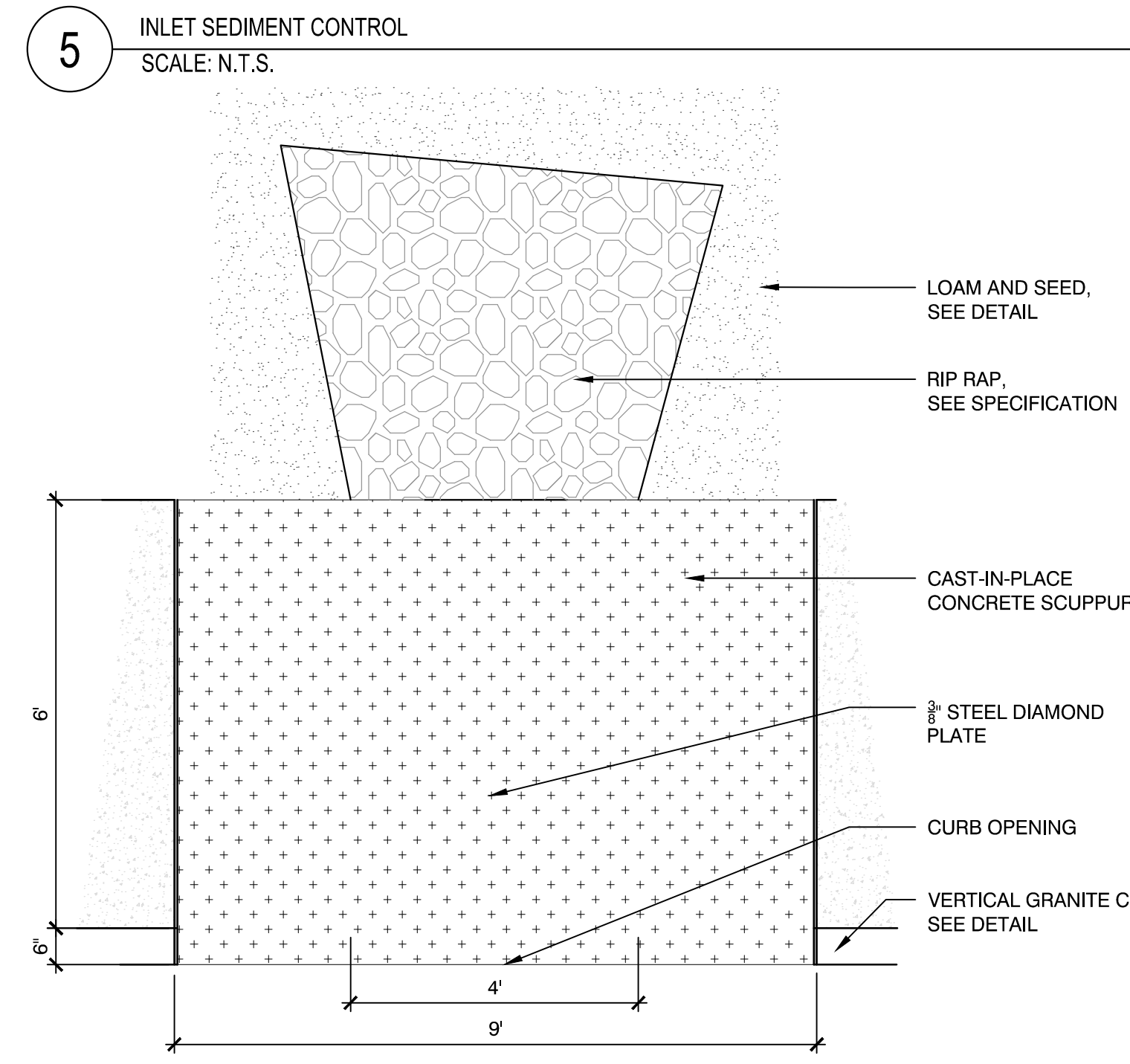
4 EXISTING TREE PROTECTION
SCALE: N.T.S.



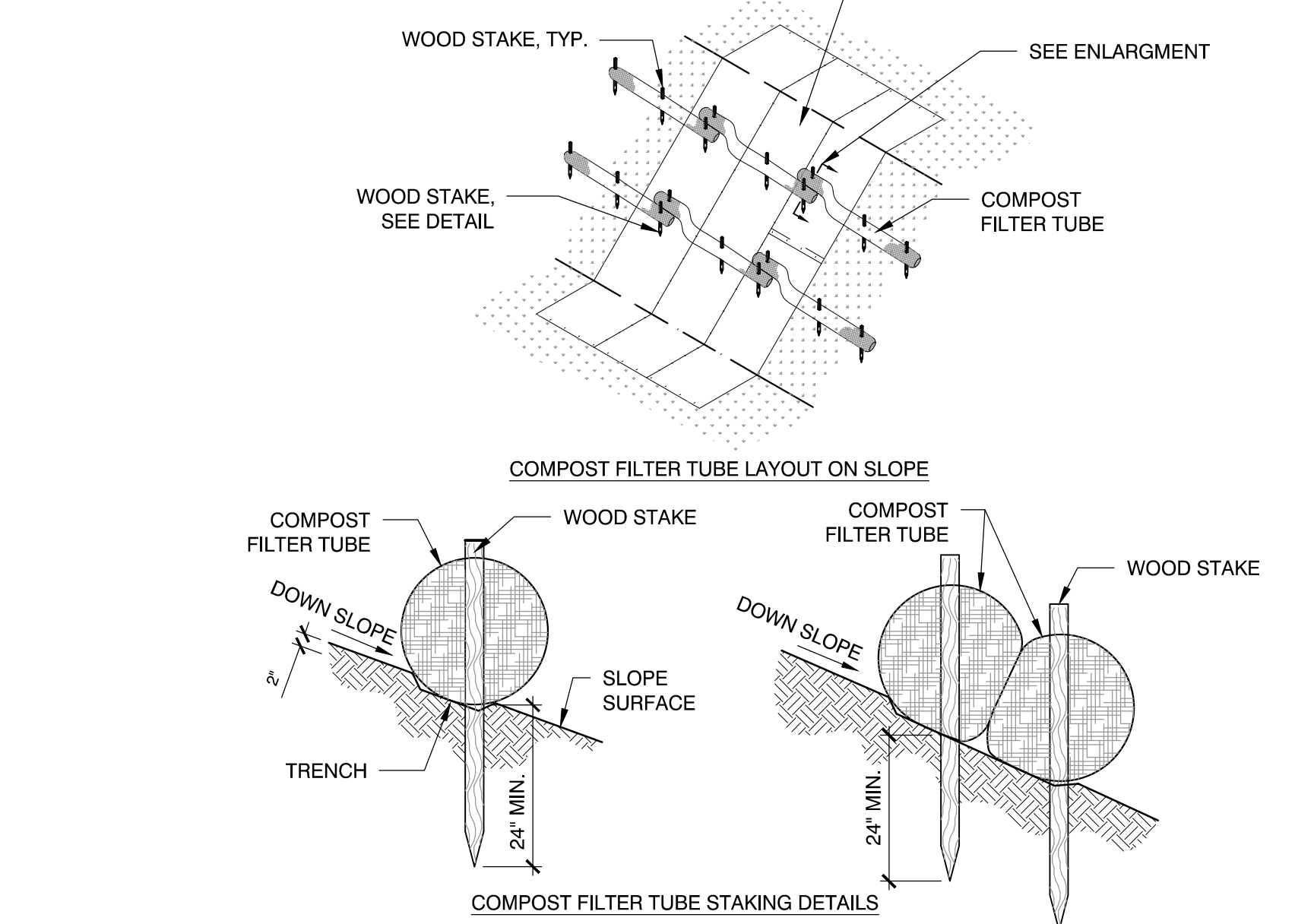
6 PROPOSED SIDEWALK AT EXISTING CONCRETE
SCALE: N.T.S.



3 EROSION CONTROL BLANKET
SCALE: N.T.S.



7 SIDEWALK SCUPPER
SCALE: N.T.S.



5 INLET SEDIMENT CONTROL
SCALE: N.T.S.

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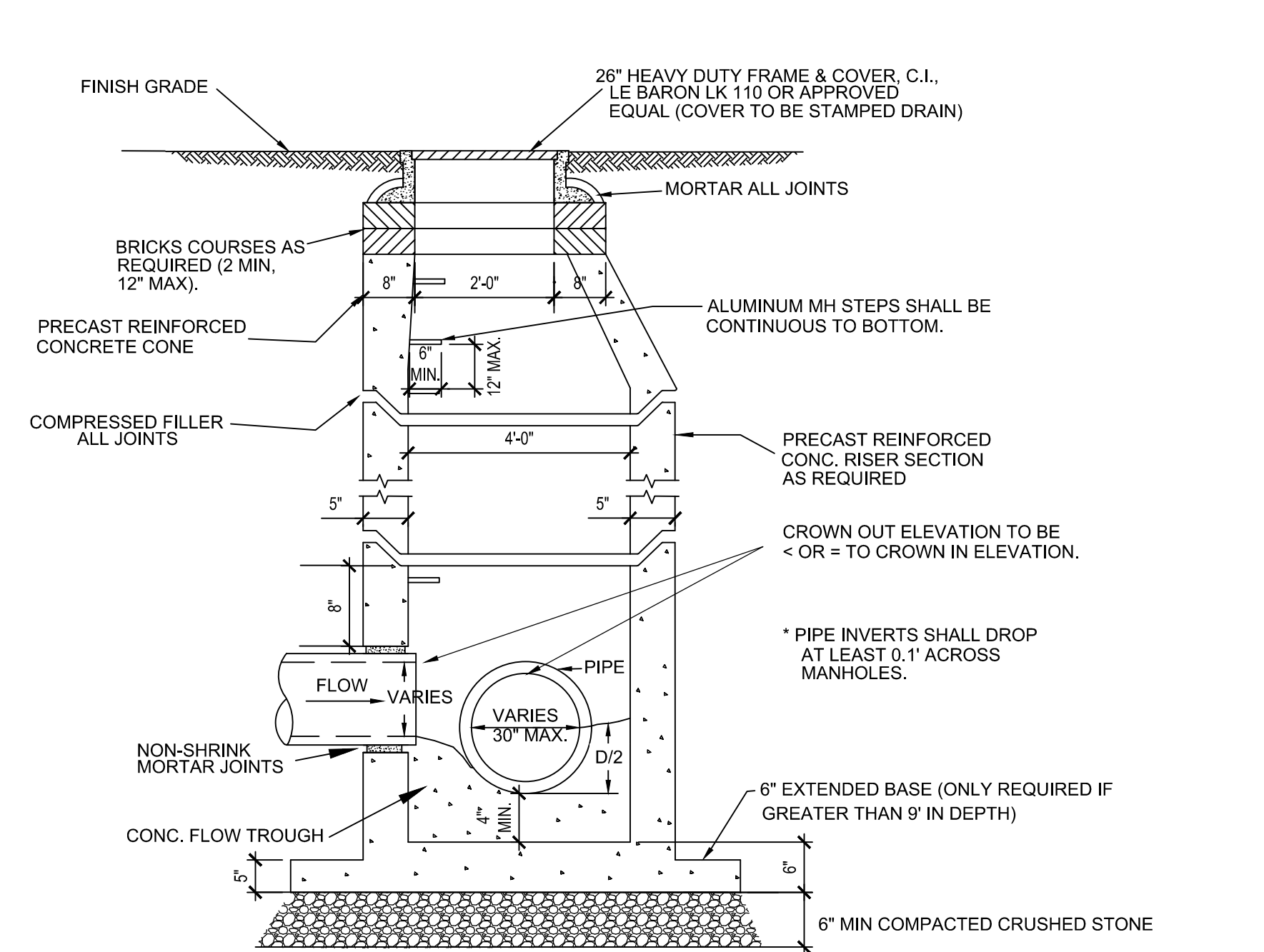
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W&S File No.:

Drawing Title:

DETAILS I

Sheet Number:

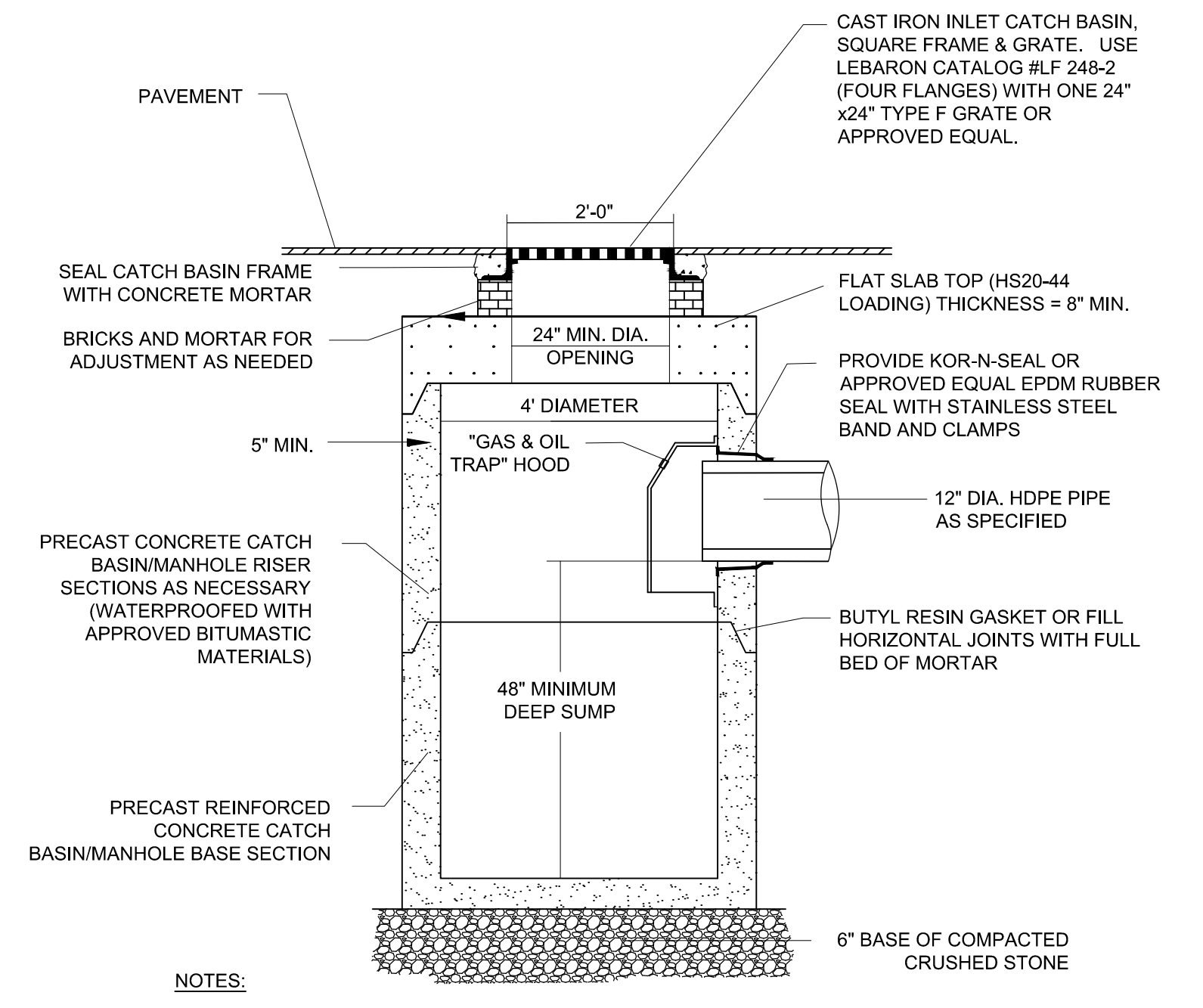
C500



NOTE:

1. THE DRAIN MANHOLE SHALL BE DESIGNED TO RESIST BUOYANCY. ASSUMING GROUNDWATER IS AT GRADE, MANUFACTURER SHALL PROVIDE BUOYANCY CALCULATIONS, STAMPED BY A MASSACHUSETTS P.E.
2. MANHOLE FRAME AND COVER SHALL BE H-20 WHEEL LOAD RATED.

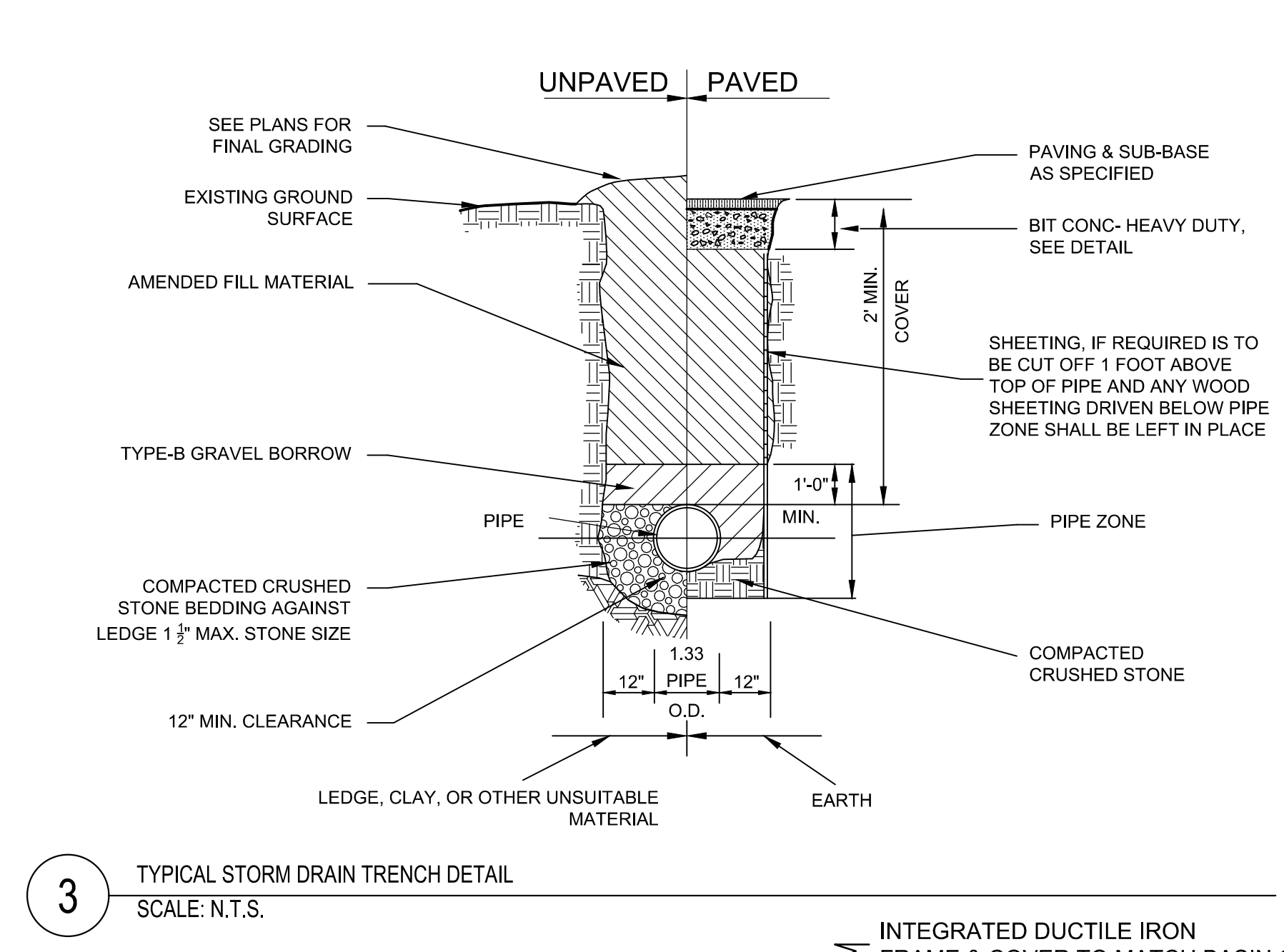
1 TYPICAL PRECAST CONCRETE MANHOLE
SCALE: N.T.S.



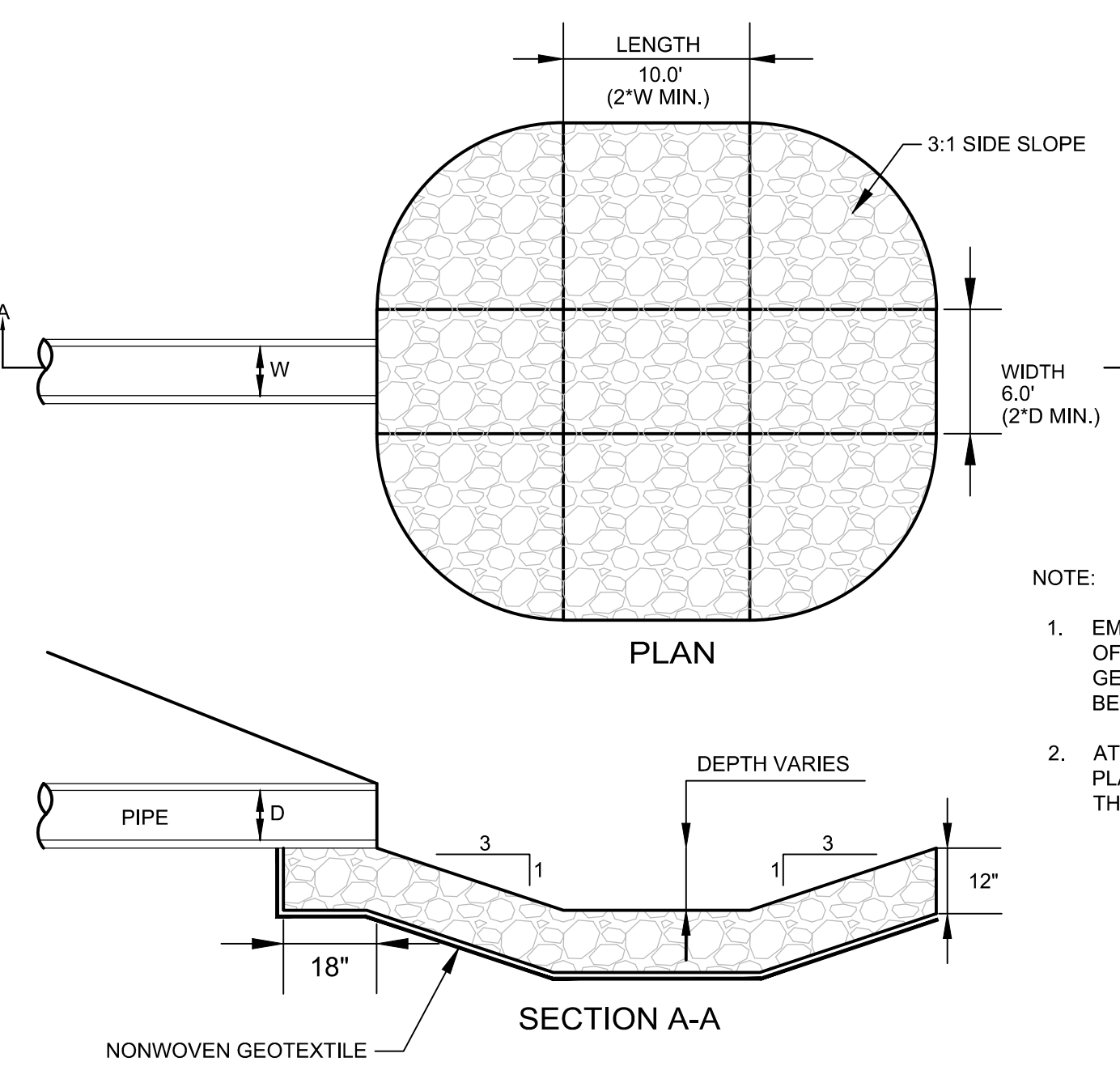
NOTES:

1. FOR DOUBLE CATCH BASINS, STRUCTURE SHALL BE 6' IN DIAMETER.
2. THE CATCH BASIN SHALL BE DESIGNED TO RESIST BUOYANCY. ASSUMING GROUNDWATER IS AT GRADE, MANUFACTURER SHALL PROVIDE BUOYANCY CALCULATIONS, STAMPED BY A MASSACHUSETTS P.E.
3. MANHOLE FRAME AND COVER SHALL BE H-20 WHEEL LOAD RATED.

2 STANDARD CATCH BASIN
SCALE: N.T.S.



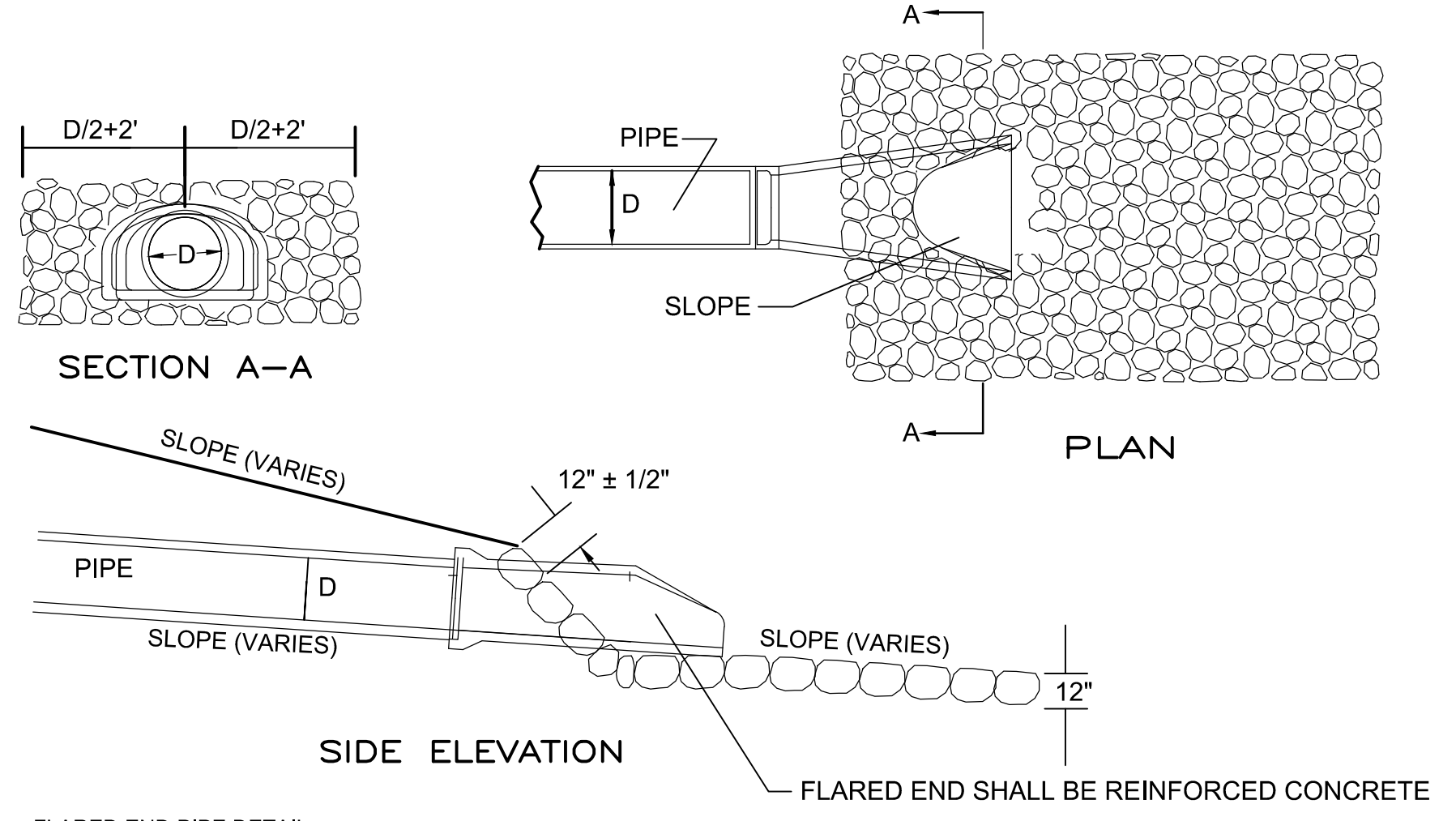
3 TYPICAL STORM DRAIN TRENCH DETAIL
SCALE: N.T.S.



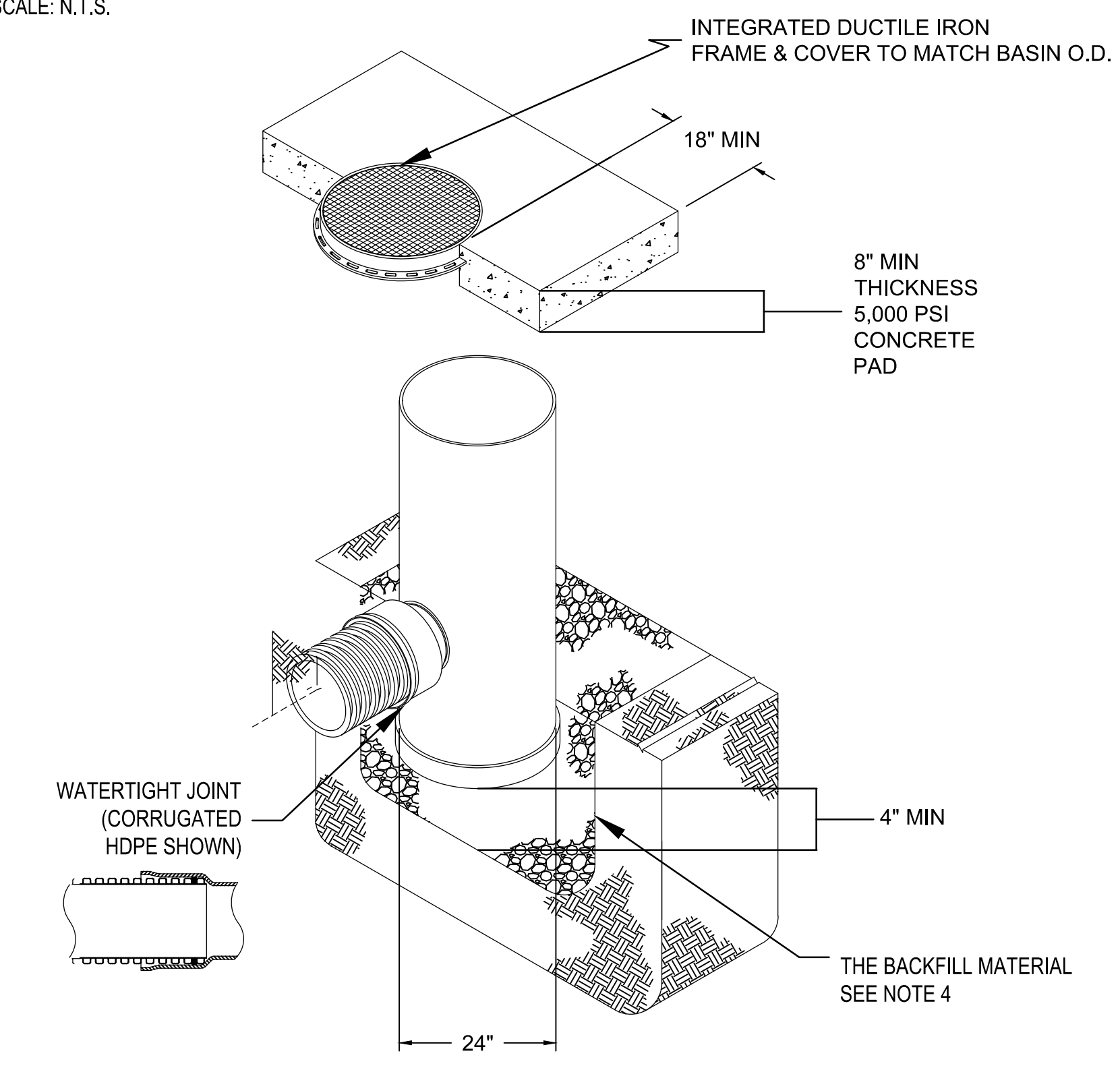
NOTE:

1. EMBED THE GEOTEXTILE A MINIMUM OF 4 INCHES AND EXTEND THE GEOTEXTILE A MINIMUM 6 INCHES BEYOND THE EDGE OF SCOUR HOLE.
2. AT THE PLUNGE PULL OUTLET, PLACE THE STONE THAT IT MEETS THE EXISTING GRADE.

4 PLUNGE POOL DETAIL
SCALE: N.T.S.

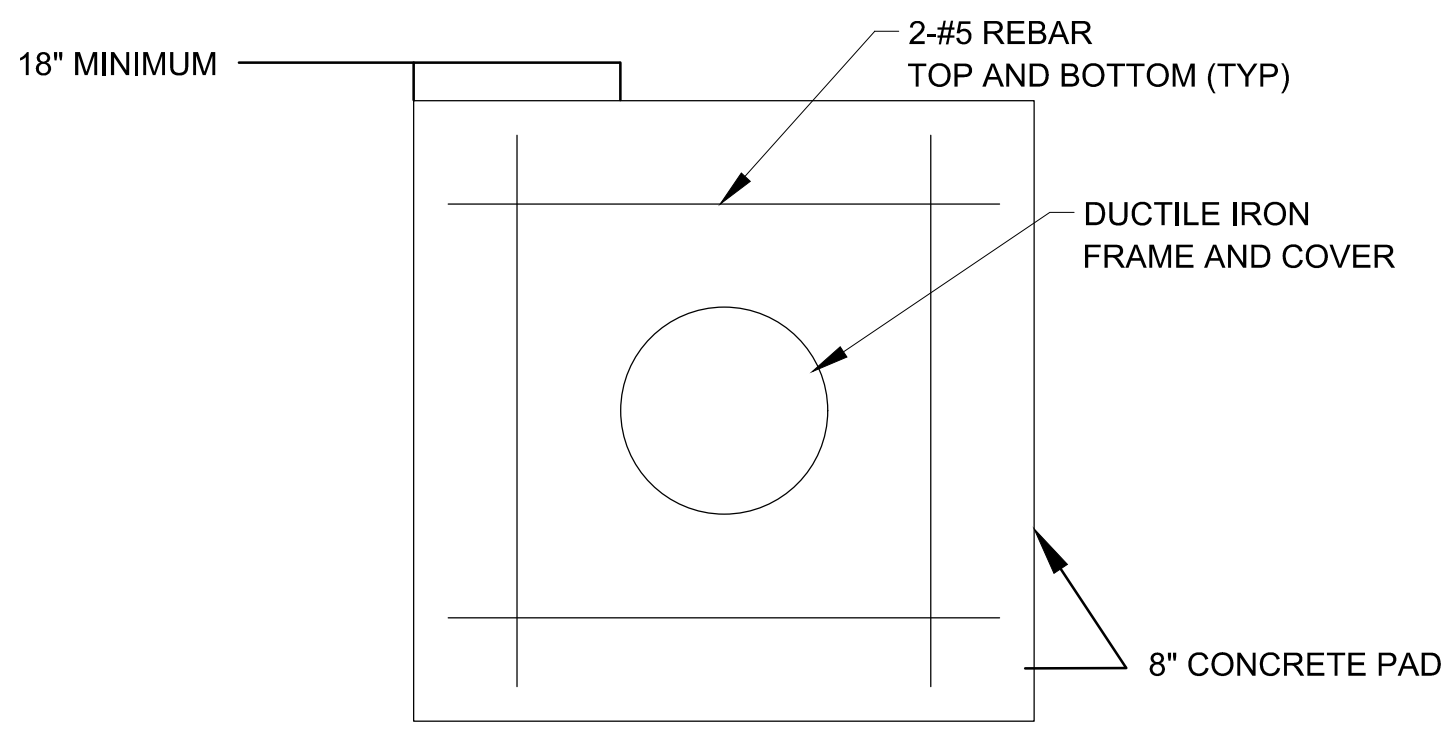


5 FLARED END PIPE DETAIL
SCALE: N.T.S.

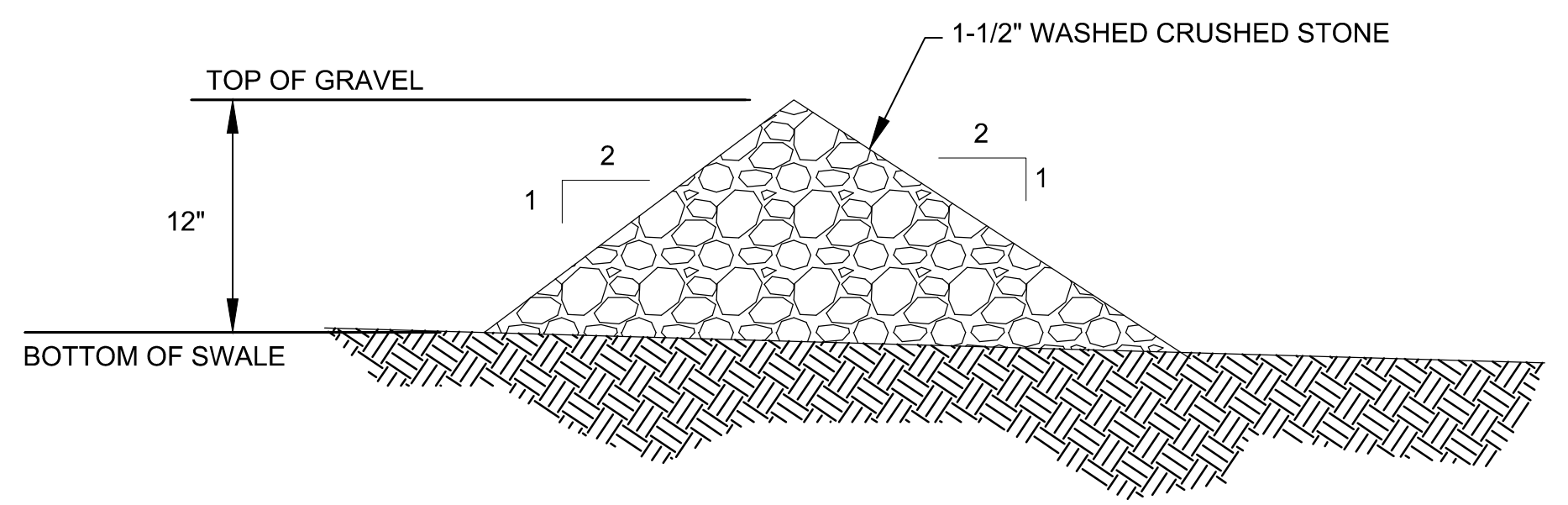


1. 24" SOLID COVERS SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05 AND SHALL MEET H-20 WHEEL LOAD RATING.
2. 24" FRAMES SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05.
3. YARD DRAIN, COVER AND FRAME SHALL BE AS MANUFACTURED BY NYLOPLAST, OR APPROVED EQUAL.
4. SHALL BE 12-INCHES OF CRUSHED STONE ALL AROUND MEETING THE REQUIREMENTS SPECIFIED IN SECTION 31 23 00 - EARTHWORKS.

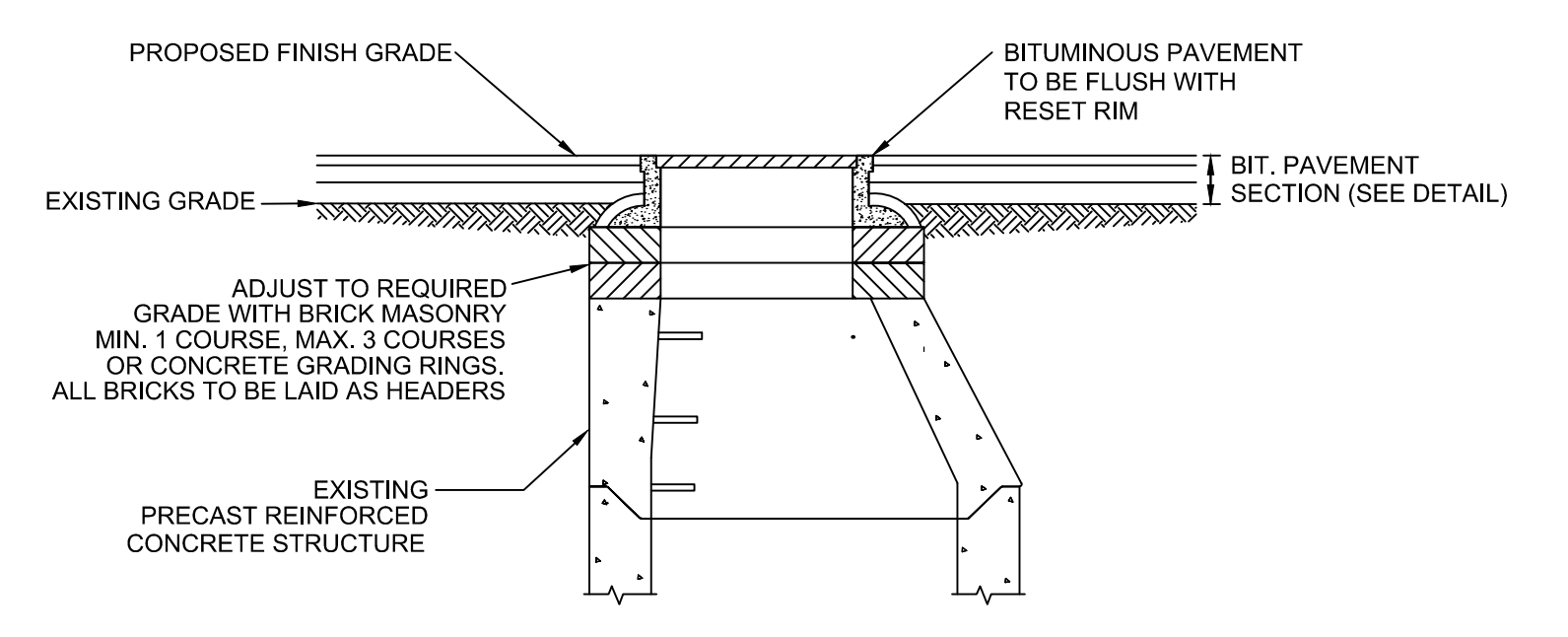
6 YARD DRAIN CONCRETE FRAME DETAIL
SCALE: N.T.S.



7 YARD DRAIN COVER PLAN VIEW DETAIL
SCALE: N.T.S.
NOTE: INSTALL ON 12" OF COMPACTED GRAVEL BORROW



8 STONE CHECK DAM DETAIL
SCALE: N.T.S.

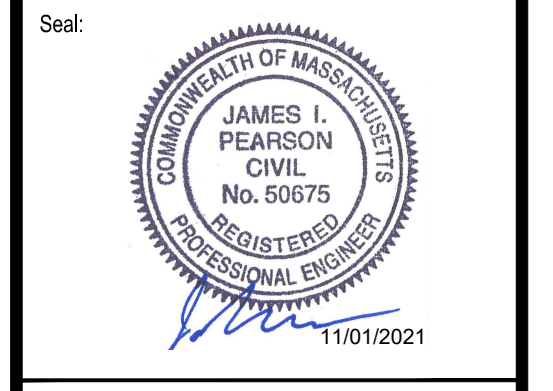


9 ADJUSTMENT OF MANHOLE COVER FOR GRADE CHANGES
SCALE: N.T.S.

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W&S File No.:

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DETAILS II

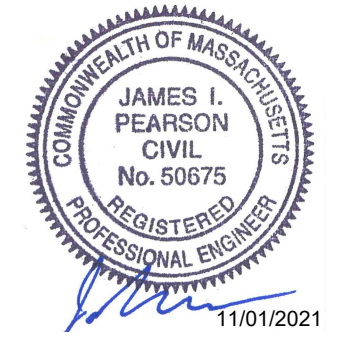
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C501

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No. 50675
REGISTERED PROFESSIONAL ENGINEER
11/01/2021

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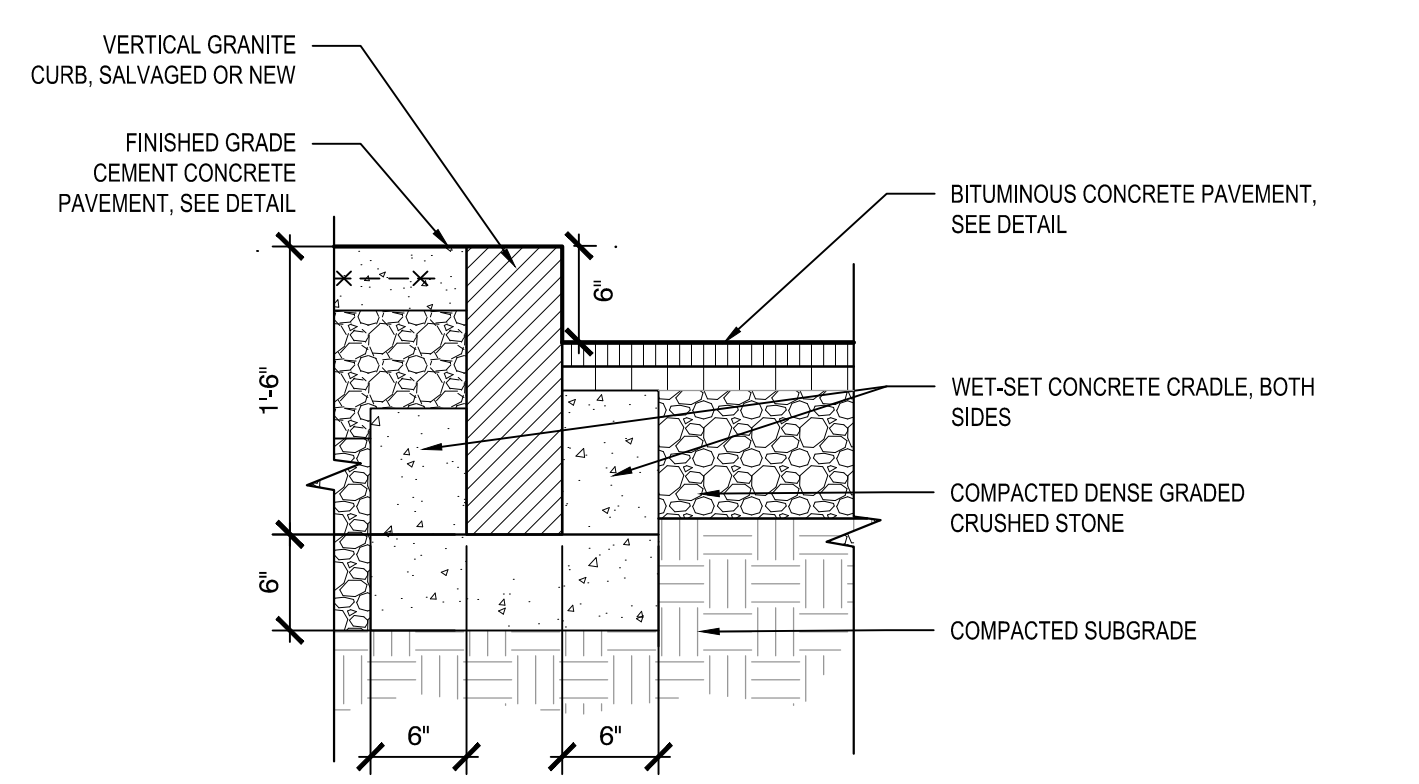
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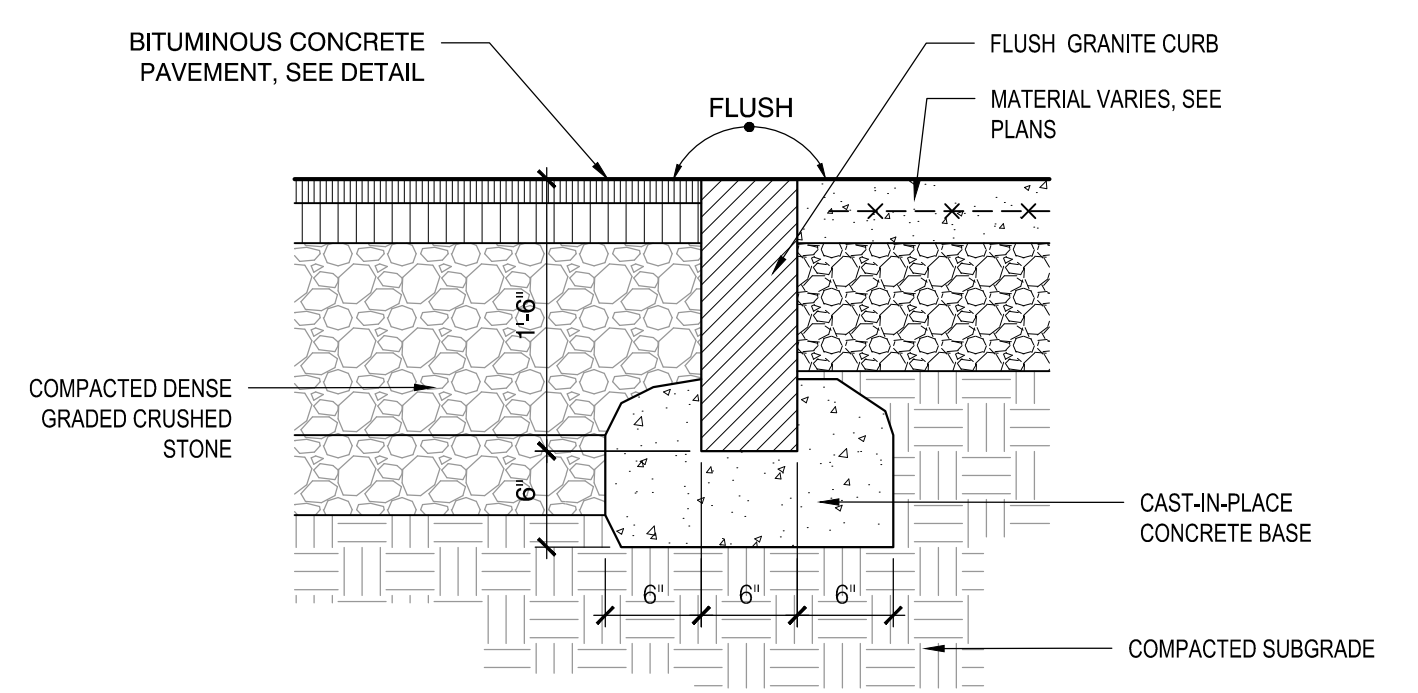
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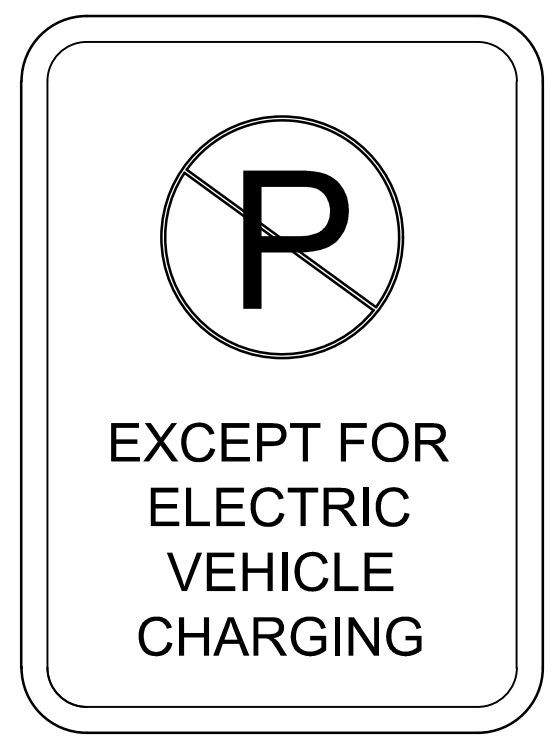
C504



1 VERTICAL GRANITE CURB
SCALE: N.T.S.



2 FLUSH GRANITE CURB
SCALE: N.T.S.

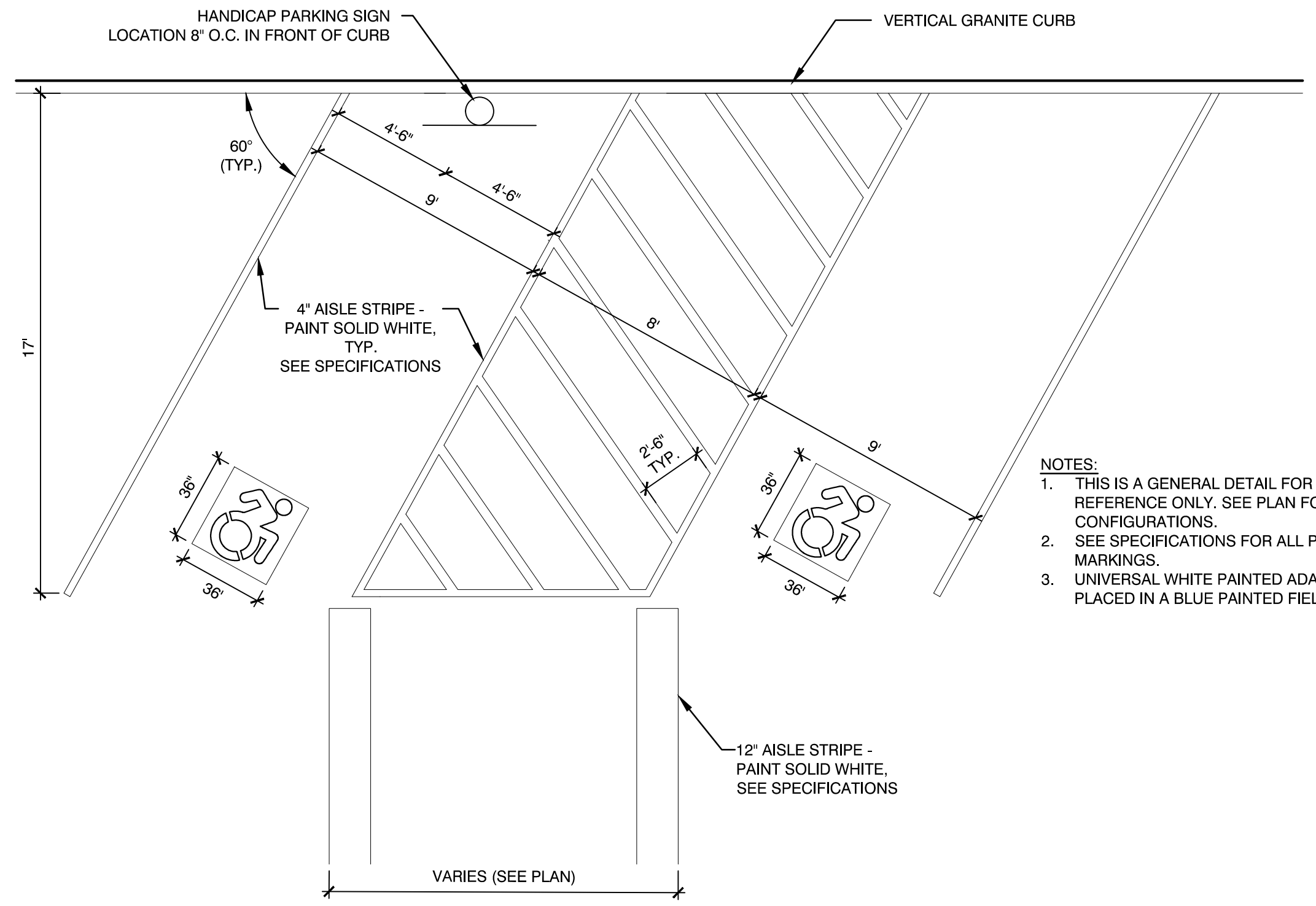


3 EV CHARGING STATION SIGN
SCALE: N.T.S.

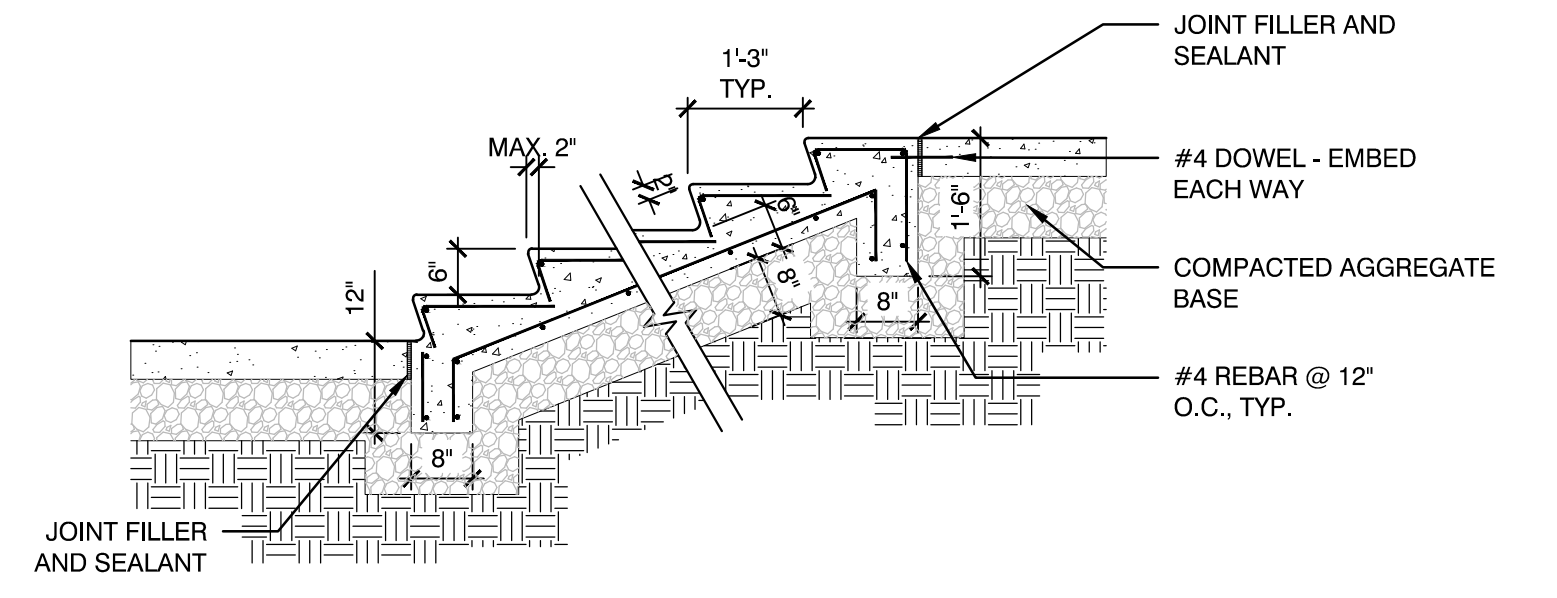
IDENTIFICATION NUMBER	TEXT	PANEL SIZE			NUMERALS & LETTERS				COLOR COMB.	NUMBER OF SIGNS REQUIRED	TOTAL AREA SQ. FT.	POST SIZE AND NUMBER REQUIRED	
		WIDTH	HEIGHT	CORNER RADII	BORDER WIDTH	MARGIN WIDTH	NUM. IN.	UPPER CASE					LOWER CASE
R1-1	STOP	30"	30"							WHITE ON RED	6	12.50	P5-1 1
R5-1	DO NOT ENTER	36"	36"							WHITE ON RED	8	18.00	P5-1 2
R6-1	ONE WAY	36"	12"							BLACK ON WHITE	7	5.00	P5-1 2
R7-8	RESERVED PARKING	12"	18"							WHITE ON BLUE	5	4.50	P5-1 1
R7-8P	RESERVED PARKING FOR HANDICAPPED	12"	18"							WHITE ON BLUE	5	4.50	P5-1 2

SEE MUTCD, INCLUDING STANDARD HIGHWAY SIGNS, LATEST EDITION

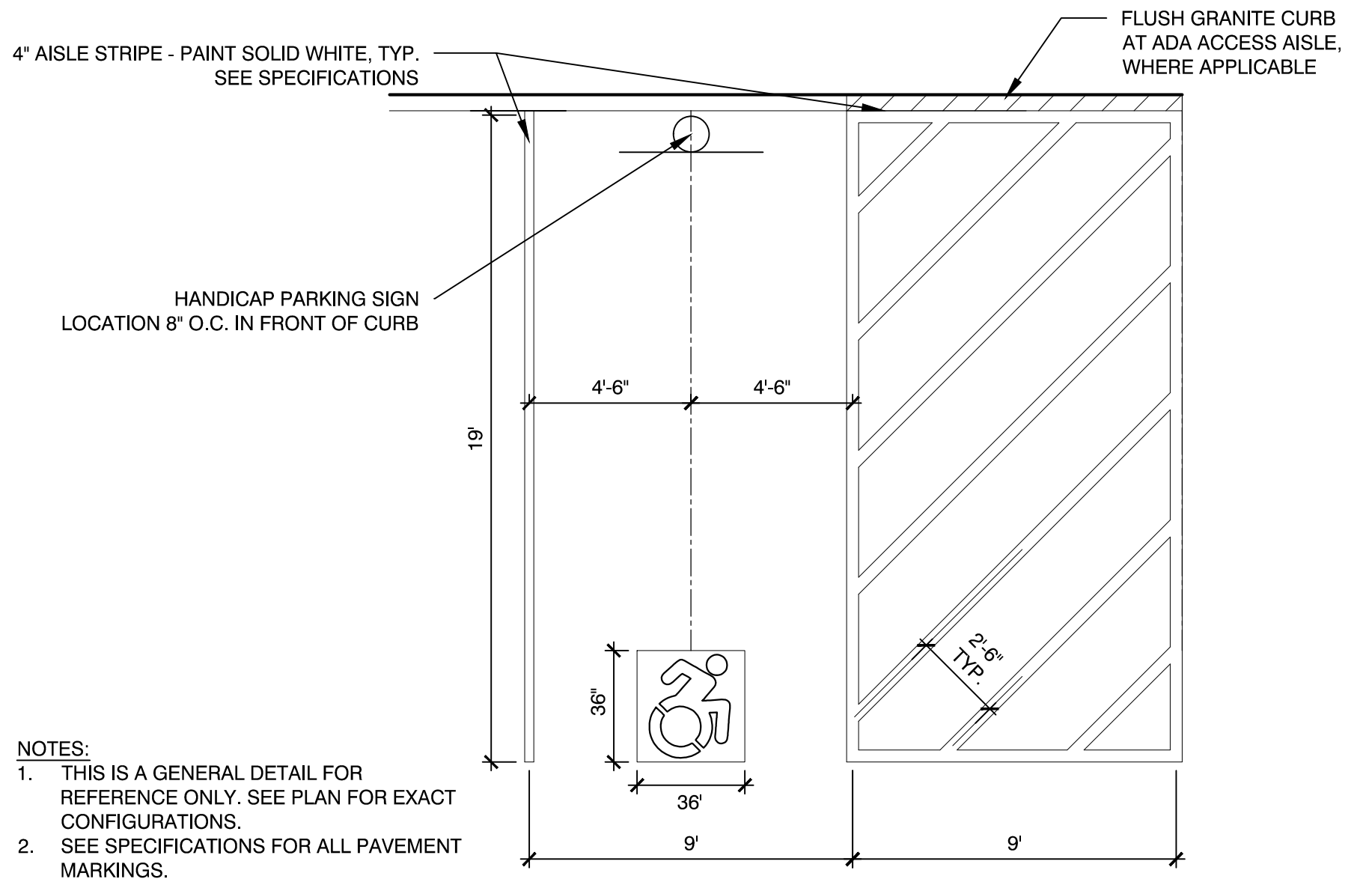
4 PERMANENT TRAFFIC SIGN SUMMARY
SCALE: N.T.S.



5 ACCESSIBLE PARKING SPACE LAYOUT (ANGLED)
SCALE: N.T.S.



6 CONCRETE STEPS
SCALE: N.T.S.



7 ACCESSIBLE PARKING SPACE LAYOUT
SCALE: N.T.S.

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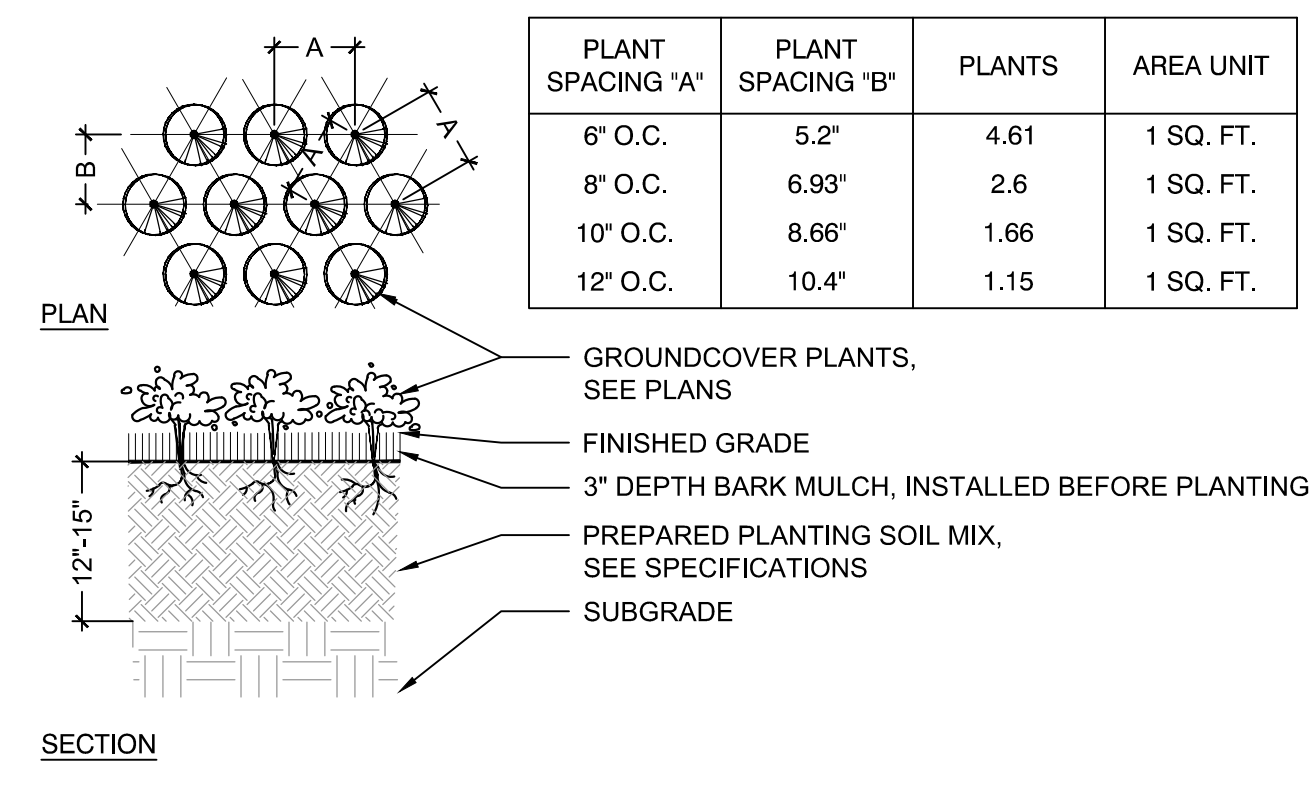
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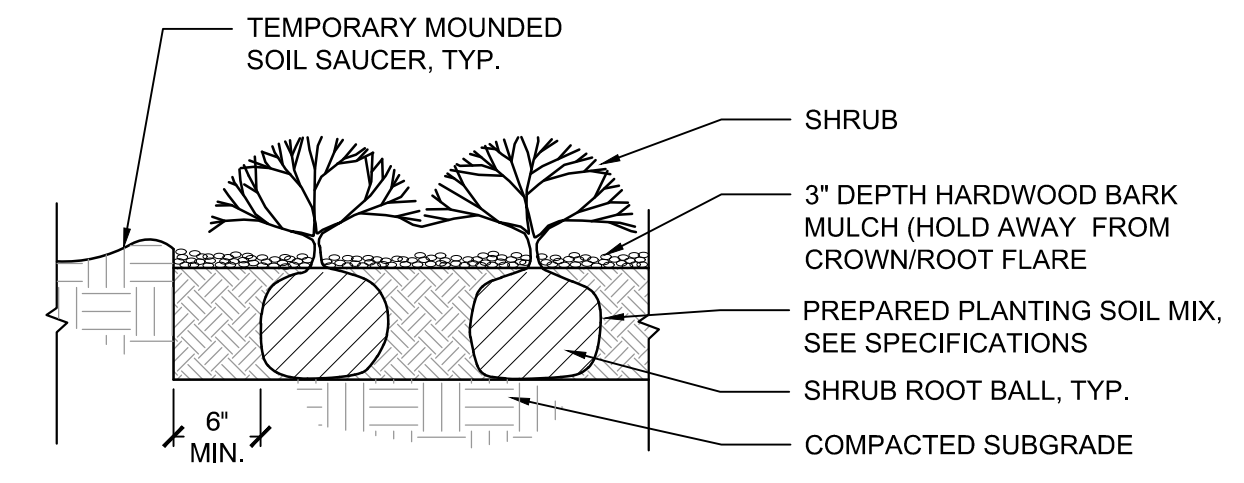
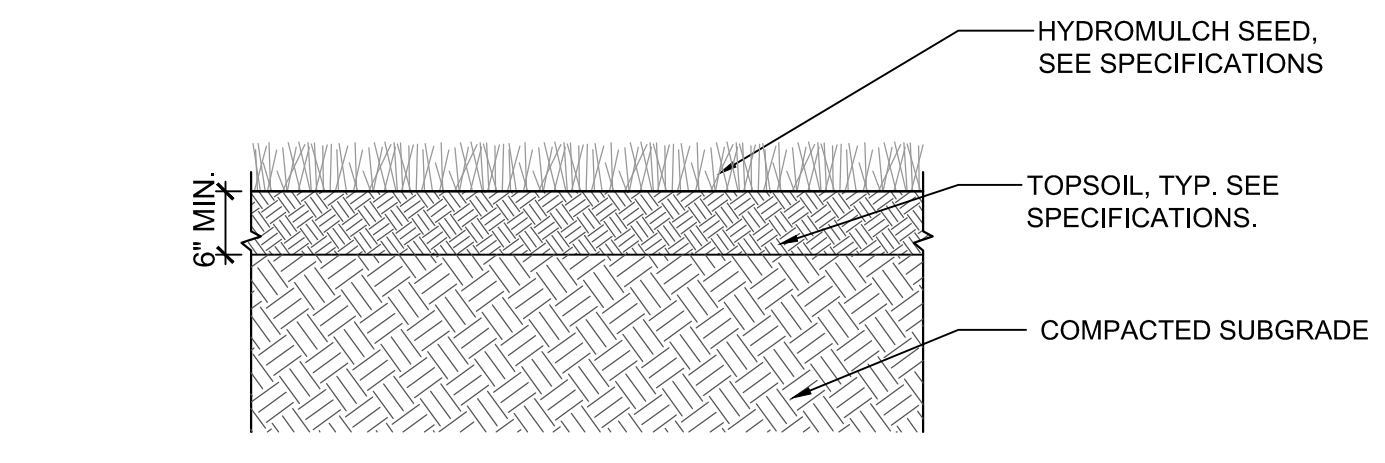
C505

GROUNDCOVER SPACING TABLE

PLANT SPACING "A"	PLANT SPACING "B"	PLANTS	AREA UNIT
6" O.C.	5.2"	4.61	1 SQ. FT.
8" O.C.	6.93"	2.6	1 SQ. FT.
10" O.C.	8.66"	1.66	1 SQ. FT.
12" O.C.	10.4"	1.15	1 SQ. FT.



- NOTES:
1. ALL GROUNDCOVERS TO BE PLANTED IN TRIANGULAR PATTERN. SEE PLANTING SCHEDULE FOR SPACING.
2. JUTE EROSION CONTROL MAT TO BE USED ON ALL SLOPES 3:1 OR GREATER. SEE SPECIFICATIONS

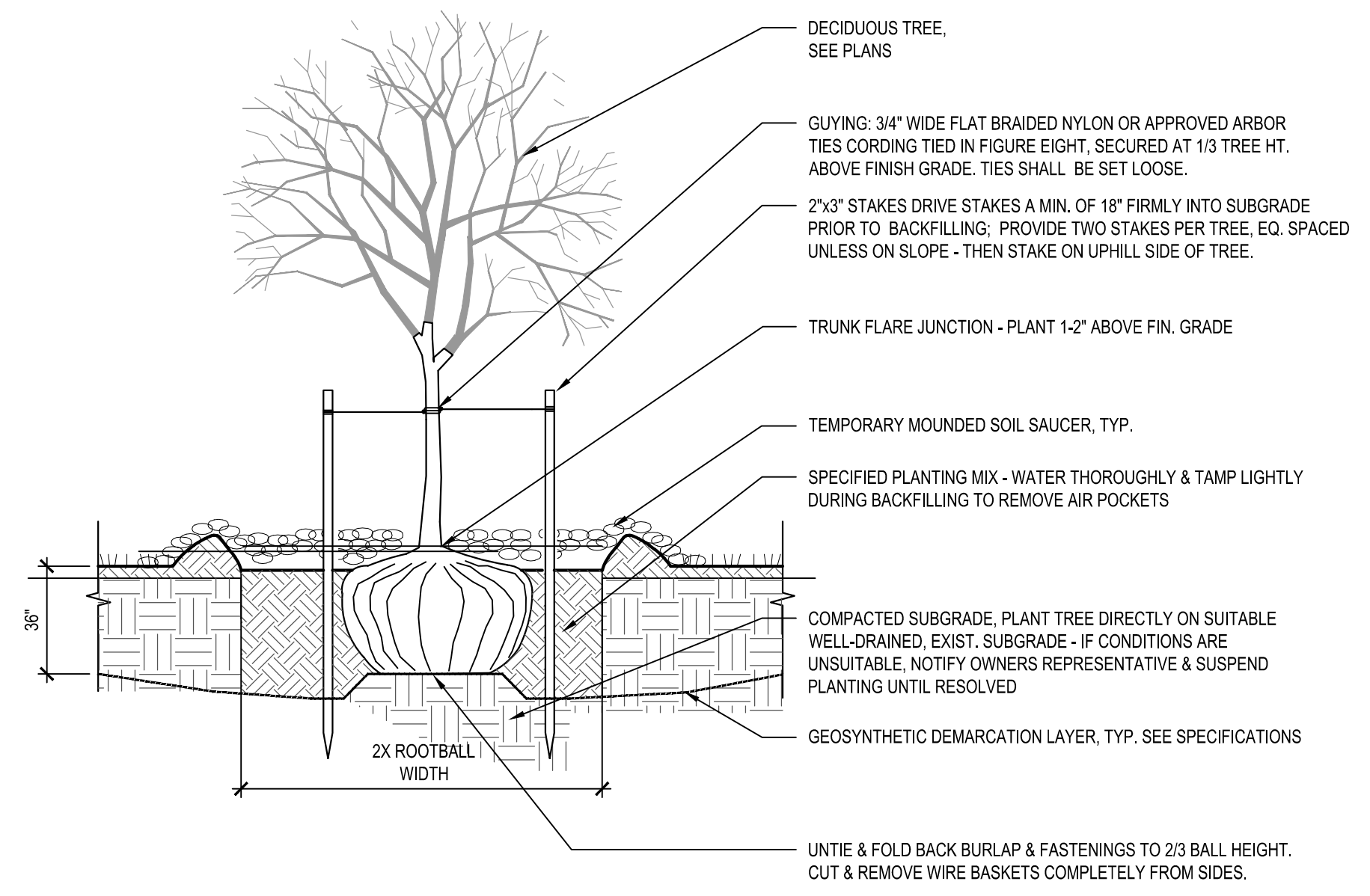
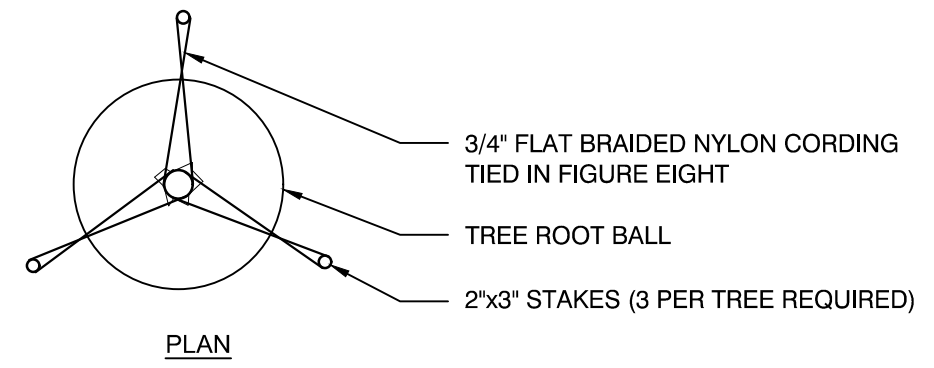


- NOTE:
1. ALL MULCH MUST BE DARK IN COLOR. PROVIDE SAMPLE PRIOR TO INSTALLATION TO BE APPROVED BY OWNER'S REPRESENTATIVE.

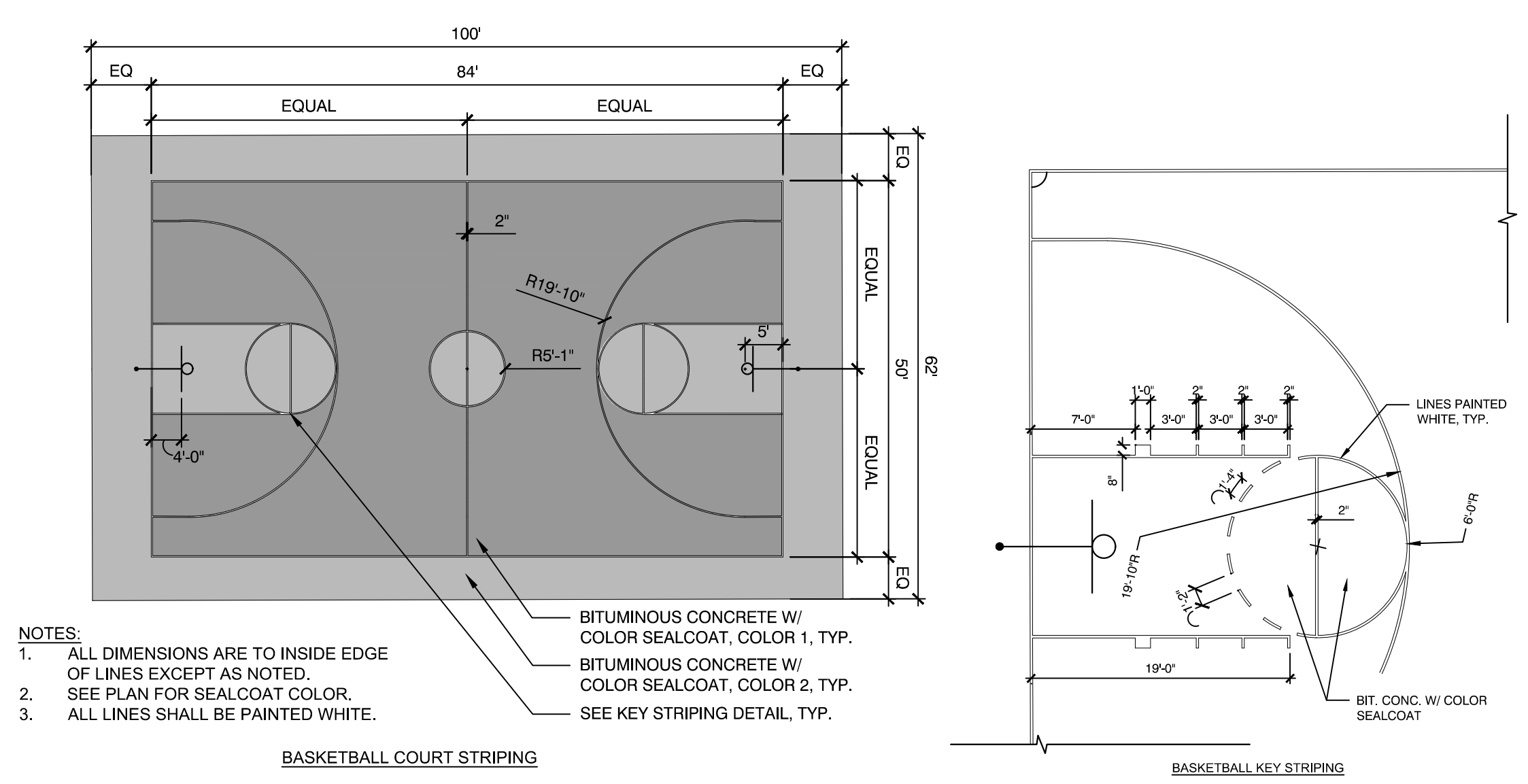
1 GROUNDCOVER PLANTING
SCALE: N.T.S.

2 LOAM AND SEED
SCALE: N.T.S.

3 SHRUB PLANTING
SCALE: N.T.S.

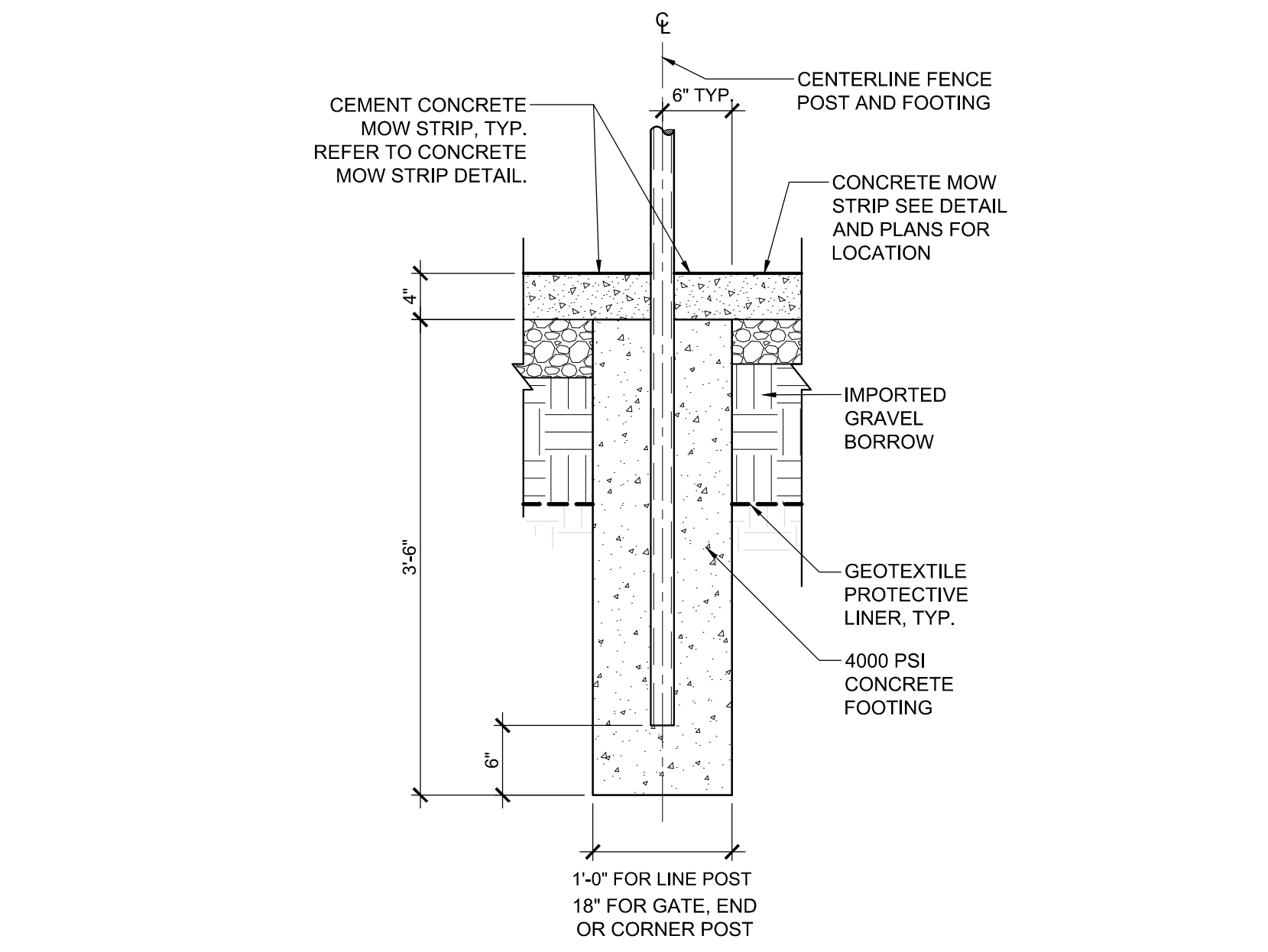


4 TREE PLANTING AND STAKING
SCALE: N.T.S.

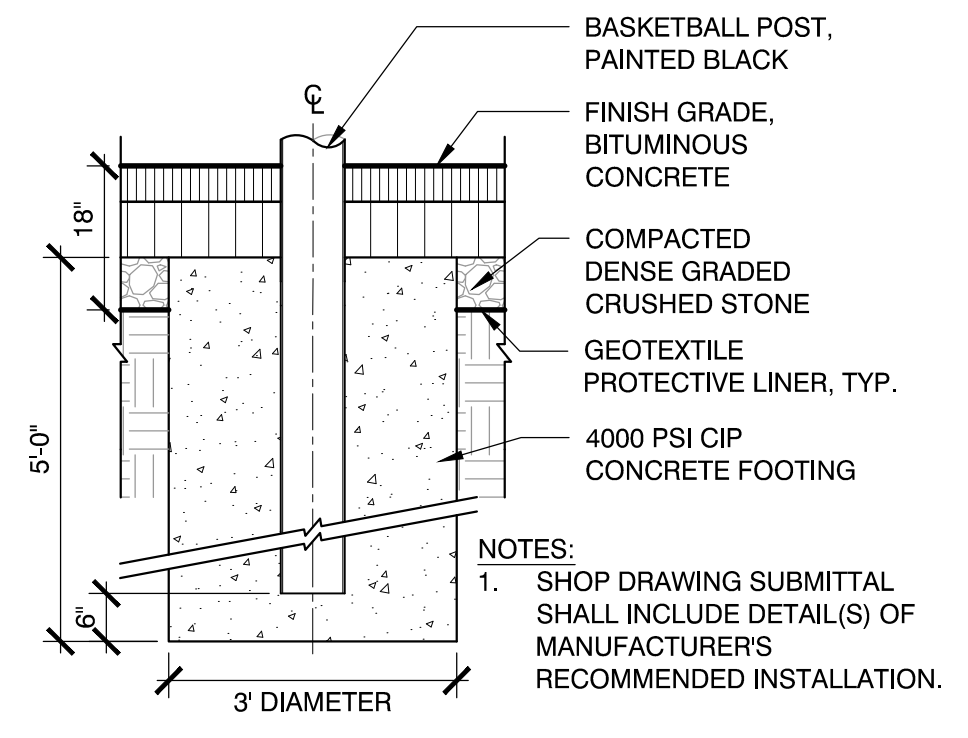


- NOTES:
1. ALL DIMENSIONS ARE TO INSIDE EDGE OF LINES EXCEPT AS NOTED.
2. SEE PLAN FOR SEALCOAT COLOR.
3. ALL LINES SHALL BE PAINTED WHITE.

5 BASKETBALL COURT LAYOUT (PLACEHOLDER)
SCALE: N.T.S.

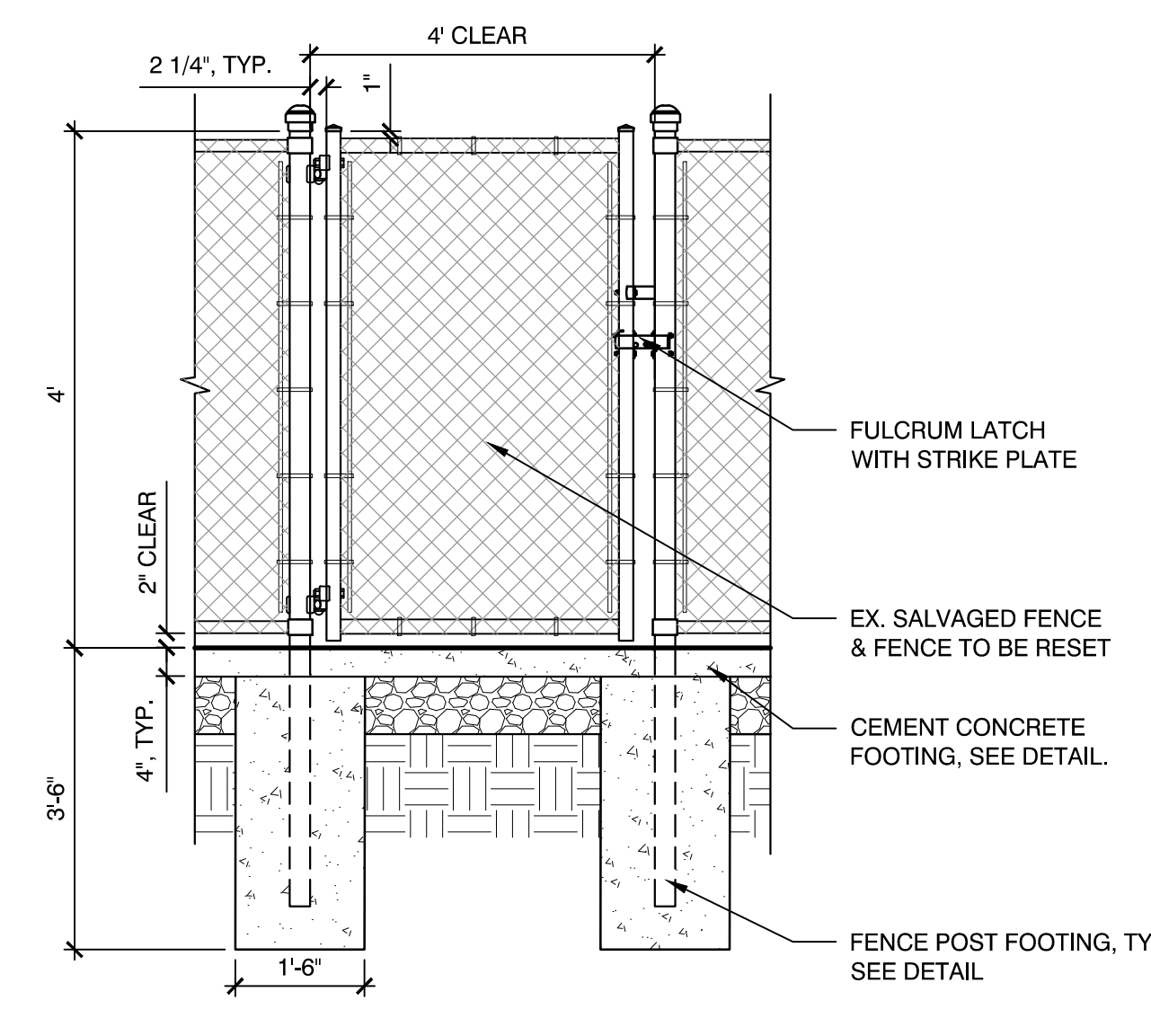


6 FENCE POST FOOTING
SCALE: N.T.S.

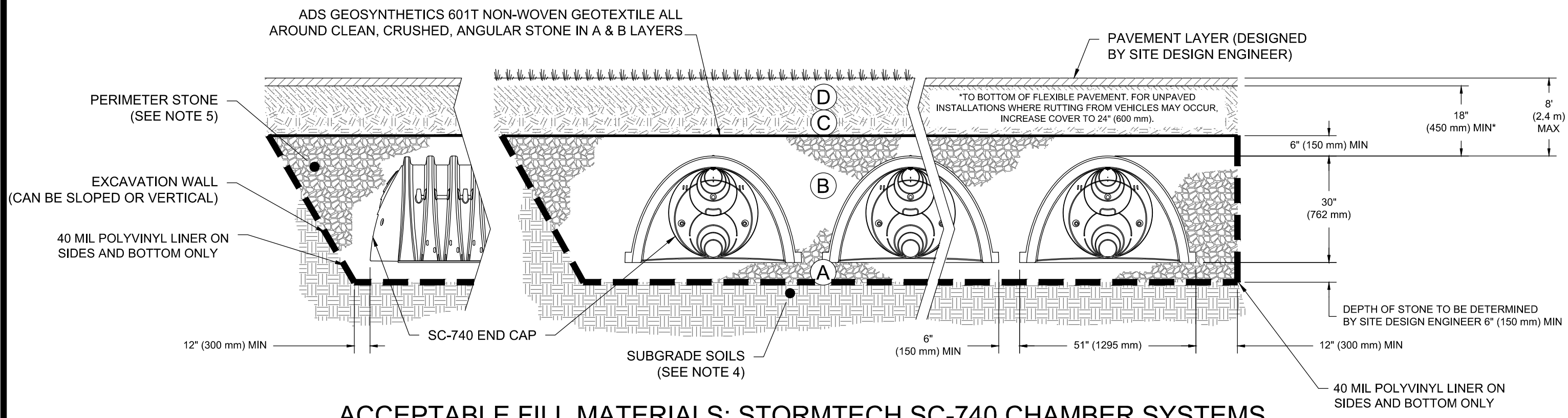


- NOTES:
1. SHOP DRAWING SUBMITTAL SHALL INCLUDE DETAIL(S) OF MANUFACTURER'S RECOMMENDED INSTALLATION.

7 BASKETBALL POST FOOTING (PLACEHOLDER)
SCALE: N.T.S.



8 GATE POST AND FOOTING
SCALE: N.T.S.



ACCEPTABLE FILL MATERIALS: STORMTECH SC-740 CHAMBER SYSTEMS

MATERIAL LOCATION	DESCRIPTION	AASHTO MATERIAL CLASSIFICATIONS	COMPACTION / DENSITY REQUIREMENT
D	FINAL FILL: FILL MATERIAL FOR LAYER 'D' STARTS FROM THE TOP OF THE 'C' LAYER TO THE BOTTOM OF FLEXIBLE PAVEMENT OR UNPAVED FINISHED GRADE ABOVE. NOTE THAT PAVEMENT SUBBASE MAY BE PART OF THE 'D' LAYER.	N/A	PREPARE PER SITE DESIGN ENGINEER'S PLANS. PAVED INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.
C	INITIAL FILL: FILL MATERIAL FOR LAYER 'C' STARTS FROM THE TOP OF THE EMBEDMENT STONE ('B' LAYER) TO 18" (450 mm) ABOVE THE TOP OF THE CHAMBER. NOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THE 'C' LAYER.	AASHTO M145 ¹ A-1, A-2-4, A-3 OR AASHTO M43 ¹ 3, 357, 4, 467, 5, 56, 57, 6, 67, 68, 7, 78, 8, 89, 9, 10	BEGIN COMPACTIONS AFTER 12" (300 mm) OF MATERIAL OVER THE CHAMBERS IS REACHED. COMPACT ADDITIONAL LAYERS IN 6" (150 mm) MAX LIFTS TO A MIN. 95% PROCTOR DENSITY FOR WELL GRADED MATERIAL AND 95% RELATIVE DENSITY FOR PROCESSED AGGREGATE MATERIALS. ROLLER GROSS VEHICLE WEIGHT NOT TO EXCEED 12,000 lbs (53 kN), DYNAMIC FORCE NOT TO EXCEED 20,000 lbs (89 kN).
B	EMBEDMENT STONE: FILL SURROUNDING THE CHAMBERS FROM THE FOUNDATION STONE ('A' LAYER) TO THE 'C' LAYER ABOVE.	AASHTO M43 ¹ 3, 357, 4, 467, 5, 56, 57	NO COMPACTION REQUIRED.
A	FOUNDATION STONE: FILL BELOW CHAMBERS FROM THE SUBGRADE UP TO THE FOOT (BOTTOM) OF THE CHAMBER.	AASHTO M43 ¹ 3, 357, 4, 467, 5, 56, 57	PLATE COMPACT OR ROLL TO ACHIEVE A FLAT SURFACE. ^{2,3}

PLEASE NOTE:
 1. THE LISTED AASHTO DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR #4 STONE WOULD STATE: "CLEAN, CRUSHED, ANGULAR NO. 4 (AASHTO M43) STONE".
 2. STORMTECH COMPACTION REQUIREMENTS ARE MET FOR 'A' LOCATION MATERIALS WHEN PLACED AND COMPACTED IN 6" (150 mm) (MAX) LIFTS USING TWO FULL COVERAGES WITH A VIBRATORY COMPACTOR. WHERE INFILTRATION SURFACES MAY BE COMPROMISED BY COMPACTION, FOR STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY RAKING OR DRAGGING WITHOUT COMPACTION EQUIPMENT. FOR SPECIAL LOAD DESIGNS, CONTACT STORMTECH FOR COMPACTION REQUIREMENTS.

NOTES:

- SC-740 CHAMBERS SHALL CONFORM TO THE REQUIREMENTS OF ASTM F2418 "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS", OR ASTM F2922 "STANDARD SPECIFICATION FOR POLYETHYLENE (PE) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- SC-740 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- "ACCEPTABLE FILL MATERIALS" TABLE ABOVE PROVIDES MATERIAL LOCATIONS, DESCRIPTIONS, GRADATIONS, AND COMPACTION REQUIREMENTS FOR FOUNDATION, EMBEDMENT, AND FILL MATERIALS.
- THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH CONSIDERATION FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS.
- PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS.
- ONCE LAYER 'C' IS PLACED, ANY SOIL/MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO REPLACE THE MATERIAL REQUIREMENTS OF LAYER 'C' OR 'D' AT THE SITE DESIGN ENGINEER'S DISCRETION.

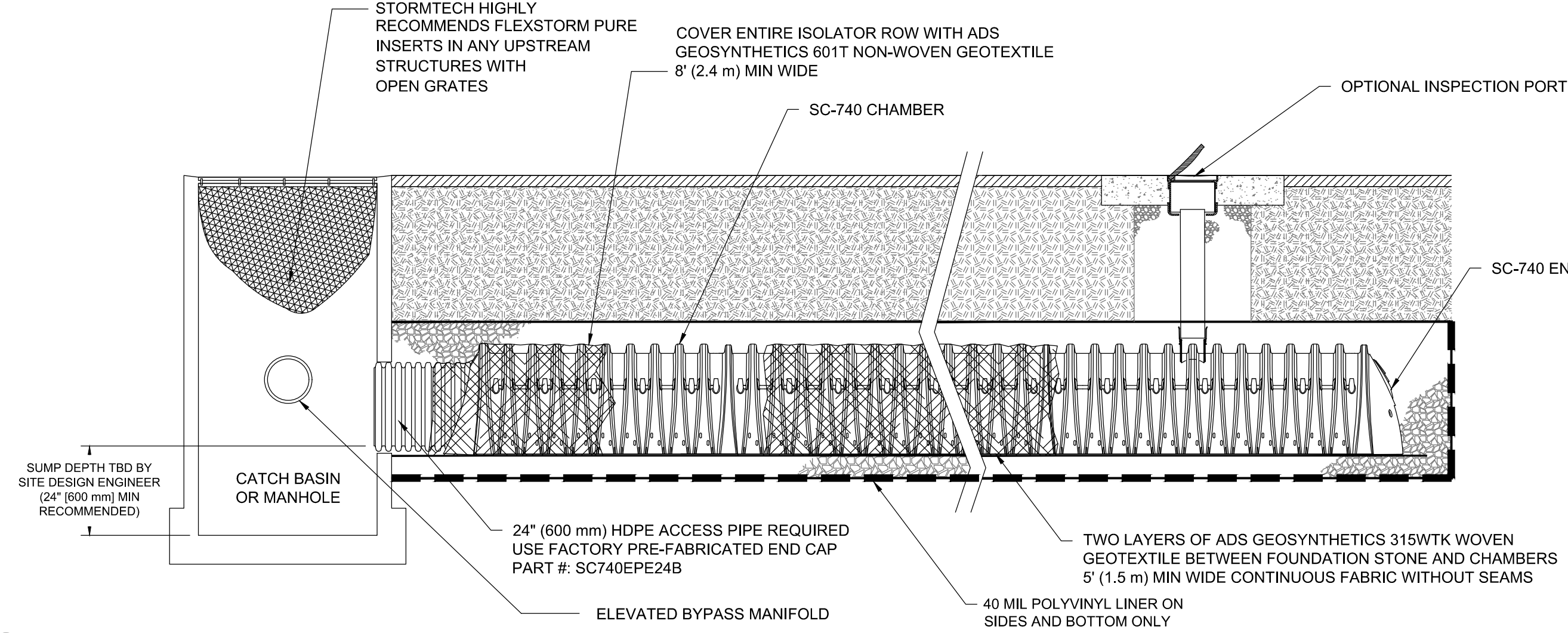
INSPECTION & MAINTENANCE

- STEP 1) INSPECT ISOLATOR ROW FOR SEDIMENT
- INSPECTION PORTS (IF PRESENT)
 - REMOVE/OPEN LID ON NYLOPLAST INLINE DRAIN
 - REMOVE AND CLEAN FLEXSTORM FILTER IF INSTALLED
 - USING A FLASHLIGHT AND STADIA ROD, MEASURE DEPTH OF SEDIMENT AND RECORD ON MAINTENANCE LOG
 - LOWER A CAMERA INTO ISOLATOR ROW FOR VISUAL INSPECTION OF SEDIMENT LEVELS (OPTIONAL)
 - IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 3.
 - ALL ISOLATOR ROWS
 - REMOVE COVER FROM STRUCTURE AT UPSTREAM END OF ISOLATOR ROW
 - USING A FLASHLIGHT, INSPECT DOWN THE ISOLATOR ROW THROUGH OUTLET PIPE
 - MIRRORS ON POLES OR CAMERAS MAY BE USED TO AVOID A CONFINED SPACE ENTRY
 - FOLLOW OSHA REGULATIONS FOR CONFINED SPACE ENTRY IF ENTERING MANHOLE
 - IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 3.
- STEP 2) CLEAN OUT ISOLATOR ROW USING THE JETVAC PROCESS
- A FIXED CULVERT CLEANING NOZZLE WITH REAR FACING SPREAD OF 45" (1.1 m) OR MORE IS PREFERRED
 - APPLY MULTIPLE PASSES OF JETVAC UNTIL BACKFLUSH WATER IS CLEAN
 - VACUUM STRUCTURE SUMP AS REQUIRED
- STEP 3) REPLACE ALL COVERS, GRATES, FILTERS, AND LIDS; RECORD OBSERVATIONS AND ACTIONS.
- STEP 4) INSPECT AND CLEAN BASINS AND MANHOLES UPSTREAM OF THE STORMTECH SYSTEM.

NOTES

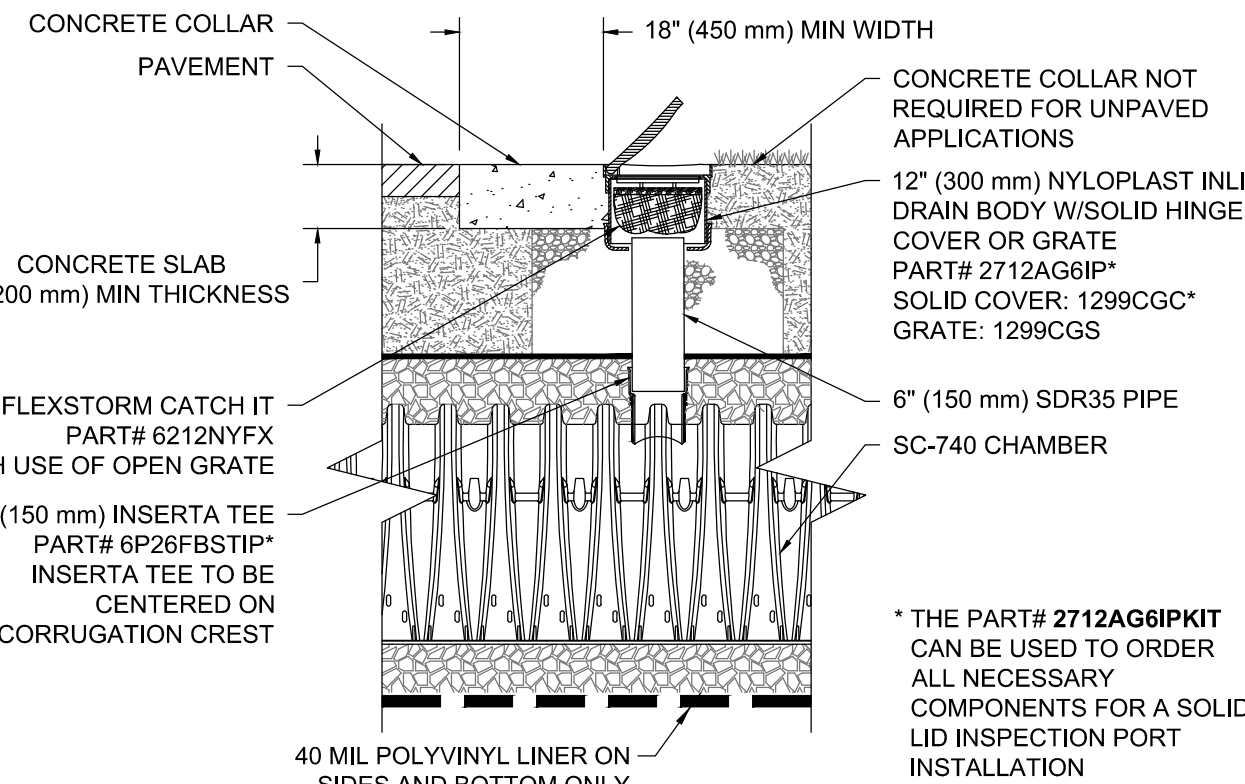
- INSPECT EVERY 6 MONTHS DURING THE FIRST YEAR OF OPERATION. ADJUST THE INSPECTION INTERVAL BASED ON PREVIOUS OBSERVATIONS OF SEDIMENT ACCUMULATION AND HIGH WATER ELEVATIONS.
- CONDUCT JETTING AND VACTORING ANNUALLY OR WHEN INSPECTION SHOWS THAT MAINTENANCE IS NECESSARY.

4 INFILTRATION CHAMBERS CROSS SECTION (MC-3500)
SCALE: N.T.S.

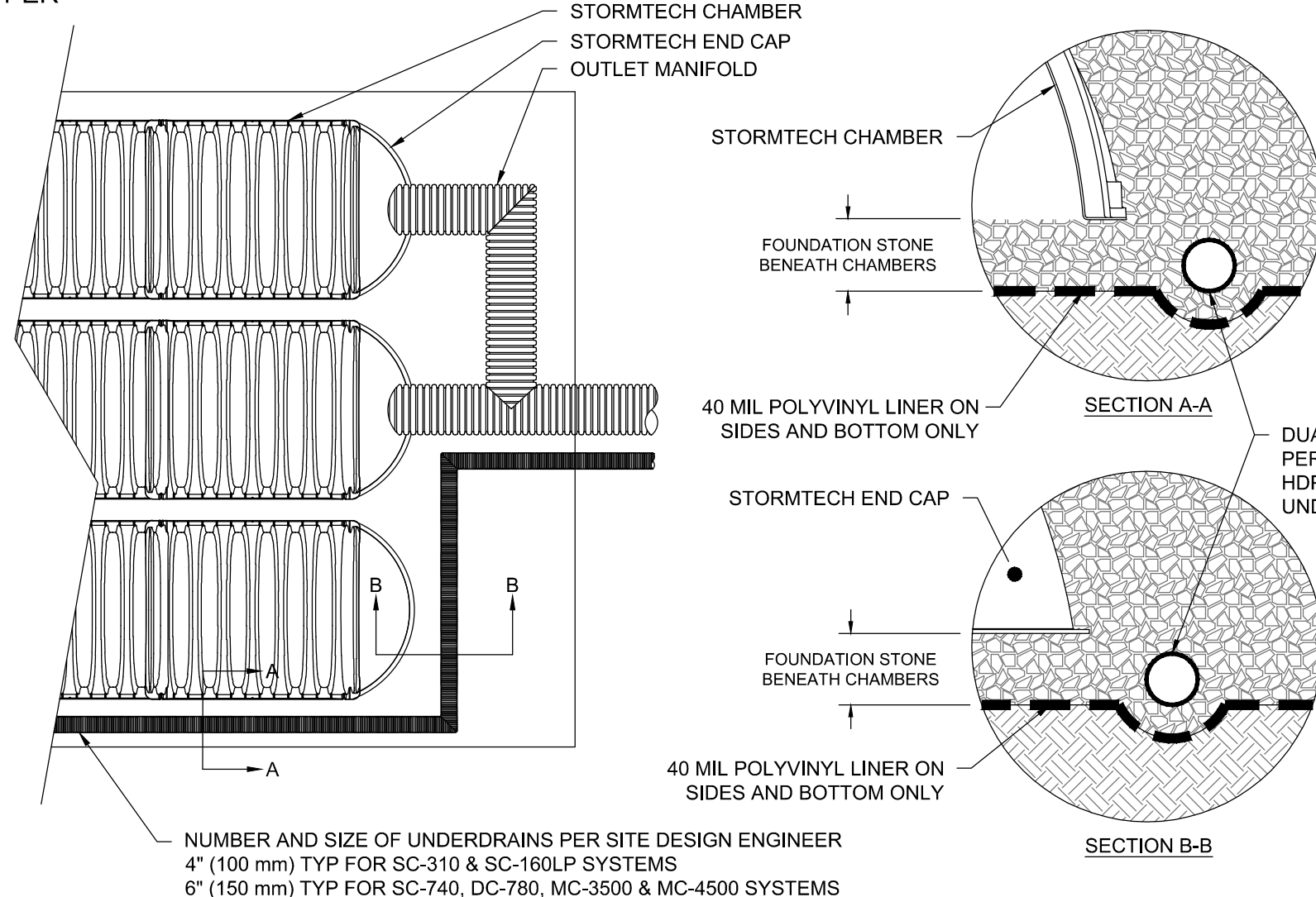


1 ISOLATOR ROW DETAIL
SCALE: N.T.S.

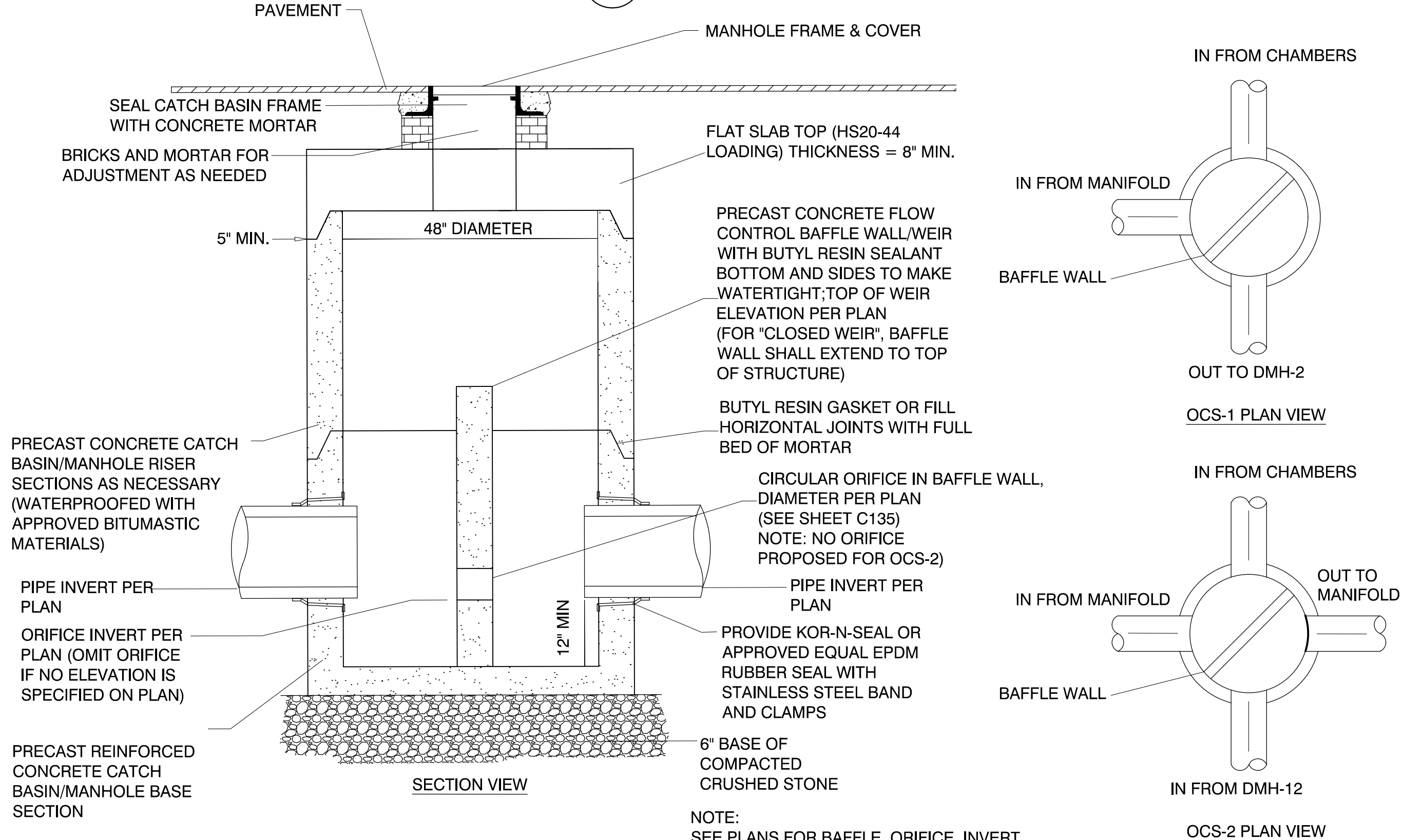
NOTE: PROVIDE SCOUR PROTECTION AT EACH ROW INLET PER MANUFACTURER REQUIREMENTS.



2 INSPECTION PORT DETAIL
SCALE: N.T.S.



3 CHAMBER UNDERDRAIN DETAIL
SCALE: N.T.S.



5 OUTLET CONTROL STRUCTURE
SCALE: N.T.S.

Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT

SPOFFORD POND SCHOOL
31 SPOFFORD ROAD
BOXFORD, MA 01921

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Weston & Sampson Engineers, Inc.
55 Walkers Brook Drive, Suite 100
Reading, MA 01867
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Consultants:

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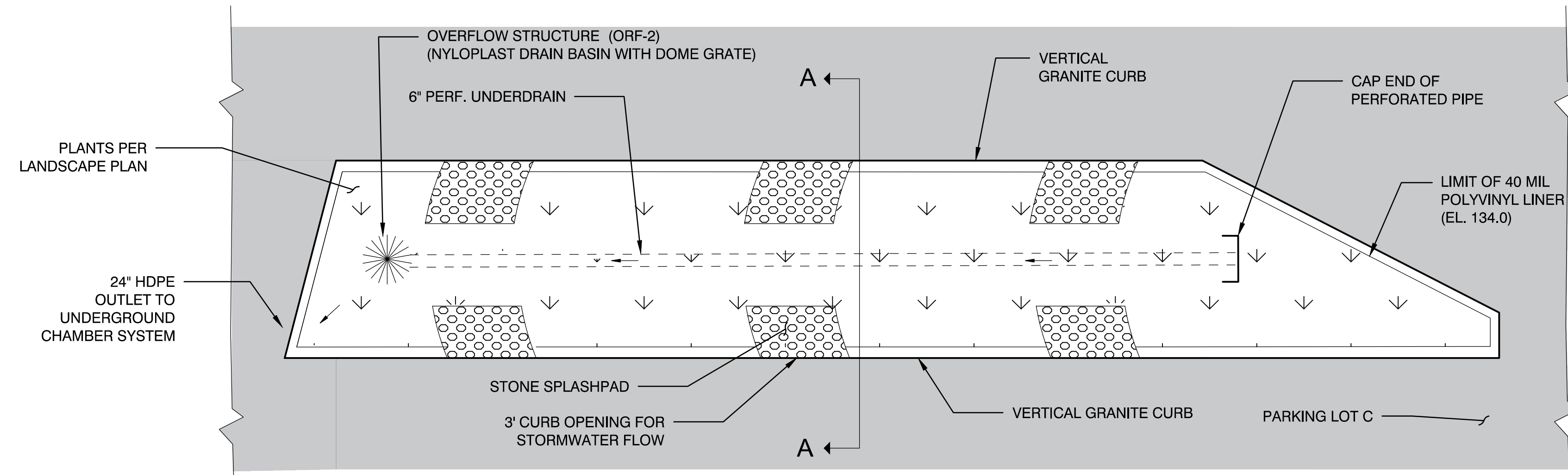
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Drawn By: CTK
Reviewed By: JIP
Approved By: JIP

W&S Project No.: ENG20-0865
W&S File No.:

Drawing Title:

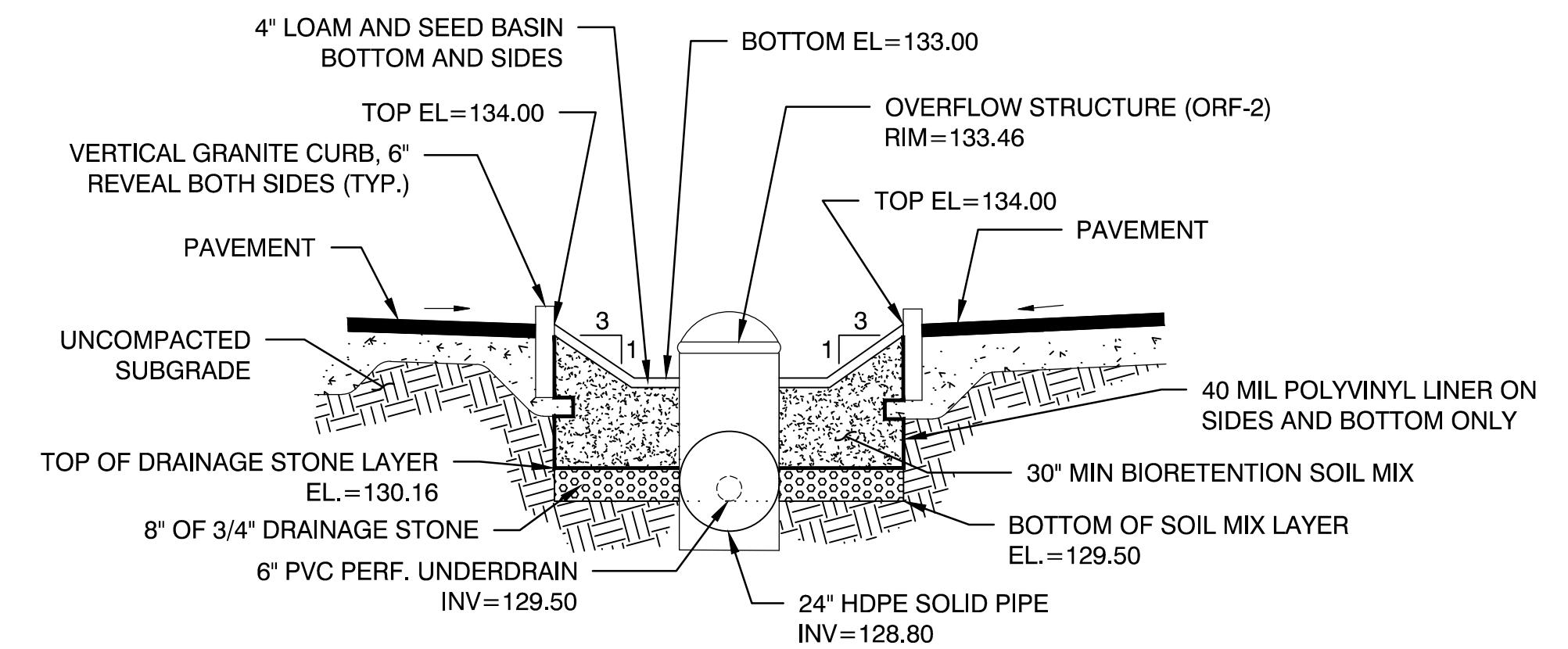
DETAILS VII

C506

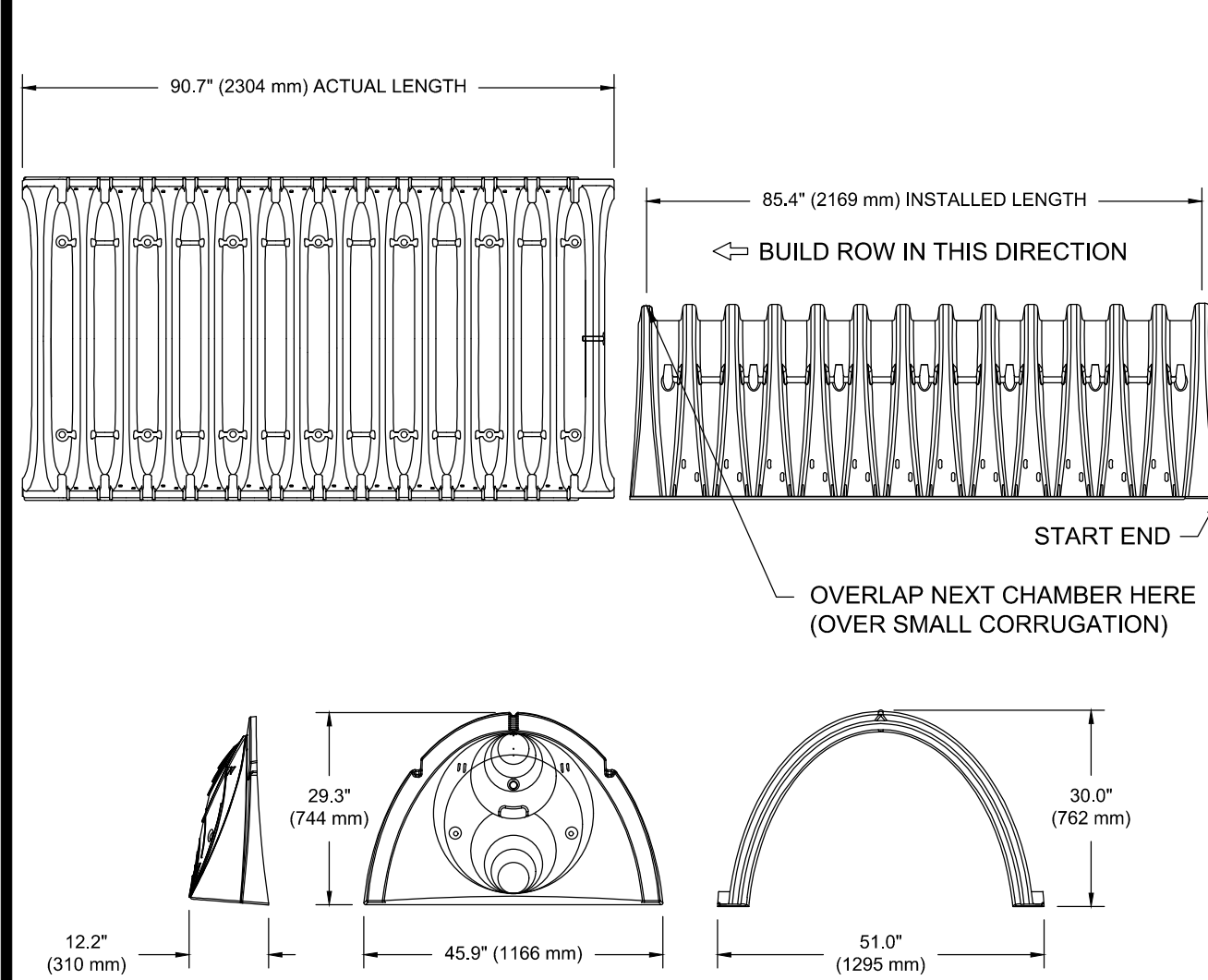


1 SEDIMENT FOREBAY (PARKING LOT C)

SCALE: N.T.S.



SECTION A-A



PRE-FAB STUBS AT BOTTOM OF END CAP FOR PART NUMBERS ENDING WITH "B"
 PRE-FAB STUBS AT TOP OF END CAP FOR PART NUMBERS ENDING WITH "T"
 PRE-CORED END CAPS END WITH "PC"

PART #	STUB	A	B	C
SC740EPE06T / SC740EPE06TPC	6" (150 mm)	10.9" (277 mm)	18.5" (470 mm)	---
SC740EPE06B / SC740EPE06BPC	6" (150 mm)	10.9" (277 mm)	---	0.5" (13 mm)
SC740EPE08T / SC740EPE08TPC	8" (200 mm)	12.2" (310 mm)	16.5" (419 mm)	---
SC740EPE08B / SC740EPE08BPC	8" (200 mm)	12.2" (310 mm)	---	0.6" (15 mm)
SC740EPE10T / SC740EPE10TPC	10" (250 mm)	13.4" (340 mm)	14.5" (368 mm)	---
SC740EPE10B / SC740EPE10BPC	10" (250 mm)	13.4" (340 mm)	---	0.7" (18 mm)
SC740EPE12T / SC740EPE12TPC	12" (300 mm)	14.7" (373 mm)	12.5" (318 mm)	---
SC740EPE12B / SC740EPE12BPC	12" (300 mm)	14.7" (373 mm)	---	1.2" (30 mm)
SC740EPE15T / SC740EPE15TPC	15" (375 mm)	18.4" (467 mm)	9.0" (229 mm)	---
SC740EPE15B / SC740EPE15BPC	15" (375 mm)	18.4" (467 mm)	---	1.3" (33 mm)
SC740EPE18T / SC740EPE18TPC	18" (450 mm)	19.7" (500 mm)	5.0" (127 mm)	---
SC740EPE18B / SC740EPE18BPC	18" (450 mm)	19.7" (500 mm)	---	1.6" (41 mm)
SC740EPE24B*	24" (600 mm)	18.5" (470 mm)	---	0.1" (3 mm)

ALL STUBS, EXCEPT FOR THE SC740EPE24B ARE PLACED AT BOTTOM OF END CAP SUCH THAT THE OUTSIDE DIAMETER OF THE STUB IS FLUSH WITH THE BOTTOM OF THE END CAP. FOR ADDITIONAL INFORMATION CONTACT STORMTECH AT 1-888-892-2694.
 * FOR THE SC740EPE24B THE 24" (600 mm) STUB LIES BELOW THE BOTTOM OF THE END CAP APPROXIMATELY 1.75" (44 mm). BACKFILL MATERIAL SHOULD BE REMOVED FROM BELOW THE N-12 STUB SO THAT THE FITTING SITS LEVEL.
 NOTE: ALL DIMENSIONS ARE NOMINAL

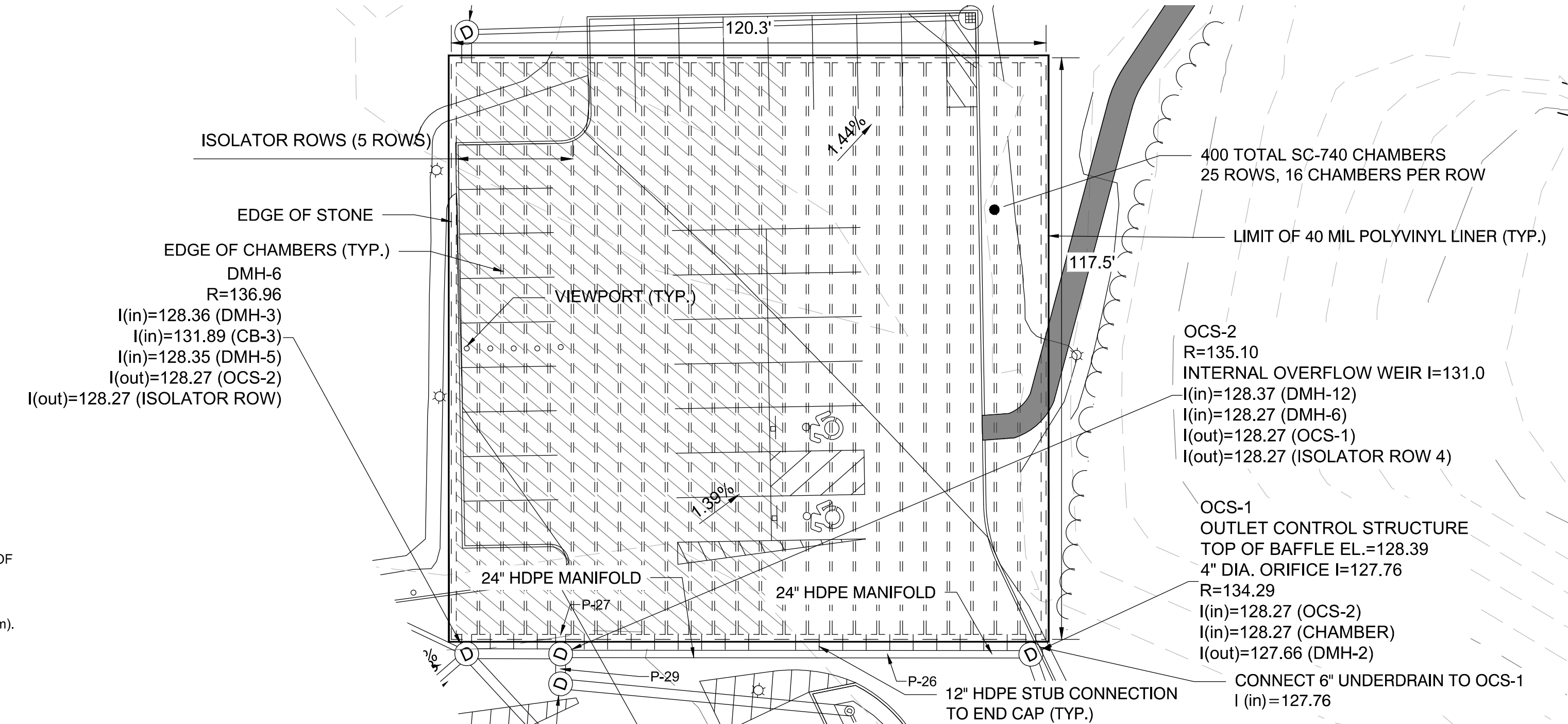
NOMINAL CHAMBER SPECIFICATIONS

SIZE (W X H X INSTALLED LENGTH)	51.0" X 30.0" X 85.4"	(1295 mm X 762 mm X 2169 mm)
CHAMBER STORAGE	45.9 CUBIC FEET	(1.30 m ³)
MINIMUM INSTALLED STORAGE*	74.9 CUBIC FEET	(2.12 m ³)
WEIGHT	75.0 lbs.	(33.6 kg)

*ASSUMES 6" (152 mm) STONE ABOVE, BELOW, AND BETWEEN CHAMBERS

2 SC-740 TECHNICAL SPECIFICATIONS

SCALE: N.T.S.



3 UNDERGROUND STORMTECH SYSTEM LAYOUT (PARKING LOT C)

SCALE: N.T.S.

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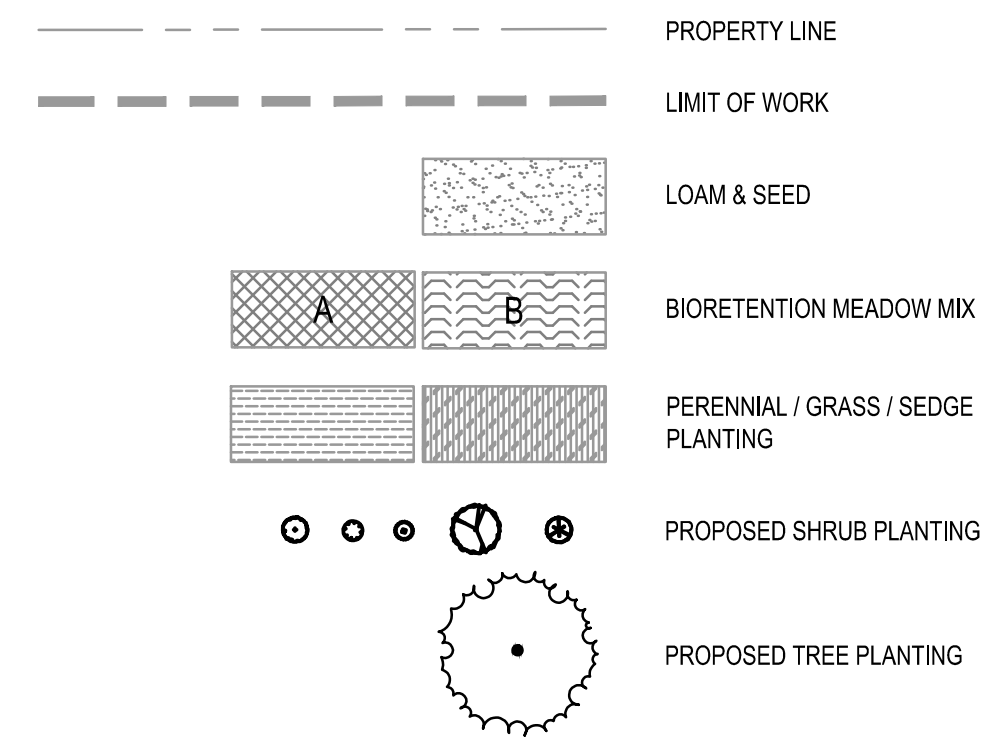
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W&S File No.:

Drawing Title: DETAILS VIII

Sheet Number: C507

LEGEND

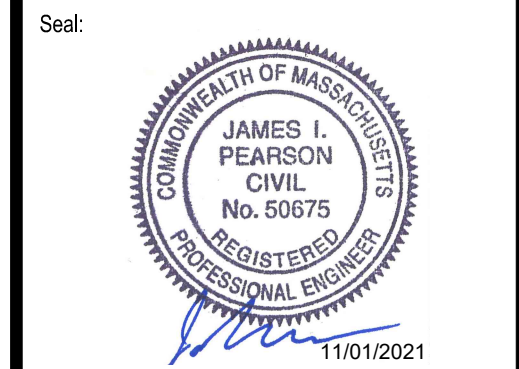


SPOFFORD POND SCHOOL

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Reviewed By: CB
Approved By: JIP
W&S Project No.: ENG20-0865
W&S File No.:

Drawing Title:
OVERALL PLANTING PLAN

Sheet Number:
L100

EXISTING VEGETATION TO BE PROTECTED, TYP.

ADJUSTED TREELINE, TYP.

DECIDUOUS TREE PLANTING C503 4

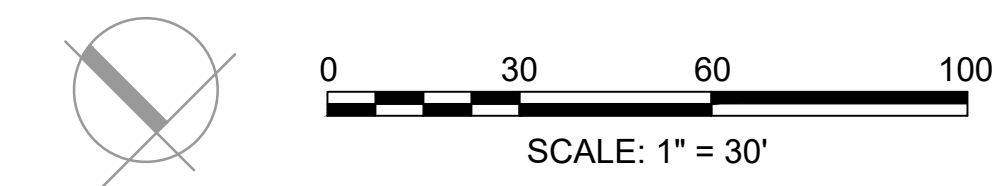
GROUNDCOVER PLANTING, TYP. C503 1

CRITICAL ROOT ZONE PROTECTION AREA, TYP. C500 4

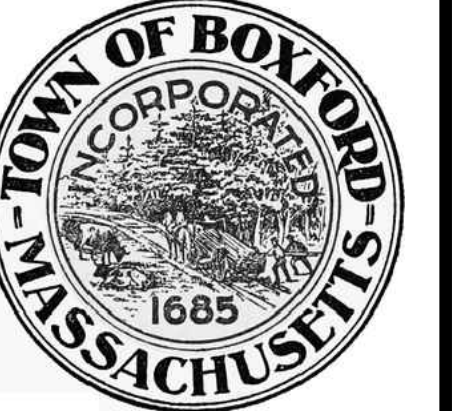
EXISTING TREE TO REMAIN, TYP.

OVERALL PLANTING SCHEDULE

QUANTITY	KEY	BOTANIC NAME	COMMON NAME	SIZE	NOTES
TREES					
2	BN	BETULA NIGRA 'DURA HEAT'	RIVER BIRCH	2-2.5' CAL.	MULTI-STEM
SHRUBS					
8	AMI	ARONIA MELANOCARPA 'IROQUOIS BEAUTY'	BLACK CHOKECHERRY	#3 CONTAINER	24-30" HEIGHT
24	CA	CLETHRA ALNIFOLIA	SWEET PEPPERBUSH	#3 CONTAINER	24-30" HEIGHT
42	IG	ILEX GLABRA	INKBERRY HOLLY	#3 CONTAINER	24-30" HEIGHT
13	VDB	VIBURNUM DENTATUM 'BLUE MUFFIN'	ARROWWOOD VIBURNUM	#3 CONTAINER	24-30" HEIGHT
PERENNIALS / GRASSES / SEDGES					
124	ES	ERAGROSTIS SPECTABILIS	PURPLE LOVE GRASS	#1 CONTAINER	SPACE 18" O.C.
76	SS	SCHIZACHYRIUM SCOPARIUM 'STANDING OVATION'	LITTLE BLUESTEM	#1 CONTAINER	SPACE 18" O.C.



Rep. 1.8 Date: 10/24/2019

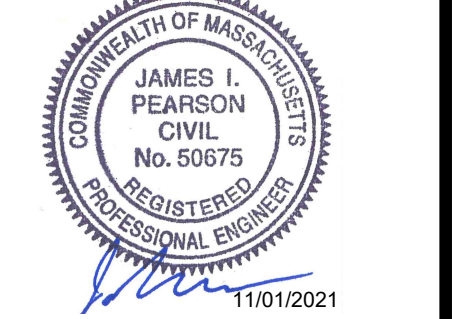


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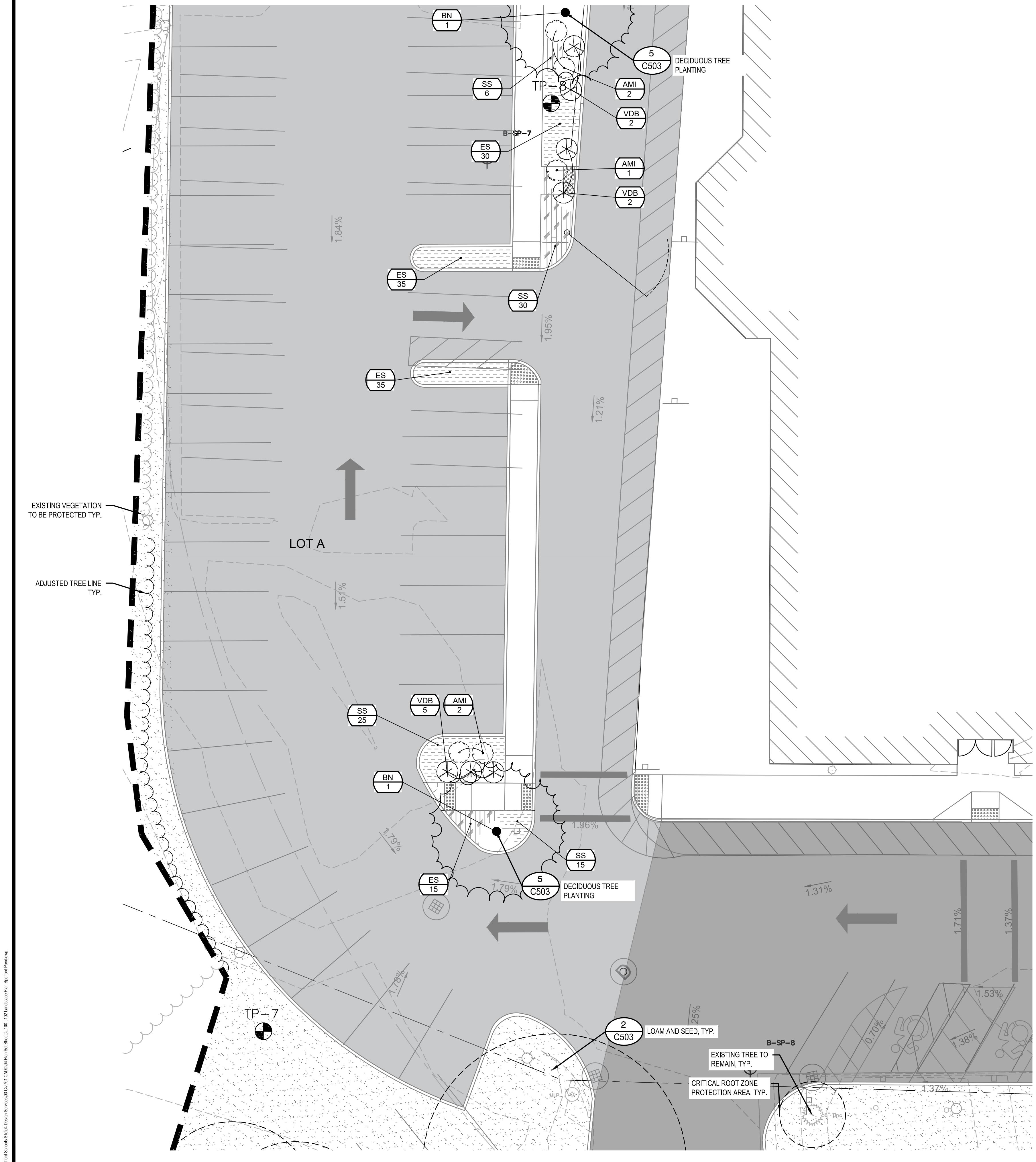
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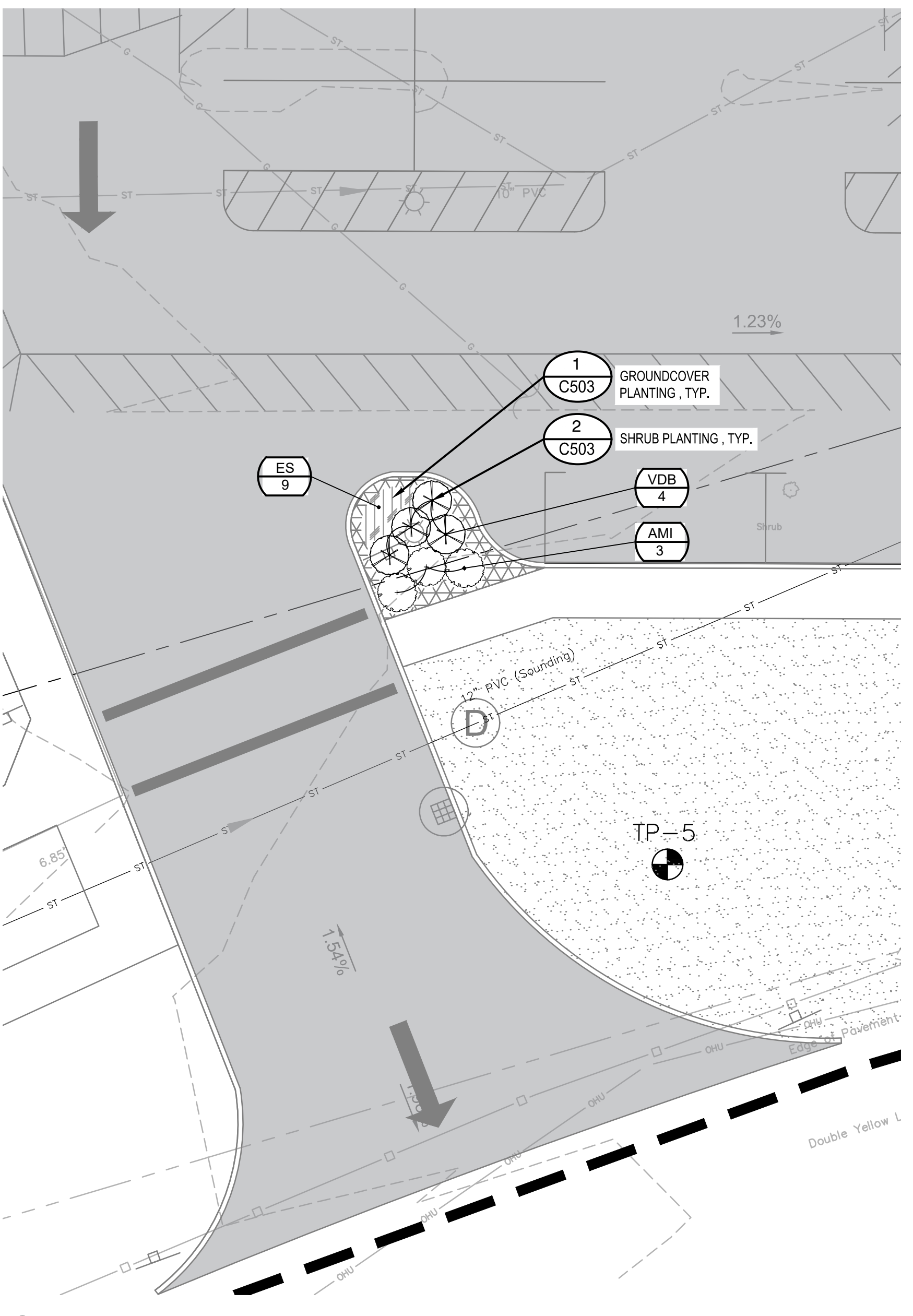
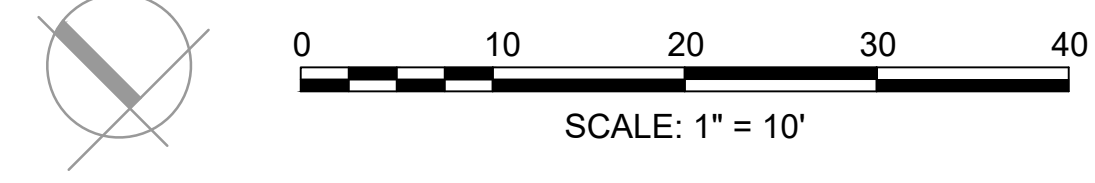
**PLANTING
ENLARGEMENT
PLANS**

Sheet Number:

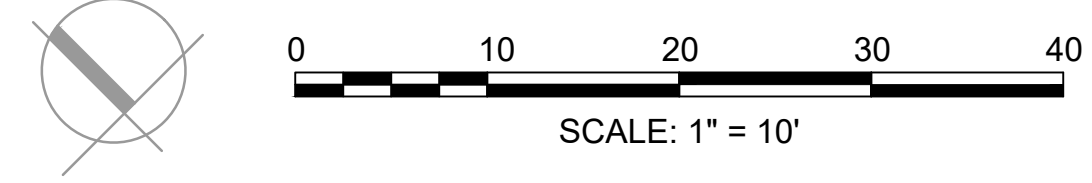
L101



1 PARKING LOT "A" AND "B" PLANTING ENLARGEMENT
SCALE: BAR SCALE



2 PARKING LOT "C" PLANTING ENLARGEMENT
SCALE: BAR SCALE



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Rev: 18 Date: 10/24/2019

ABBREVIATIONS	
AFF	ABOVE FINISHED FLOOR
AC	ALTERNATING CURRENT
A	AMPERE
ATC	AUTOMATIC TEMPERATURE CONTROLS
ATS	AUTOMATIC TRANSFER SWITCH
BKR	BREAKER
C	CONDUIT
CKT	CIRCUIT
CB	CIRCUIT BREAKER
EC	ELECTRICAL CONTRACTOR
FL	FLOOR
FLA	FULL LOAD AMPERE
GC	GENERAL CONTRACTOR
GND	GROUND
HP	HORSEPOWER
JB	JUNCTION BOX
KVA	KILOVOLT AMPERES
KW	KILOWATT
MCB	MAIN CIRCUIT BREAKER
MLO	MAIN LUGS ONLY
MTD	MOUNTED
MTG	MOUNTING
NTS	NOT TO SCALE
PNL	PANELBOARD
PH	PHASE
PVC	POLYVINYL CHLORIDE CONDUIT
RSC	RIGID GALVANIZED STEEL CONDUIT
XFMR	TRANSFORMER
V	VOLTS
W	WATTS OR WIRE
WP	WEATHERPROOF

RECEPTACLE ABBREVIATIONS	
GF1	GROUND FAULT CIRCUIT INTERRUPTER, PERSONAL PROTECTION
WP	WEATHERPROOF RECEPTACLE WITH COVERPLATE LISTED FOR WET LOCATION WITH AN ATTACHMENT PLUG INSERTED.

ELECTRICAL LEGEND	
<u>RACEWAY AND WIRING</u>	
	HOMERUN TO PANELBOARD, NUMBER OF TICKS INDICATES NUMBER OF #12 AWG CONDUCTORS CONTAINED IN RACEWAY. TWO (2) #12 AWG SHALL NOT BE INDICATED BY TICKS, NUMERALS 1 AND 3 INDICATE CIRCUITS IN PANELBOARD, RACEWAYS LARGER THAN 1/2" AND CONDUCTORS LARGER THAN #12 AWG SHALL BE INDICATED ON THE DRAWINGS. PROVIDE AN INSULATED GREEN GROUND WIRE IN ALL RACEWAYS MINIMUM SIZE TO BE #12AWG.
1,3 LP1B	
---	RACEWAY RUN BELOW GRADE
—OH—	CONDUIT/WIRE RUN OVERHEAD
<u>LIGHTING FIXTURES</u>	
	PARKING LOT LIGHTING FIXTURE
	WALL MOUNTED FIXTURE
<u>MISCELLANEOUS POWER</u>	
	FUSIBLE SAFETY SWITCH - RATING AND TYPE AS NOTED ON THE DRAWING. (30 AMP, 20 AMP FUSE, 3 POLE)
	PANELBOARD-SURFACE MOUNTED
	THERMAL MOTOR SWITCH
	SINGLE POLE TOGGLE SWITCH
	MOTOR, NUMBER INDICATES HORSE POWER
	DUPLEX CONVENIENCE OUTLET RATED 20A, 125V, U-SLOT GROUNDED TYPE MOUNTED 48" ABOVE FINISHED FLOOR TO CENTER LINE WITHIN CONCRETE CHAMBER. ALL OTHER MOUNTING HEIGHTS SHALL BE AS NOTED ADJACENT TO THE SYMBOL. REFER TO RECEPTACLE ABBREVIATIONS FOR SPECIAL PURPOSE RECEPTACLES.
	JUNCTION BOX WITH BLANK COVERPLATE, SIZE AS REQUIRED BY N.E.C.
	LIGHTING POWER HANDHOLE (COVER SHALL BE LABELED "LIGHTING")
	POWER HANDHOLE (COVER SHALL BE LABELED "POWER")
	SURGE SUPPRESSION UNIT

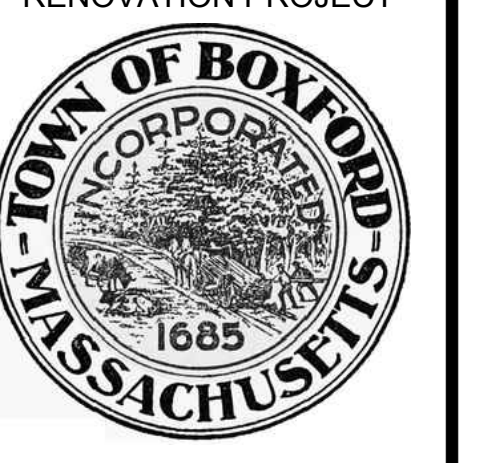
DEMOLITION NOTES	
1.	THE ELECTRICAL CONTRACTOR WILL WORK IN CONJUNCTION WITH THE GENERAL CONTRACTOR TO DEMOLISH THE EXISTING ELECTRICAL SYSTEM. THE ELECTRICAL CONTRACTOR IS TO DEACTIVATE, DISCONNECT AND REMOVE THOSE SYSTEMS WHICH WILL BE DEMOLISHED. THE ELECTRICAL CONTRACTOR WILL REMOVE AND DISPOSE OF ALL ELECTRICAL SYSTEM MATERIALS INCLUDING DEVICES, FIXTURES, RACEWAYS, CABLE, MOTOR CONTROLS AND APPURTENANCES. SYSTEMS REQUIRING TOTAL AND/OR PARTIAL DEMOLITION SHALL CONSIST OF BUT NOT BE LIMITED TO THE FOLLOWING:
A.	NORMAL AND EMERGENCY POWER BRANCH CIRCUIT SYSTEM
B.	NORMAL LIGHTING SYSTEM
C.	EMERGENCY AND EXIT LIGHTING SYSTEM
D.	COMMUNICATIONS SYSTEM
E.	FIRE ALARM SYSTEM
F.	SECURITY SYSTEM
2.	EXISTING SYSTEMS THAT ARE TO REMAIN AND BE PROTECTED DURING DEMOLITION/CONSTRUCTION INCLUDE:
A.	POWER DISTRIBUTION SYSTEM
B.	EXTERIOR LIGHTING SYSTEM
C.	HVAC SYSTEM AND POWER WIRING
3.	SYSTEMS WHICH PASS THROUGH THE AREA BEING DEMOLISHED BUT CONTINUE TO AREAS NOT WITHIN THE DEMOLITION SCOPE ARE TO REMAIN. THE ELECTRICAL CONTRACTOR IS TO IDENTIFY (SPRAY PAINT OR EQUIVALENT) AND PROTECT THOSE SYSTEMS WHICH ARE ACTIVE AND ARE TO REMAIN.
4.	ALL EXISTING CAST IN PLACE RECEPTACLE, PULL, JUNCTION AND OTHER DEVICE BOXES WHICH CANNOT BE REMOVED OR EFFECTIVELY COVERED ARE TO BE PROVIDED WITH FINISHED PLATES AS APPROVED BY THE ARCHITECT.
5.	ALL CONDUIT AND WIRE WHICH IS NO LONGER IN USE IS TO BE REMOVED. CONDUIT AND WIRE IS TO BE REMOVED BACK TO ITS SOURCE OR NEAREST DEVICE WHICH IS SCHEDULED TO REMAIN. COORDINATE THE REMOVAL OF ALL COMMUNICATIONS CONDUIT AND WIRE WITH THE COMMUNICATIONS CONTRACTOR. FIRE ALARM CABLING IS TO BE RETURNED TO THE NEAREST DEVICE SCHEDULED TO REMAIN, CONTROL PANEL, TERMINAL CABINET, ETC. UNDER NO CIRCUMSTANCES ARE ABANDONED CONDUIT AND WIRE OR SYSTEM COMPONENTS TO REMAIN.
6.	MAKE ANY NECESSARY RE-CIRCUITING, EXTENSIONS OF EXISTING CIRCUITS AND RELOCATIONS REQUIRED TO PROPERLY RE-ENERGIZE REMAINING EXISTING SERVICES OR EQUIPMENT THAT MAY BE INTERFERED WITH BY NEW CONSTRUCTION, REMOVALS OR RELOCATIONS. ALL SHUTDOWNS TO RELOCATE ACTIVE FEEDERS OR BRANCH CIRCUITS WILL BE PERFORMED ON OFF HOURS AS MUTUALLY AGREED TO WITH THE OWNER.
7.	PRIOR TO REMOVAL OF EQUIPMENT, CONFIRM THAT FEEDER AND BRANCH CIRCUITS ARE NO LONGER ACTIVE. SHOULD IT BE DISCOVERED THE FEEDER OR BRANCH CIRCUITS ARE ACTIVE, NOTIFY THE ARCHITECT IMMEDIATELY FOR DIRECTION.
8.	ELECTRICAL CONTRACTOR IS TO REMOVE ALL LAMPS, BALLASTS AND OTHER ELECTRICAL COMPONENTS CLASSIFIED AS HAZARDOUS MATERIALS. ELECTRICAL CONTRACTOR IS TO OBTAIN THE SERVICES OF A LICENSED HAZARDOUS MATERIALS CONTRACTOR TO DISPOSE OF THE MATERIALS. PROVIDE WRITTEN DOCUMENTATION TO THE OWNER'S REPRESENTATIVE FROM THE HAZARDOUS MATERIALS CONTRACTOR.
9.	ELECTRICAL DEMOLITION ABBREVIATIONS: "EX" DENOTES EXISTING EQUIPMENT TO REMAIN "RL" DENOTES EXISTING EQUIPMENT TO BE DISCONNECTED AND RELOCATED. ALL EXISTING CONDUIT AND WIRE SHALL BE REMOVED BACK TO ITS SOURCE AND ALL DEVICES ASSOCIATED WITH THE EQUIPMENT SHALL BE REMOVED OR ALL CONDUIT AND WIRE SHALL BE INTERCEPTED AND EXTENDED AS REQUIRED. ALL NEW CONDUIT AND WIRE SHALL MATCH EXISTING IN STYLE AND SIZE. ALL EXISTING ELECTRICAL DEVICES ASSOCIATED WITH THE EXISTING EQUIPMENT SHALL BE REMOVED AND NEW DEVICES AS SHOWN SHALL BE PROVIDED. "NL" DENOTES NEW LOCATION OF RELOCATED EXISTING EQUIPMENT. "RE" DENOTES EXISTING EQUIPMENT TO BE DISCONNECTED AND REMOVED ALL EXISTING CONDUIT AND WIRE SHALL BE REMOVED BACK TO ITS SOURCE AND ALL DEVICES ASSOCIATED WITH THE EQUIPMENT SHALL BE REMOVED.

GENERAL NOTES	
1.	DRAWINGS ARE DIAGRAMMATIC ONLY. THE EXACT LOCATION, MOUNTING HEIGHTS, SIZE OF EQUIPMENT AND ROUTING OF RACEWAYS SHALL BE COORDINATED AND DETERMINED IN THE FIELD.
2.	ALL STRAIGHT FEEDER, BRANCH CIRCUIT AND AUXILIARY SYSTEM CONDUIT RUNS SHALL BE PROVIDED WITH SUFFICIENT PULL BOXES TO LIMIT THE MAXIMUM LENGTH OF ANY SINGLE CABLE PULL TO 150 FEET. EXACT SIZES OF PULL BOXES AND LOCATIONS TO BE DETERMINED IN THE FIELD BY THE ELECTRICAL CONTRACTOR.
3.	FURNISH ALL REQUIRED ACCESS PANELS AS REQUIRED TO SUIT FIELD CONDITIONS FOR THE PROPER OPERATION AND MAINTENANCE OF THE ELECTRICAL SYSTEM. THE EXACT SIZES AND PHYSICAL LOCATIONS SHALL BE TO SUIT ACCESSIBILITY AND CONSTRUCTION CONDITIONS. ALL ACCESS PANELS PROVIDED BY THE ELECTRICAL CONTRACTOR SHALL MATCH EXACTLY THE ACCESS PANELS FURNISHED AND INSTALLED BY THE GENERAL CONTRACTOR. THE ACCESS PANELS WILL BE INSTALLED BY THE TRADE CONTRACTOR UNDER THE APPROPRIATE SECTION OF THE SPECIFICATIONS FOR THE SURFACE IN WHICH THE PANELS ARE LOCATED.
4.	THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE MECHANICAL CONTRACTOR AS APPLICABLE AS TO THE EXACT LOCATION OF THEIR RESPECTIVE EQUIPMENT, THE POWER WIRING, CONTROL WIRING AND ALL ELECTRICAL CONNECTIONS AND CONDUIT TURN-UPS SHALL BE COORDINATED WITH THE RESPECTIVE CONTRACTORS BEFORE THE START OF CONSTRUCTION IN THE FIELD.
5.	SLEEVES ARE TO BE UTILIZED FOR PASSAGE OF CONDUITS THROUGH FLOORS OR WALLS. CONDUITS AND BOXES ARE TO BE SUPPORTED BY THE USE OF PRESET FASTENERS INSTALLED IN FLOORS, WALLS OR COLUMNS. CONDUITS AND BOXES ARE TO BE INSTALLED CONCEALED IN MASONRY WALLS AND ABOVE HUNG CEILINGS. ALL SLEEVES ARE TO BE SEALED WITH APPROVED FIRE STOPPING SEALANT.
6.	COMBINED HOMERUNS OF TWO (2) OR THREE (3) CIRCUITS MAY BE UTILIZED. HOWEVER, THE NEUTRAL CONDUCTOR IS TO BE INCREASED TO #10AWG. COMBINED HOMERUNS ARE TO BE LIMITED TO 20A, LIGHTING AND POWER CIRCUITS.
7.	INSTALLATION OF BACK TO BACK DEVICES ARE TO BE AVOIDED. ALLOW ONE WALL FRAMING MEMBER BETWEEN EACH BACK TO BACK DEVICE AS A MINIMUM.
8.	WORK SHALL CONFORM TO THE MASSACHUSETTS ELECTRICAL CODE, MASSACHUSETTS BUILDING CODE, NFPA AND REQUIREMENTS OF LOCAL AUTHORITIES HAVING JURISDICTION.
9.	THE WORD "CONTRACTOR" AS USED IN THE "ELECTRICAL WORK" SHALL MEAN THE ELECTRICAL SUBCONTRACTOR.
10.	CONTRACTOR SHALL PAY FOR ALL PERMITS, INSURANCE AND TESTS, AND SHALL PROVIDE LABOR AND MATERIAL TO COMPLETE THE ELECTRICAL WORK SHOWN.
11.	EXCEPT AS OTHERWISE NOTED, THE ELECTRICAL WORK SHALL INCLUDE DEMOLITION, PANELBOARDS, CIRCUIT BREAKERS, FEEDERS, WIRING, RACEWAYS, LIGHTING FIXTURES, DEVICES, SAFETY SWITCHES, TRANSFORMERS AND CONNECTION NECESSARY TO OPERATE MOTORS AND OTHER EQUIPMENT.
12.	AUTOMATIC TEMPERATURE CONTROLS SHALL BE PROVIDED AND INSTALLED BY THE MECHANICAL SUBCONTRACTOR. STARTERS, VFDS AND OTHER CONTROL DEVICES FOR EQUIPMENT SHALL BE FURNISHED BY THE MECHANICAL SUBCONTRACTOR FOR INSTALLATION AND CONNECTION BY THIS CONTRACTOR.
13.	THE CONTRACTOR SHALL PROVIDE ALL TEMPORARY LIGHTING AND POWER AND THE GENERAL CONTRACTOR SHALL PAY ALL ENERGY CHARGES FOR TEMPORARY POWER AND LIGHTING.
14.	DURING CONSTRUCTION, THE ELECTRICAL CONTRACTOR SHALL KEEP HIS PORTION OF THE WORK NEAT, CLEAN AND ORDERLY.
15.	ALL SYSTEMS SHALL BE TESTED FOR SHORT CIRCUIT AND GROUNDS PRIOR TO ENERGIZING AND ANY DEFECTS SHALL BE CORRECTED.
16.	ALL CUTTING AND PATCHING REQUIRED FOR ELECTRICAL WORK SHALL BE INCLUDED AS PART OF THIS SECTION.
17.	COMPLETE SHOP DRAWINGS SHALL BE SUBMITTED FOR ELECTRICAL EQUIPMENT. WHERE SPECIFIED ELECTRICAL EQUIPMENT IS SUBSTITUTED, THE ELECTRICAL CONTRACTOR SHALL SUBMIT COMPLETE SPECIFICATIONS ON THE SUBSTITUTE AS WELL AS THE ITEM ORIGINALLY SPECIFIED.
18.	MATERIALS SHALL BE SPECIFICATION GRADE AND UL LISTED.
19.	WHERE MATERIAL IS CALLED OUT IN THE LEGEND BY MANUFACTURER, TYPE OR CATALOG NUMBER, SUCH DESIGNATIONS ARE TO ESTABLISH STANDARDS OR DESIRED QUALITY. ACCEPTANCE OR REJECTIONS OF PROPOSED SUBSTITUTIONS SHALL BE SUBJECT TO THE APPROVAL OF THE OWNER.
20.	WORK SHALL BE COORDINATED WITH THAT OF OTHER TRADES TO ELIMINATE INTERFERENCES.
21.	ELECTRICAL WORK SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL COMPLETION.
22.	WORK SHALL BE GROUNDED IN ACCORDANCE WITH CODE REQUIREMENTS. COMPLETE EQUIPMENT (INSULATED GREEN WIRE) GROUNDING SYSTEM SHALL BE INSTALLED.
23.	WIRE SHALL BE TYPE "THHN-THWN" INSULATED FOR 600 VOLTS, MINIMUM SIZE #12 AWG COPPER UNLESS SPECIFICALLY NOTED OTHERWISE.
24.	WIRING METHODS: a. EXTERIOR UNDERGROUND FEEDERS SHALL BE PVC SCHEDULE 80 FOR DIRECT BURIED AND PVC SCHEDULE 40 FOR CONCRETE ENCASED. b. EXTERIOR ABOVE GRADE FEEDERS SHALL BE RGS CONDUIT. c. INTERIOR FEEDERS EXPOSED OR BURIED IN CONCRETE WALLS/SLABS SHALL BE RGS CONDUIT. d. INTERIOR BRANCH CIRCUITS FOR HVAC AND PLUMBING EQUIPMENT SHALL BE RGS. e. LIGHTING FIXTURE CONNECTIONS SHALL BE MC CABLE. f. EMERGENCY, CRITICAL AND LIFESAFTY BRANCH LIGHTING CIRCUITRY SHALL BE EMT CONDUIT. g. EQUIPMENT CONNECTIONS SHALL BE LIQUID TIGHT FLEXIBLE METAL CONDUIT
27.	NO CONDUIT OR WIRE SHALL BE RUN IN OR BELOW SLAB WITHOUT ENGINEER APPROVAL OR NOTED OTHERWISE ON THE PLANS.
28.	CONNECTORS FOR RIGID CONDUIT SHALL BE MADE WITH THREADED COUPLINGS.
29.	CONNECTORS FOR FLEXIBLE LIQUID TIGHT CONDUIT SHALL BE STEEL COMPRESSION TYPE WITH INSULATED THROATS OR STEEL SET SCREW TYPE.
30.	CONDUIT AND TUBING SHALL BE SUPPORTED ON GALVANIZED WALL BRACKETS, TRAPEZE HANGERS OR PIPE STRAPS SECURED BY MEANS OF TOGGLE BOLTS OR INSERTS IN WOOD CONSTRUCTION.
31.	BOXES SHALL BE GALVANIZED STEEL AND SHALL BE SIZED TO ACCOMMODATE THE EQUIPMENT OR APPARATUS TO BE INSTALLED. WHERE BOXES OF A STANDARD MAKE ARE NOT AVAILABLE, SPECIAL BOXES SHALL BE MANUFACTURED. FIXTURES SUPPORTED ON THE CEILING OR ON THE WALL SHALL HAVE SUITABLE FIXTURE SUPPORT FOR THE SPECIFIC FIXTURE.
32.	PANELBOARDS SHALL BE DEAD FRONT, THERMAL MAGNETIC BOLT-ON CIRCUIT BREAKER TYPE, DESIGNED FOR SURFACE OR FLUSH MOUNTING AS INDICATED ON PLAN, AND HAVING CONNECTIONS TO 120/208 OR 277/480 VOLT, 3 PHASE, 4 WIRE SERVICE. ALL BUS BARS SHALL BE COPPER. CABINETS SHALL BE MADE OF CODE GAUGE GALVANIZED SHEET STEEL, WITH A MINIMUM OF 4 INCH GUTTERS, DOOR IN DOOR CONSTRUCTION, LOCKED DOOR, AND FLUSH HINGES. TYPEWRITTEN INDEX SHALL BE MOUNTED ON DOOR INSIDE TRANSPARENT COVER INDICATING LOAD SERVED. PANELS SHALL INCLUDE SEPARATE EQUIPMENT GROUND BUS.
33.	PANELBOARDS, DISCONNECT SWITCHES, AND CONTROLLERS SHALL HAVE NAMEPLATES OF BLACK LAMINATED PLASTIC WITH ENGRAVED WHITE LETTERS, SECURED WITH SELF-TAPPING SCREWS.
34.	CONNECTIONS AT MOTORS SHALL BE MADE WITH 18" LENGTH OF 1/2 INCH FLEXIBLE LIQUID TIGHT CONDUIT.
35.	CONTRACTOR SHALL PHASE BALANCE PANELBOARDS IN THE FIELD. LOAD ON EACH PHASE SHALL BE BALANCED WITHIN 10% OF EACH OTHER.
36.	WALL PLATES SHALL BE PROVIDED FOR EACH SWITCH AND RECEPTACLE. PROVIDE WALL PLATES WITH STAINLESS STEEL FINISH FOR ALL DEVICES IN FINISHED AREAS. FOR DEVICES IN UNFINISHED AREAS, PROVIDE CAST IRON OR ALLOY OF SUITABLE TYPE TO MATCH OUTLET BOXES SPECIFIED.
37.	TOGGLE SWITCHES SHALL BE OF THE SINGLE POLE A.C. QUIET TOGGLE TYPE FOR MOUNTING IN A SINGLE-GANG SPACING. TOGGLE SWITCHES SHALL BE FULLY RATED 20 AMPERES AT 120/277 VOLT.
38.	DUPLEX WALL RECEPTACLES SHALL BE 2 POLE, 3 WIRE, GROUNDING TYPE 20 AMPERE, 125 VOLT WITH METAL PLASTER EARS. RECEPTACLES SHALL BE NEMA STANDARD CONFIGURATION 5-20R.
39.	FUSED OR UNFUSED SAFETY SWITCHES SHALL BE TOTALLY ENCLOSED, HEAVY DUTY TYPE. SWITCHES SHALL HAVE VOLTAGE, HORSEPOWER AND AMPERE RATING SUITABLE FOR THE APPLICATION. PROVIDE NUMBER OF POLES AS REQUIRED. SWITCHES LOCATED EXTERIOR TO THE BUILDING OR IN DAMP/WET LOCATIONS SHALL BE IN A NEMA 3R ENCLOSURE.
40.	FUSES SHALL BE DUAL ELEMENT, TIME DELAY TYPE, AS MANUFACTURED BY BUSSMAN, RELIANCE OR APPROVED EQUAL.
41.	FURNISH AND INSTALL SLEEVES IN FLOORS, BEAMS, WALLS, ETC. REQUIRED FOR INSTALLING THIS WORK.
42.	CONDUIT PASSING THROUGH FIRE RATED WALLS AND FLOORS SHALL BE PROVIDED WITH ALL NECESSARY MATERIALS TO ENSURE THAT THE FIRE RATED INTEGRITY IS MAINTAINED.
43.	FEEDER TAPS WILL NOT BE ALLOWED IN PANELBOARD GUTTERS.
44.	CONDUIT RUNS AS SHOWN ON THE PLANS ARE DIAGRAMMATIC ONLY. EXACT LOCATION AND METHOD OF SUPPORT SHALL BE DETERMINED IN THE FIELD.
45.	CONTRACTOR SHALL CHECK EXISTING CONDITIONS TO DETERMINE EXACT EXTENT OF WORK TO BE PERFORMED PRIOR TO BIDDING. DIMENSIONS RELEVANT TO EXISTING WORK SHALL BE VERIFIED IN THE FIELD.
46.	IN AREAS NOT AFFECTED BY THIS RENOVATION, THIS SUBCONTRACTOR SHALL MAINTAIN CONTINUITY OF ELECTRIC SERVICE.
47.	WHERE CONNECTIONS ARE MADE IN EXISTING PANELS, THE PANEL INDEX SHALL BE REVISED TO INDICATE THE NEW LOADS SERVED. NEW CIRCUIT BREAKERS ADDED TO EXISTING PANELS SHALL BE THE SAME FRAME SIZE, VOLTAGE RATING AND INTERRUPTING CAPACITY AS EXISTING PANEL AND CIRCUIT BREAKERS.
48.	THE CONTRACTOR SHALL PROVIDE ALL REQUIRED POWER SUPPLIES, APPURTENANCES, FINAL CONNECTIONS, TESTING AND WORK REQUIRED FOR ADDITIONS TO THE EXISTING FIRE ALARM SYSTEM. PAY ALL COSTS ARISING THERE FROM, FOR A COMPLETE AND OPERATIONAL SYSTEM.
49.	ELECTRICAL SHUTDOWN SHALL BE AT A TIME AND DATE APPROVED BY THE OWNER.
50.	PROVIDE AS BUILT "CADD" DRAWINGS AT THE COMPLETION OF THE PROJECT.
51.	ELECTRICAL CONTRACTOR SHALL LABEL ALL ELECTRICAL DEVICES INCLUDING BUT NOT LIMITED TO RECEPTACLES, DISCONNECT SWITCHES, PANELBOARDS, THERMAL MOTOR SWITCHES, CONTROL PANELS, JUNCTION BOXES, ETC. a. RECEPTACLES - PANEL NAME AND CIRCUIT DESIGNATION b. DISCONNECTS - PANEL NAME, CIRCUIT DESIGNATION AND EQUIPMENT SERVING. c. THERMAL MOTOR SWITCHES - PANEL NAME, CIRCUIT DESIGNATION AND EQUIPMENT SERVING. d. ENCLOSED CIRCUIT BREAKERS - PANEL NAME, CIRCUIT DESIGNATION AND EQUIPMENT SERVING. e. PANELBOARDS - PANEL NAME, VOLTAGE, AMPERAGE, PHASE AS WELL AS PANEL AND CIRCUIT IT IS FED FROM. f. CONTROL PANEL - PANEL NAME AND CIRCUIT DESIGNATION g. JUNCTION BOXES - PANEL NAME AND CIRCUIT DESIGNATION
52.	ADDRESS QUESTIONS TO THE ENGINEER IN WRITING BEFORE AWARD OF CONTRACT, OTHERWISE ENGINEER INTERPRETATION OF MEANING AND INTENT OF DRAWINGS SHALL BE FINAL.

LIGHTING FIXTURE SCHEDULE										
TYPE	TYPE	MANUFACTURER	CATALOG NUMBER	LAMP		MOUNTING	VOLTAGE	LOAD	REMARKS	
				NO.	TYPE					
S1	LED SINGLE FIXTURE POLE MOUNTED SITE LIGHTING	CREE LIGHTING	ARE-EDG-3ME-DA-08-E-UL-BZ-525	-	9994 LUMENS 4000K 70CRI	POLE	208	90W	NOTE 1	
S2	LED DUAL FIXTURE POLE MOUNTED SITE LIGHTING	CREE LIGHTING	ARE-EDG-3ME-DA-08-E-UL-BZ-525	-	9994 LUMENS 4000K 70CRI	POLE	208	180W	NOTE 1	

- NOTE:
1. PROVIDE 20' POLE ALUMINUM TAPERED POLE

Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT



SPOFFORD POND SCHOOL
31 SPOFFORD ROAD
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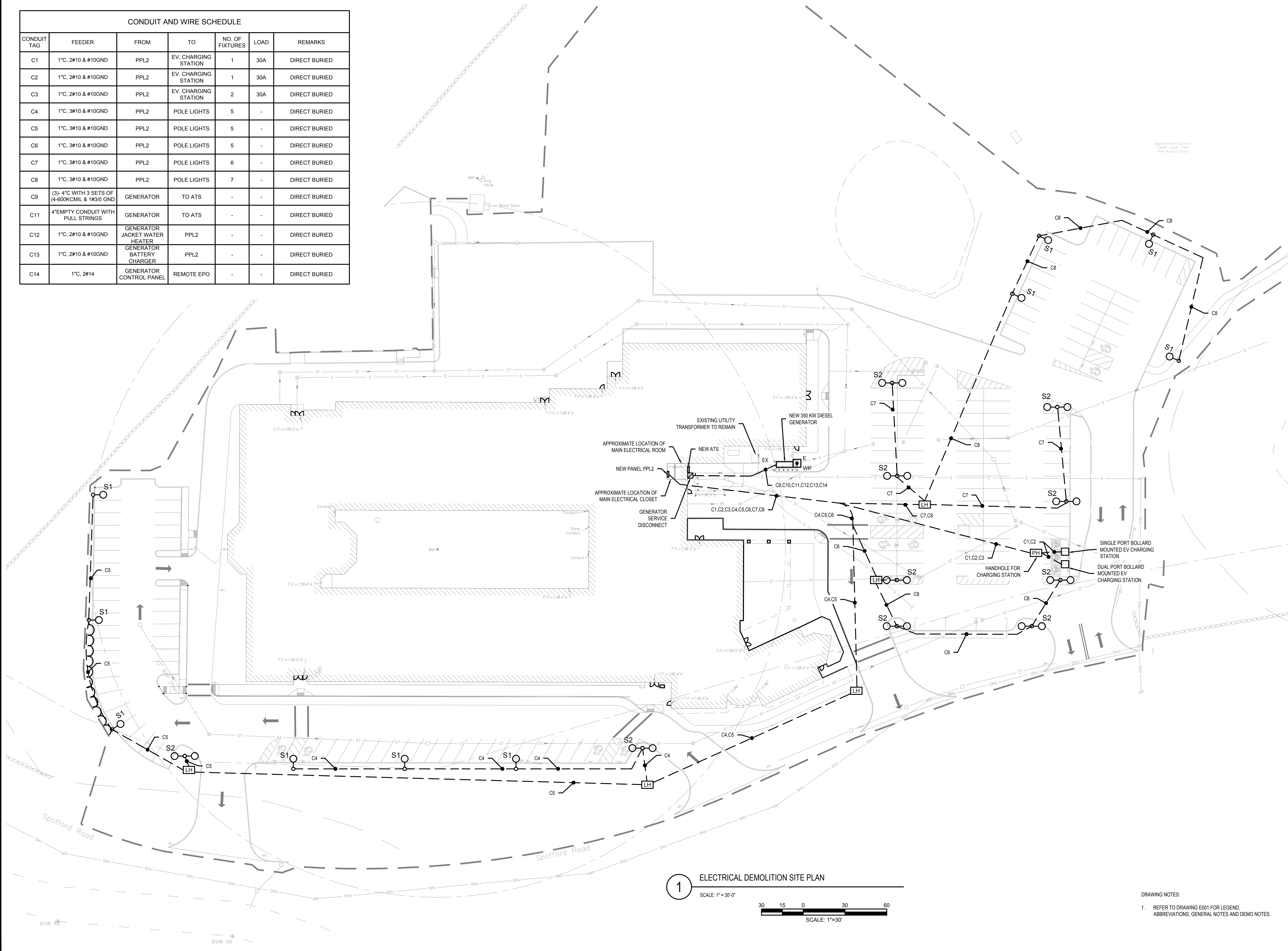
Drawing Title:

ELECTRICAL LEGEND, GENERAL NOTES & ABBREVIATIONS

Sheet Number:

E001

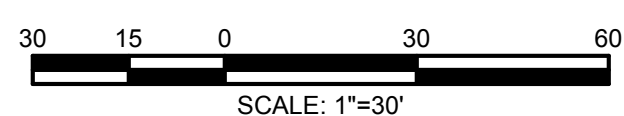
CONDUIT AND WIRE SCHEDULE						
CONDUIT TAG	FEEDER	FROM	TO	NO. OF FIXTURES	LOAD	REMARKS
C1	1" C, 2#10 & #10GND	PPL2	EV CHARGING STATION	1	30A	DIRECT BURIED
C2	1" C, 2#10 & #10GND	PPL2	EV CHARGING STATION	1	30A	DIRECT BURIED
C3	1" C, 2#10 & #10GND	PPL2	EV CHARGING STATION	2	30A	DIRECT BURIED
C4	1" C, 3#10 & #10GND	PPL2	POLE LIGHTS	5	-	DIRECT BURIED
C5	1" C, 3#10 & #10GND	PPL2	POLE LIGHTS	5	-	DIRECT BURIED
C6	1" C, 3#10 & #10GND	PPL2	POLE LIGHTS	5	-	DIRECT BURIED
C7	1" C, 3#10 & #10GND	PPL2	POLE LIGHTS	6	-	DIRECT BURIED
C8	1" C, 3#10 & #10GND	PPL2	POLE LIGHTS	7	-	DIRECT BURIED
C9	(3)- 4" C WITH 3 SETS OF (4-600KCMIL & 1#3/0 GND)	GENERATOR	TO ATS	-	-	DIRECT BURIED
C11	4" EMPTY CONDUIT WITH PULL STRINGS	GENERATOR	TO ATS	-	-	DIRECT BURIED
C12	1" C, 2#10 & #10GND	GENERATOR JACKET WATER HEATER	PPL2	-	-	DIRECT BURIED
C13	1" C, 2#10 & #10GND	GENERATOR BATTERY CHARGER	PPL2	-	-	DIRECT BURIED
C14	1" C, 2#14	GENERATOR CONTROL PANEL	REMOTE EPO	-	-	DIRECT BURIED



1

ELECTRICAL DEMOLITION SITE PLAN

SCALE: 1" = 30'-0"



SCALE: 1" = 30'

DRAWING NOTES:

- REFER TO DRAWING E001 FOR LEGEND, ABBREVIATIONS, GENERAL NOTES AND DEMO NOTES.

Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT

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ELECTRICAL SITE PLAN

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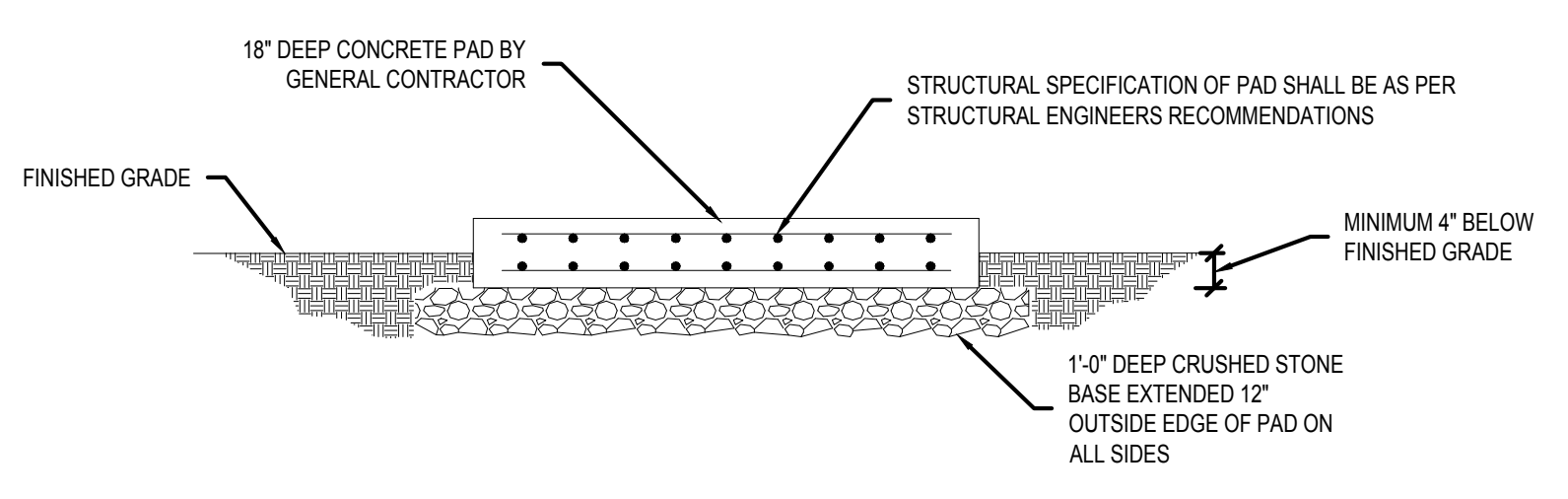
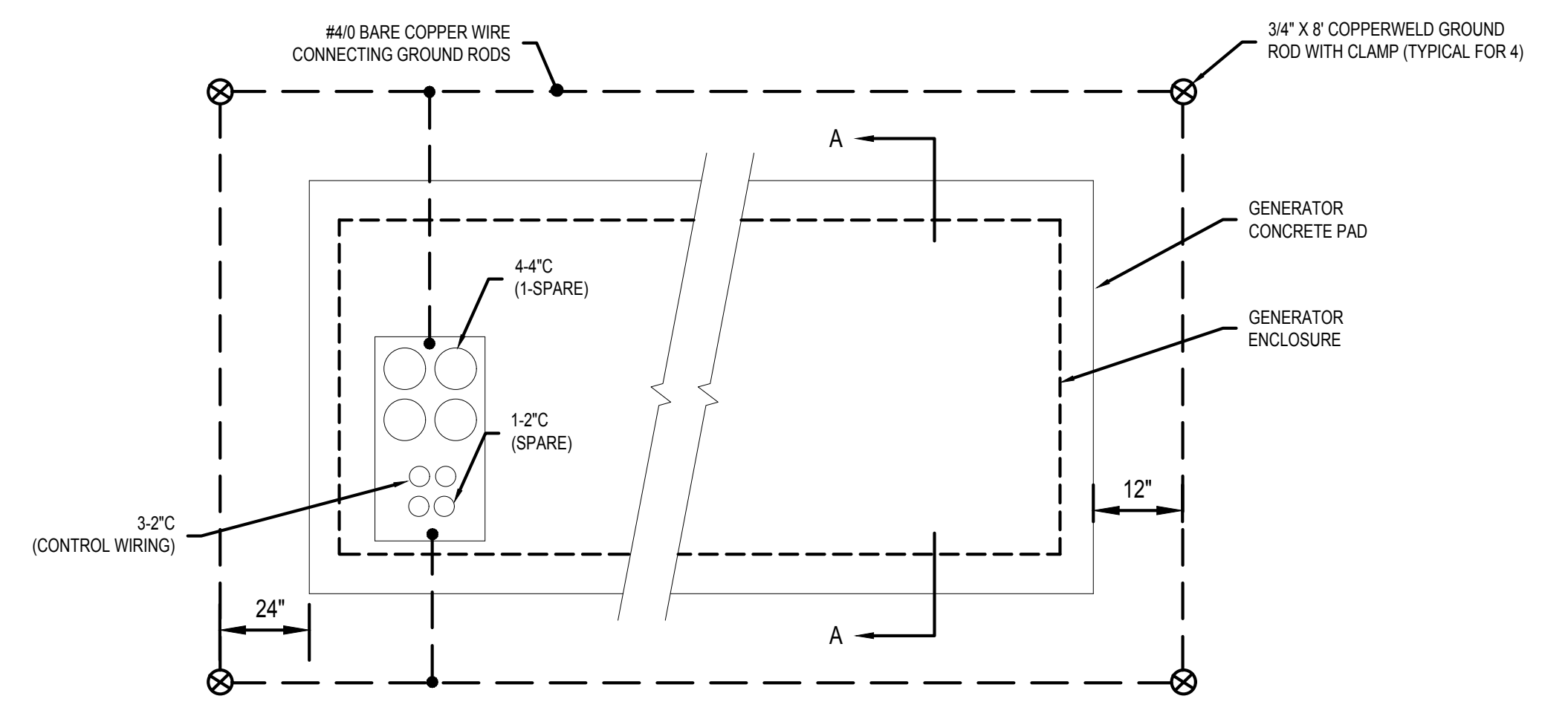
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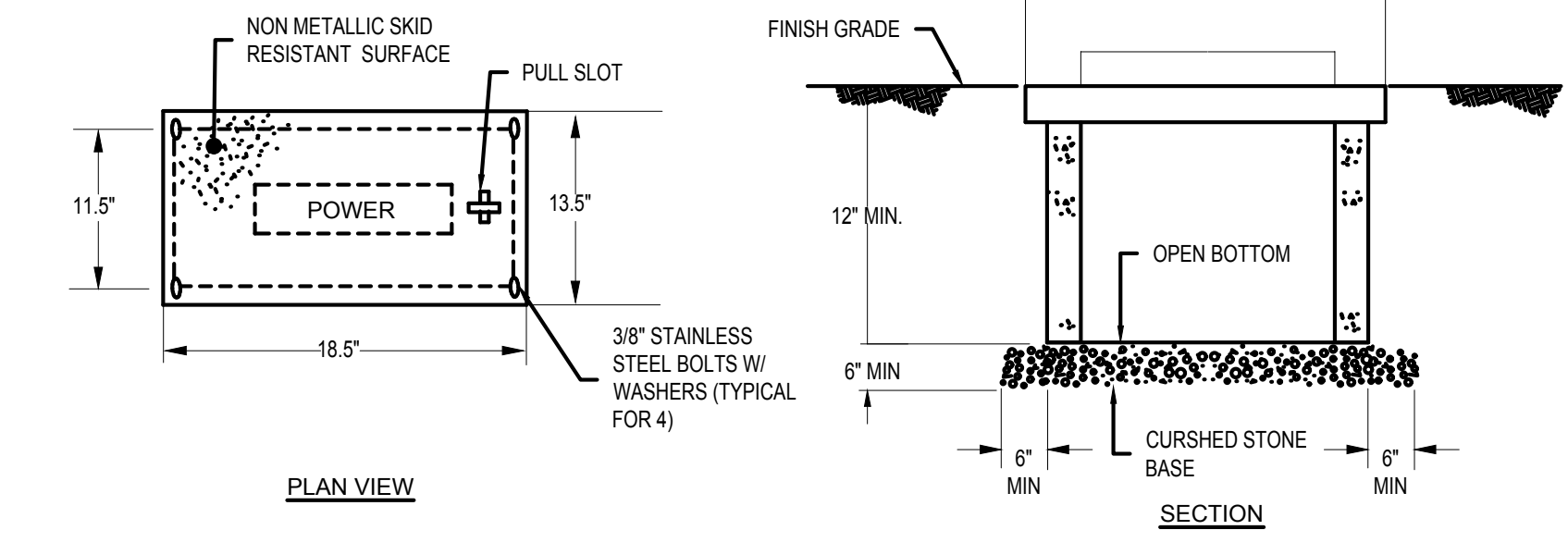
ELECTRICAL DETAILS

Sheet Number:
E501



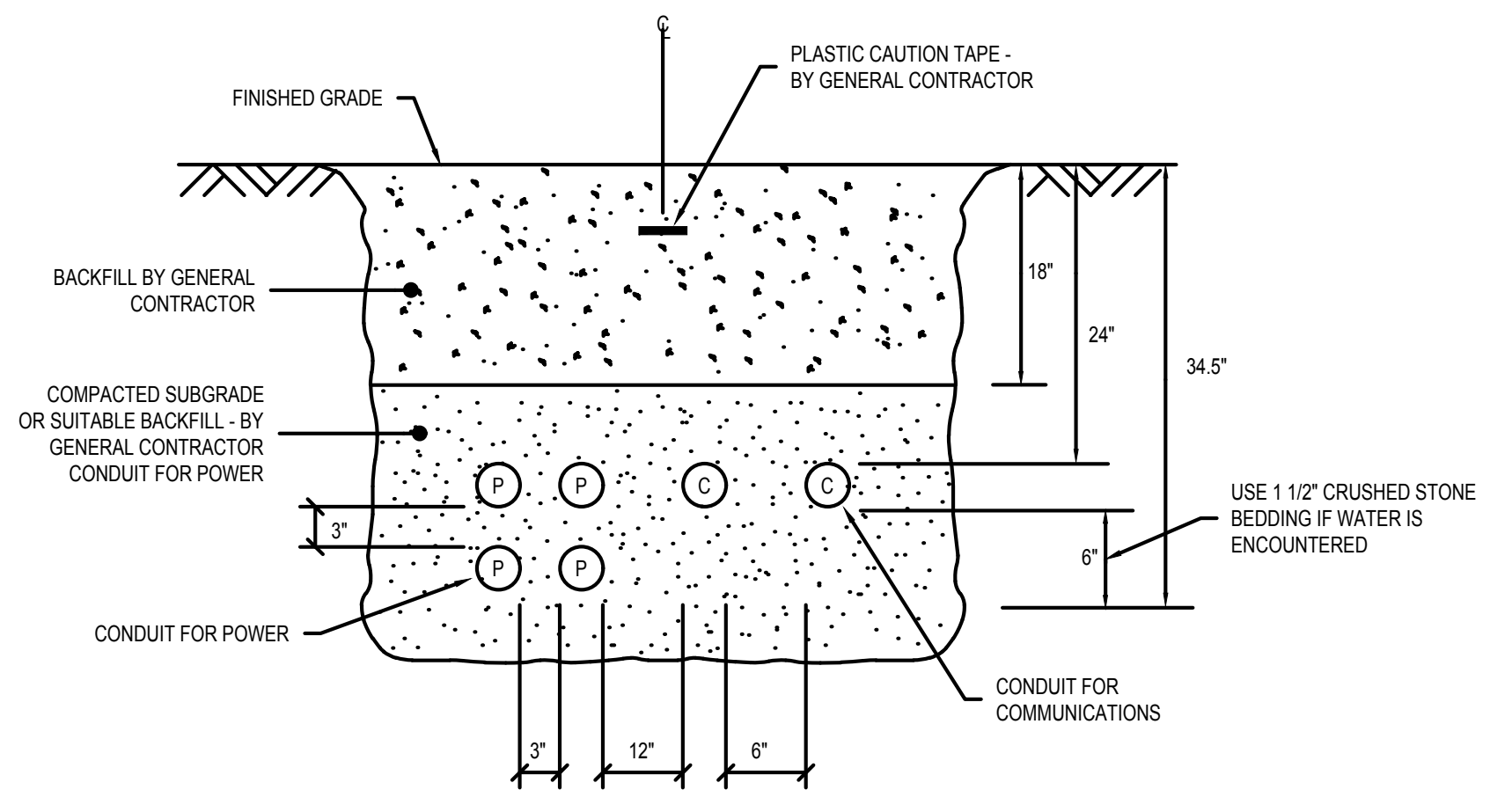
- NOTE:
- PAD DIMENSIONS SHALL BE PER GENERATOR MANUFACTURER RECOMMENDATIONS.
 - REFER TO ONE-LINE FOR EXACT NUMBER OF CONDUITS

3 GENERATOR/ENCLOSURE PAD DETAIL
NTS

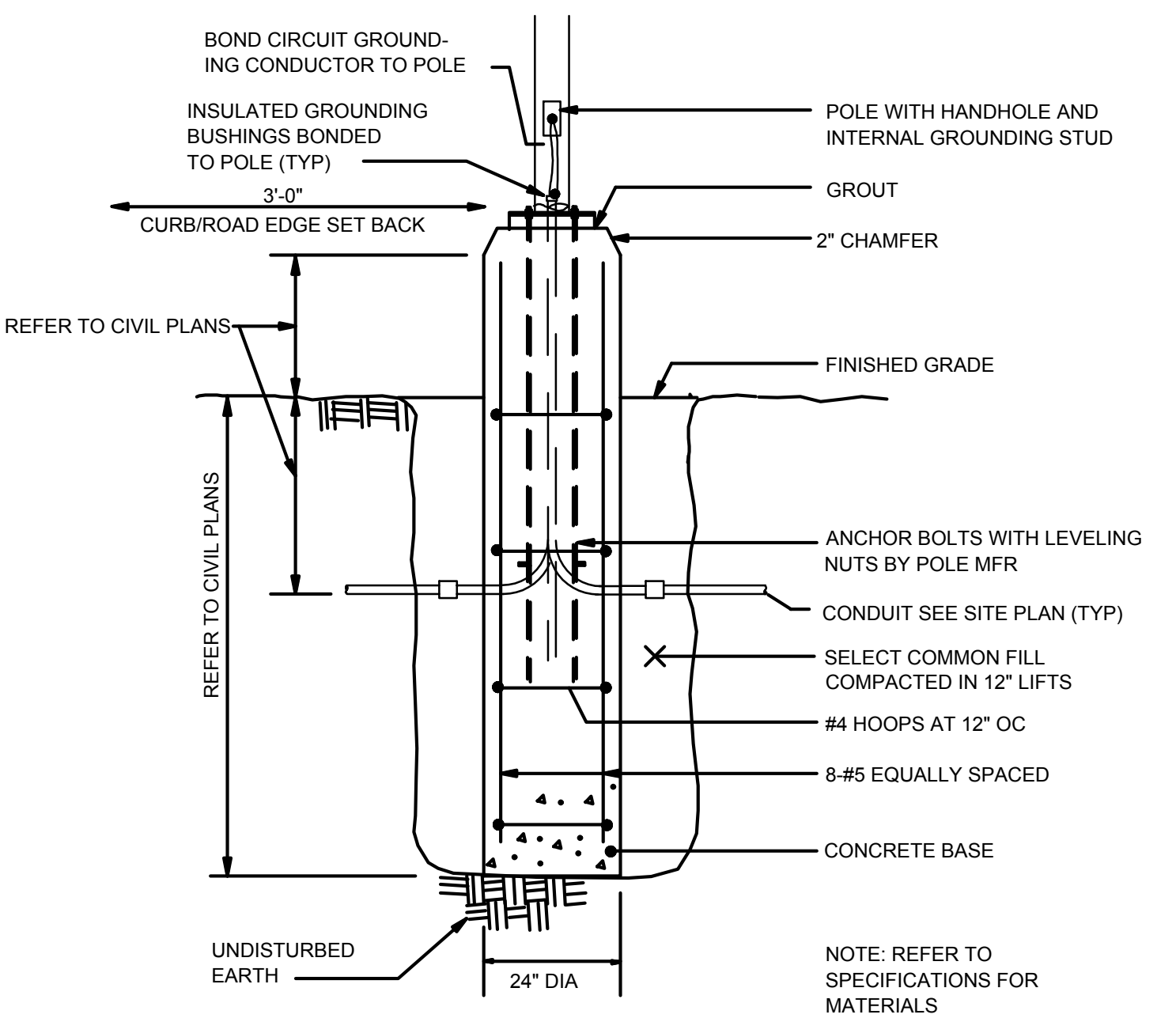


- NOTES:
- THIS HANDHOLE IS INTENDED FOR NON-DELIBERATE VEHICULAR TRAFFIC ONLY.
 - HANDHOLE SHALL BE PREFABRICATED POLYMER CONCRETE AGGREGATE EQUAL TO QUAZITE OR EQUAL PRE CAST CONCRETE CONSTRUCTION.

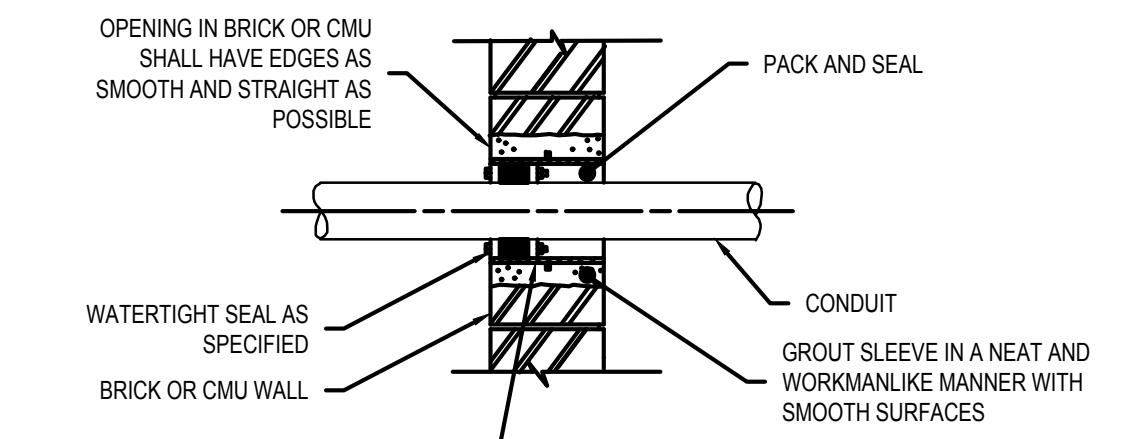
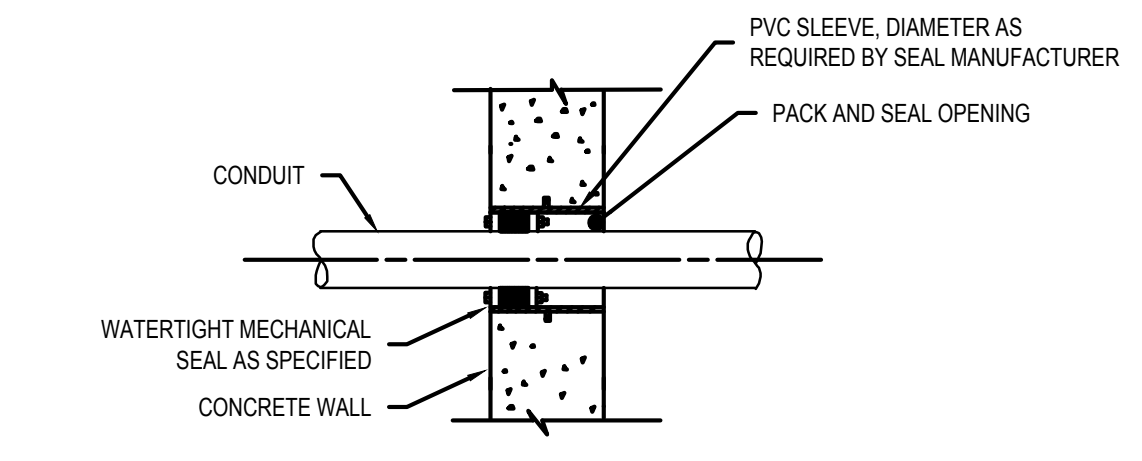
4 PREFABRICATED HANDHOLE "PH" & "LH" DETAIL
NTS



2 TYPICAL DIRECT BURIED CONDUIT DETAIL
NTS



5 TYPICAL LIGHT POLE BASE DETAIL
NTS



1 WATERTIGHT CONDUIT PENETRATIONS
NTS

Consultants:

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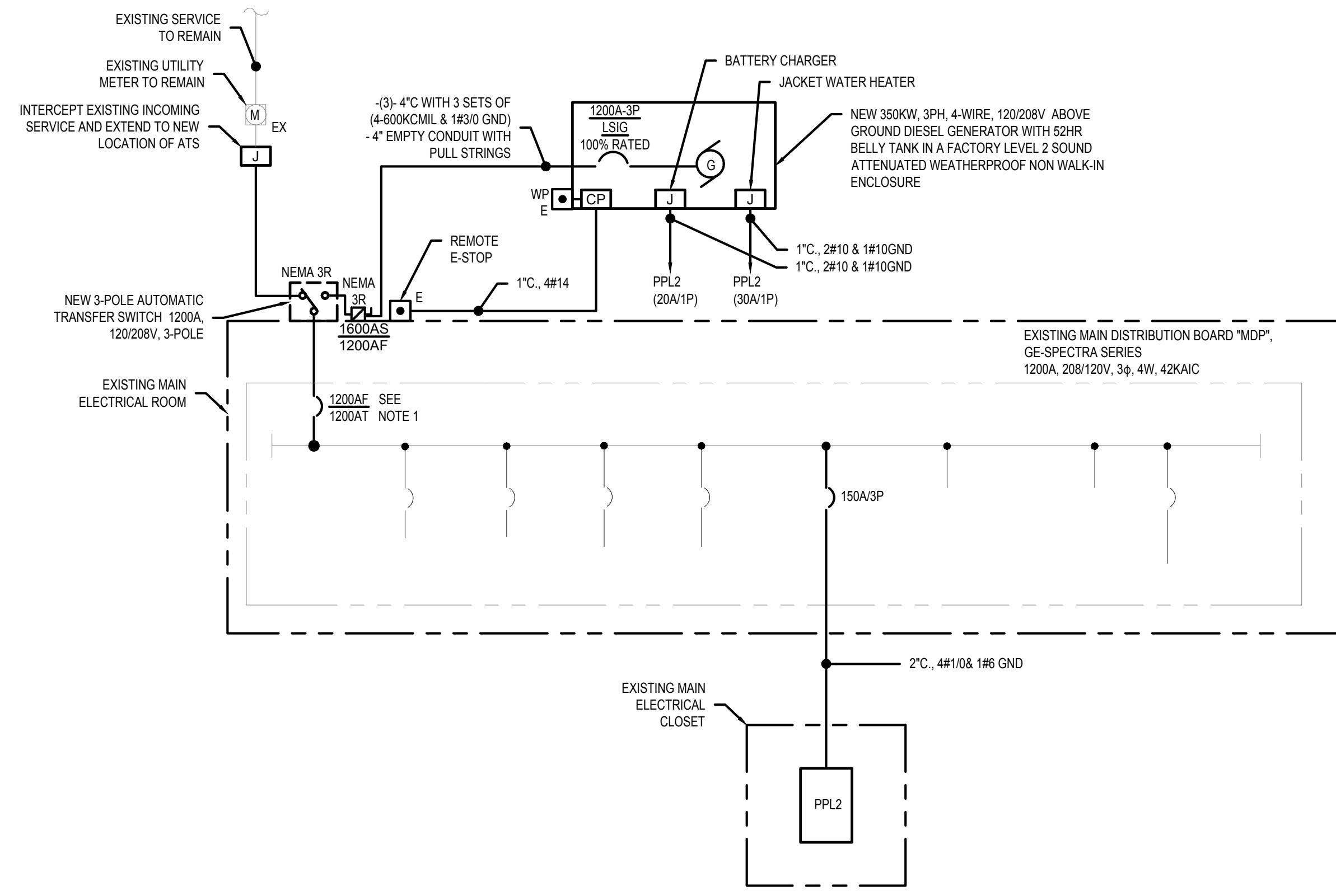
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**ELECTRICAL
ONE-LINE**

Sheet Number:
E601



1 HARRY LEE SCHOOL ONE-LINE
NTS

NOTES:

- CONTRACTOR SHALL REMOVE AND REPLACE THE EXISTING SRPK1200 TRIP PLUG IN EXISTING SKHA36A1200 AMP BREAKER WITH A NEW TRIP PLUG # SRPK1200A60.

PANELBOARD SCHEDULE

DESIGNATION: PPL2 S.C. RATING: 22,000 A RMS SYSTEM REMARKS:
LOCATION: EXISTING ELECTRICAL CLOSET SERVICE: 120/208V,3Ø,4W
RATING: 200 AMPS MOUNTING: SURFACE
MAIN: 150 AMP MCB

CKT. NO.	LOAD DESIGNATION	BREAKER TRIP	PHASE			BREAKER TRIP	LOAD DESIGNATION	CKT. NO.
			A	B	C			
1	EV CHARGING STATION	40	●	●	●	40	EV-CHARGING STATION	2
3	-	-	●	●	●	-	-	4
5	GENERATOR JACKET WATER HEATER	30	●	●	●	40	EV-CHARGING STATION	6
7	BATTERY CHARGER	20	●	●	●	-	-	8
9	SITE LIGHTS	20	●	●	●	20	SITE LIGHTS	10
11	-	-	●	●	●	-	-	12
13	-	-	●	●	●	-	-	14
15	SITE LIGHTS	20	●	●	●	20	SITE LIGHTS	16
17	-	-	●	●	●	-	-	18
19	-	-	●	●	●	-	-	20
21	SITE LIGHTS	20	●	●	●	20	SITE LIGHTS	22
23	-	-	●	●	●	-	-	24
25	-	-	●	●	●	-	-	26
27	SPARE	20	●	●	●	20	SPARE	28
29	SPARE	20	●	●	●	20	SPARE	30
31	SPARE	20	●	●	●	20	SPARE	32
33	SPARE	20	●	●	●	20	SPARE	34
35	SPARE	20	●	●	●	20	SPARE	36
37	SPARE	20	●	●	●	20	SPARE	38
39	SPARE	20	●	●	●	20	SPARE	40
41	SPARE	20	●	●	●	20	SPARE	42