

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands Provided by MassDEP: MassDEP File Num

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 & Under the Town of Boxford's Wetlands Protection Bylaw

| MassDEF | File Number | |
|---------|------------------|------|
| Documen | t Transaction Nu | mber |
| Boxford | | |
| | | |

A. General Information

| Charles & Gwendolin | . Project Location (N | lote: electronic filers will | click on button to lo | ocate project site): | | | | |
|--|--|-------------------------------|-----------------------|----------------------|---------------------|--|--|--|
| a. Street Address Latitude and Longitude: Map 27, Block 2 f. Assessors Map/Plat Number Applicant: Charles & Gwendolin a. First Name C/O The Morin-Cameron Group, Inc. c. Organization 66 Elm Street d. Street Address Danvers a. First Name c. Organization d. Street Address Discovery owner (required if different from applicant): Conganization d. Street Address Discovery owner (required if different from applicant): Conganization d. Street Address Discovery owner (required if different from applicant): Conganization d. Street Address e. City/Town f. State g. Zip Code Discovery owner (required if different from applicant): Check if more than one owner D. Last Name Conganization d. Street Address e. City/Town f. State g. Zip Code D. Last Name D. Last Name D. Last Name D. Last Name Conganization d. Street Address e. City/Town f. State g. Zip Code D. Last Name D. Last Name D. Last Name D. Last Name The Morin— A. First Name The Morin—Cameron Group, Inc. Company 66 Elm Street d. Street Address Danvers e. City/Town f. State g. Zip Code John D. Last Name The Morin—Cameron Group, Inc. Company 66 Elm Street d. Street Address Danvers e. City/Town f. State g. Zip Code John Discovery owner (required if first Name F. State g. Zip Code John Discovery owner (required if first Name F. State g. Zip Code John Discovery owner (required if first Name F. State g. Zip Code John Discovery owner Di | 32 Lawrence Road | ľ | Boxford | | 01921 | | | |
| Map 27, Block 2 | | | | 1 | | | | |
| Map 27, Block 2 | Latitude and Longi | tude: | d Latituda | e Long | nitude | | | |
| F. Assessors Map/Plat Number | | | | e, Long | gitade | | | |
| Charles & Gwendolin Perkins | | lumbor | | ot Number | | | | |
| Charles & Gwendolin | The state of the s | Number | g. Parcer/Lo | ot Number | | | | |
| a. First Name c/o The Morin-Cameron Group, Inc. c. Organization 66 Elm Street d. Street Address Danvers | ,1.00.00° b | | 2000 1016 | | | | | |
| C/o The Morin-Cameron Group, Inc. c. Organization 66 Elm Street d. Street Address MA 01923 panvers MA 0.5 state g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email Address Property owner (required if different from applicant): Check if more than one owner a. First Name b. Last Name c. Organization f. State g. Zip Code h. Phone Number i. Fax Number j. Email address Representative (if any): John Morin a. First Name b. Last Name The Morin-Cameron Group, Inc. c. Company 66 Elm Street d. Street Address Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$267.50 | | lin | | | | | | |
| c. Organization 66 Elm Street d. Street Address Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email Address Property owner (required if different from applicant): Check if more than one owner a. First Name b. Last Name c. Organization j. Email address d. Street Address j. Email address Representative (if any): John John Morin a. First Name b. Last Name The Morin-Cameron Group, Inc. c. Company 66 Elm Street d. Street Address Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$267.50 | | | b. Last N | Name | | | | |
| MA | | neron Group, Inc. | | | | | | |
| Danvers | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| MA | | | | | | | | |
| State | d. Street Address | | | | | | | |
| 978-777-8586 | | | | | | | | |
| Description | e. City/Town | | f. State | g. Zip C | ode | | | |
| Description | 978-777-8586 | 978-774-3488 | John@moring | cameron.com | | | | |
| a. First Name | AND THE RESERVE OF THE PARTY OF | | | | | | | |
| e. City/Town f. State g. Zip Code h. Phone Number i. Fax Number j. Email address Representative (if any): John a. First Name The Morin-Cameron Group, Inc. c. Company 66 Elm Street d. Street Address Danvers e. City/Town part | c. Organization | | | | | | | |
| h. Phone Number i. Fax Number j. Email address | d. Street Address | | | | | | | |
| Norin Nori | e. City/Town | • | f. State | g. Zip (| Code | | | |
| Morin B. Last Name D. Last Nam | h. Phone Number | i. Fax Number | j. Email address | | 15.0 <u>C</u> 10.00 | | | |
| a. First Name | . Representative (if | any): | | | | | | |
| a. First Name | John | | Morin | | | | | |
| c. Company 66 Elm Street d. Street Address Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$267.50 | | | | Name | | | | |
| c. Company 66 Elm Street d. Street Address Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$267.50 | The Morin-Camero | The Morin-Cameron Group, Inc. | | | | | | |
| 66 Elm Street d. Street Address Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$267.50 | | | | | | | | |
| d. Street Address Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$310.00 \$42.50 \$267.50 | | | | | | | | |
| Danvers MA 01923 e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$267.50 | | | | | | | | |
| e. City/Town f. State g. Zip Code 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$310.00 \$42.50 \$267.50 | | | MA | 0192 | 3 | | | |
| 978-777-8586 978-774-3488 John@morincameron.com h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$42.50 \$267.50 | | | _ | | | | | |
| h. Phone Number i. Fax Number j. Email address Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form): \$310.00 \$42.50 \$267.50 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 978-774-3488 | John@moring | | | | | |
| \$310.00 \$42.50 \$267.50 | | | | | | | | |
| 13 CO | | id (from NOI Wetland Fe | e Transmittal Form |)): | | | | |
| 13 CO | \$310.00 | \$42 | 50 | \$267.50 | | | | |
| | a. Total Fee Paid | | | | aid | | | |



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 & Under the Town of Boxford's Wetlands Protection Bylaw

| Provided by MassDEP | Provided | by | MassD | EP | |
|---------------------|----------|----|-------|----|--|
|---------------------|----------|----|-------|----|--|

| MassDEP | File Number |
|-----------|--------------------|
| Document | Transaction Number |
| Boxford | |
| City/Town | 20 |

A. General Information (continued)

| 6. | General Project Description: | | | | |
|-----|---|---------------|---|--|--|
| | Installation of sand fill associated with a proposed leach field and regrading within the 100 foot buffer zone. | | | | |
| | | | 9 | | |
| 7a. | Project Type Checklist: (Limited Project Types see | Sec | ction A. 7b.) | | |
| | 1. Single Family Home | 2. | Residential Subdivision | | |
| | 3. Commercial/Industrial | 4. | ☐ Dock/Pier | | |
| | 5. Utilities | 6. | ☐ Coastal engineering Structure | | |
| | 7. Agriculture (e.g., cranberries, forestry) | 8. | ☐ Transportation | | |
| | 9. 🛛 Other | | | | |
| 7b. | Is any portion of the proposed activity eligible to be Restoration Limited Project) subject to 310 CMR 10 | .24 | (coastal) or 310 CMR 10.53 (inland)? | | |
| | | | roject applies to this project. (See 310 CMR list and description of limited project types) | | |
| | 2. Limited Project Type | | | | |
| | If the proposed activity is eligible to be treated as a CMR10.24(8), 310 CMR 10.53(4)), complete and a Project Checklist and Signed Certification. | n Ed ttach | ological Restoration Limited Project (310 n Appendix A: Ecological Restoration Limited | | |
| 8. | Property recorded at the Registry of Deeds for: | | | | |
| | So. Essex | ş | | | |
| | a. County | | Certificate # (if registered land) | | |
| | 31499 c. Book | 72 | Page Number | | |
| D | Buffer Zone & Resource Area Impa | | | | |
| D. | buller Zone & Resource Area Impa | aCl | s (temporary & permanent) | | |
| 1. | Buffer Zone Only − Check if the project is locate Solution Sol | | | | |
| 2. | Vegetated Wetland, Inland Bank, or Coastal Re ☐ Inland Resource Areas (see 310 CMR 10.54-10 | | | | |
| ۷. | Coastal Resource Areas). | J.J0 | , ii not applicable, go to dection b.o., | | |
| | Check all that apply below. Attach narrative and an project will meet all performance standards for each standards requiring consideration of alternative pro | n of | the resource areas altered, including | | |



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| | MassDEP File Number |
|---|-----------------------------|
| | Document Transaction Number |
| , | |

City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| Resource | ce Area | Size of Proposed Alteration | Proposed Replacement (if any) | | | |
|----------|--|--|--|--|--|--|
| а. 🗌 | Bank | 1. linear feet | 2. linear feet | | | |
| b. 🗌 | Bordering Vegetated Wetland | 1. square feet | 2. square feet | | | |
| с. 🗌 | Land Under Waterbodies and Waterways | 1. square feet | 2. square feet | | | |
| | vvalerways | 3. cubic yards dredged | | | | |
| Resource | ce Area | Size of Proposed Alteration | Proposed Replacement (if any) | | | |
| d. 🗌 | Bordering Land Subject to Flooding | 1. square feet | 2. square feet | | | |
| | | 3. cubic feet of flood storage lost | 4. cubic feet replaced | | | |
| e. 🗌 | Isolated Land Subject to Flooding | 1. square feet | | | | |
| | | 2. cubic feet of flood storage lost | 3. cubic feet replaced | | | |
| f. 🗌 | Riverfront Area | 1. Name of Waterway (if available) - speci | fy coastal or inland | | | |
| 2. | Width of Riverfront Area (| check one): | | | | |
| | 25 ft Designated De | nsely Developed Areas only | | | | |
| | ☐ 100 ft New agricultural projects only | | | | | |
| | 200 ft All other projects | | | | | |
| 3. T | otal area of Riverfront Area | a on the site of the proposed project | square feet | | | |
| 4. F | Proposed alteration of the R | iverfront Area: | | | | |
| a to | otal square feet | b. square feet within 100 ft. | c. square feet between 100 ft. and 200 ft. | | | |
| | Salar de de la company de la c | been done and is it attached to this | | | | |
| | | ty is proposed created prior to Augu | | | | |
| | stal Resource Areas: (See | | | | | |
| _ 000 | iolai Nosoulos Alcas. (OEE | 5 15 5WITC 15.25-15.55) | | | | |

Note: for coastal riverfront areas, please complete Section B.2.f. above.

3.



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| Ì | Provided by MassDEP: | | | | | |
|---|-----------------------------|--|--|--|--|--|
| | MassDEP File Number | | | | | |
| | Document Transaction Number | | | | | |

Boxford City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| Resource Area | | Size of Propose | d Alteration | Proposed Replacement (if any) | |
|---|------------------------------|----------------------|-------------------|--|--|
| а. 🔲 | Designated Port Areas | Indicate size ur | nder Land Unde | er the Ocean, below | |
| b. 🗌 | Land Under the Ocean | 1. square feet | | | |
| | | 2. cubic yards dredg | ed | | |
| с. 🗌 | Barrier Beach | Indicate size und | der Coastal Bea | aches and/or Coastal Dunes below | |
| d. 🔲 | Coastal Beaches | 1. square feet | | 2. cubic yards beach nourishment | |
| е. 🗌 | Coastal Dunes | 1. square feet | | 2. cubic yards dune nourishment | |
| | | Size of Proposed | d Alteration | Proposed Replacement (if any) | |
| f. 🔲 | Coastal Banks | 1. linear feet | | | |
| g. 📙 | Rocky Intertidal Shores | 1. square feet | | | |
| h. 🗌 | Salt Marshes | 1. square feet | | 2. sq ft restoration, rehab., creation | |
| i. 🗌 | Land Under Salt Ponds | 1. square feet | | k. | |
| . 🗖 | Land Cantainin | 2. cubic yards dredg | ed | | |
| j. 🔲 | Land Containing Shellfish | 1. square feet | | | |
| k. 🗌 | Fish Runs | | | iks, inland Bank, Land Under the er Waterbodies and Waterways, | |
| | | 1. cubic yards dredg | ed | | |
| I. 🔲 | Land Subject to | 1 square feet | | | |
| Coastal Storm Flowage 1. square feet Restoration/Enhancement If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here. | | | | | |
| a. squar | e feet of BVW | | b. square feet of | Salt Marsh | |
| ☐ Pr | oject Involves Stream Cros | sings | | | |
| a. numb | er of new stream crossings | | b. number of repl | acement stream crossings | |

4.

5.



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| /ic | ded by MassDEP: |
|-----|----------------------------|
| Ī | MassDEP File Number |
| ī | Document Transaction Numbe |
| I | Boxford |
| (| City/Town |

C. Other Applicable Standards and Requirements

| This is a proposal for an Ecological Restoration Limited Project. Skip Section C and |
|---|
| complete Appendix A: Ecological Restoration Limited Project Checklists - Required Actions |
| (310 CMR 10.11). |

| ŝt | reamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review |
|----|--|
| | Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the <i>Massachusetts Natural Heritage Atlas</i> or go to http://maps.massgis.state.ma.us/PRI EST HAB/viewer.htm. |
| | a. Yes No If yes, include proof of mailing or hand delivery of NOI to: |
| | Natural Heritage and Endangered Species Program Division of Fisheries and Wildlife 1 Rabbit Hill Road Westborough, MA 01581 |
| | If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take |

up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

| c. Sul | bmit | Supplemental Information for Endangere | d Species Review |
|--------|------|--|--|
| 1. | Σ | Percentage/acreage of property to be a | Itered: |
| | | Swithin watered Basewas Area | 0 |
| | (a | n) within wetland Resource Area | percentage/acreage |
| | | | 10% / 0.18 acres |
| | (b | o) outside Resource Area | percentage/acreage |
| 2. | | Assessor's Map or right-of-way plan of | site |
| wetla | nds | ct plans for entire project site, including w jurisdiction, showing existing and propose tation clearing line, and clearly demarcate | |
| (а | a) 🔲 | Project description (including description | on of impacts outside of wetland resource area & |

(b) Photographs representative of the site

Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process. Page 5 of 9 wpaform3.doc • rev. 2/8/2018

| 9274 | U.S. Postal Service™ 3199 no¹ CERTIFIED MAIL® RECEIPT Domestic Mail Only For delivery information, visit our website at www.usps.com® |
|-----------|--|
| 0201 | OFFICIAL USE Certified Mail Fee |
| 1000 OTOE | String Services & Fees (check box, add fee as appropriate) String Receipt (hardcopy) String Receipt (hardcopy) Return Receipt (electronic) Certified Mail Restricted Delivery Adult Signature Required Adult Signature Required String Receipt |
| 3010 | Adult Signature Restricted Delivery \$ Postage \$ Total Postage and Fees |
| 7076 | Sont To Endangered Species Program Street and Apti Div. of Pisheries & Wildlife City, State, ZIP+4* 1 Rabbit Hill Road |
| | PS Form 3800 MS 1991949 h. MA 0.1581 See Reverse for Instructions |

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Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 & Under the Town of Boxford's Wetlands Protection Bylaw

| Transaction Number |
|--------------------|
| |
| |

C. Other Applicable Standards and Requirements (cont'd)

| | (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory review/mesa/mesa fee schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address | | | | |
|----|---|---|---|--|----------------------------|
| | | Projects | altering 10 or more acres of land, also subr | nit: | |
| | | (d) | Vegetation cover type map of site | | |
| | | (e) | Project plans showing Priority & Estima | ted Habitat boundaries | |
| | | (f) OR | Check One of the Following | | |
| | | 1. | Project is exempt from MESA review. Attach applicant letter indicating which I http://www.mass.gov/dfwele/dfw/nhesp/ the NOI must still be sent to NHESP if the 310 CMR 10.37 and 10.59.) | regulatory review/mesa/ | mesa exemptions.htm; |
| | | 2. 🔲 | Separate MESA review ongoing. | a. NHESP Tracking # | b. Date submitted to NHESP |
| | | 3. 🗌 | Separate MESA review completed. Include copy of NHESP "no Take" deter Permit with approved plan. | mination or valid Conser | vation & Management |
| 3. | | | projects only, is any portion of the propo fish run? | sed project located belov | v the mean high water |
| | а. [| ☐ Not a | pplicable – project is in inland resource a | area only b. Yes | ☐ No |
| | If y | es, inclu | de proof of mailing, hand delivery, or ele | ctronic delivery of NOI to | either: |
| | | ıth Shore Cape & I | - Cohasset to Rhode Island border, and slands: | North Shore - Hull to New | Hampshire border: |
| | Sou Attr 836 Nev | utheast M n: Environ S South R w Bedford | larine Fisheries - arine Fisheries Station imental Reviewer odney French Blvd. I, MA 02744 F.EnvReview-South@state.ma.us | Division of Marine Fisherie North Shore Office Attn: Environmental Revie 30 Emerson Avenue Gloucester, MA 01930 Email: <u>DMF.EnvReviev</u> | wer |

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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| Pro | vided by MassDEP: |
|-----|-----------------------------|
| | MassDEP File Number |
| | Document Transaction Number |
| | Boxford |
| | City/Town |

C. Other Applicable Standards and Requirements (cont'd)

| | 4. | Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)? |
|--|----|--|
| Online Users: Include your document | | a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). Note: electronic filers click on Website. |
| transaction | | b. ACEC |
| number (provided on your receipt page) with all | 5. | Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00? |
| supplementary | | a. 🗌 Yes 🛛 No |
| information you submit to the Department. | 6. | Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)? |
| | | a. 🗌 Yes 🗵 No |
| | 7. | Is this project subject to provisions of the MassDEP Stormwater Management Standards? |
| | | a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if: |
| | | Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3) |
| | | 2. A portion of the site constitutes redevelopment |
| | | 3. Proprietary BMPs are included in the Stormwater Management System. |
| | | b. No. Check why the project is exempt: |
| | | 1. Single-family house |
| | | 2. Emergency road repair |
| | 15 | 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas. |
| | D | Additional Information |
| | | This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12). |
| | | Applicants must include the following with this Notice of Intent (NOI). See instructions for details. |
| | | Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department. |
| | | 1. Substituting USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site (Electronic filers may omit this item.) |
| | | 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative |

to the boundaries of each affected resource area.



Bureau of Resource Protection - Wetlands

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| Provided by MassDEP: | | | |
|----------------------|--|--|--|
| MassDED File Numbe | | | |

| Wassber The Warnber | |
|-----------------------------|---|
| Document Transaction Number | - |
| Boxford | |
| City/Town | |

| D. | Additi | onal | Information | (cont'd) |
|----|---------------|-------|---------------|-----------|
| | / (C) C() (C) | Olidi | IIIIOIIIIauoi | i (Cont a |

| 3. | | ource area boundary delineations (MassDEP BVW cability, Order of Resource Area Delineation, etc.) odology. |
|------|---|--|
| 4. 🛛 | List the titles and dates for all plans and ot | ner materials submitted with this NOI. |
| | nitary Disposal System Repair Plan in Boxfo vendolen Perkins | ord, MA, 32 Lawrece Road prepared for Charles & |
| Th | e Morin-Cameron Group, Inc. | John M. Morin, PE |
| | Prepared By | c. Signed and Stamped by |
| 4/1 | 0/2019 | 1" = 20' |
| d. F | inal Revision Date | e, Scale |
| f. A | dditional Plan or Document Title | g. Date |
| 5. 🗌 | If there is more than one property owner, plisted on this form. | lease attach a list of these property owners not |
| 6. 🛛 | Attach proof of mailing for Natural Heritage | and Endangered Species Program, if needed. |
| 7. 🔲 | Attach proof of mailing for Massachusetts | Division of Marine Fisheries, if needed. |
| 8. 🛛 | Attach NOI Wetland Fee Transmittal Form | |
| 9. | Attach Stormwater Report, if needed. | |
| | | |

E. Fees

| | ed for projects of any city, town, county, or district ed Indian tribe housing authority, municipal housing sportation Authority. |
|---|---|
| Applicants must submit the following information (Fee Transmittal Form) to confirm fee payment: | in addition to pages 1 and 2 of the NOI Wetland |
| 2482 | 4/30/2019 |
| 2. Municipal Check Number | 3. Check date |

 2482
 4/30/2019

 2. Municipal Check Number
 3. Check date

 2483
 4/30/2019

 4. State Check Number
 5. Check date

 The Morin-Cameron Group, Inc.
 7. Payor name on check: Last Name

The Morin-Cameron Group, Inc. 66 Elm Street Danvers, MA 01923

PAY TO THE ORDER OF_ Town of Boxford \$ 267.50 Two hundred sixty-seven & ----50/100

MEMO

Perkins 3799 - NOI fee

First Ipswich Bank Rowley, MA 01969 53-471/113

| Location: 32 Lawrence Road, Boxford First Ipswich Bank Rowley, MA 01969 66 Elm Street 53-471/113 Danvers, MA 01923 | 2483 4/30/19 |
|---|-------------------|
| PAY TO THE Commonwealth of Massachusetts ORDER OF Forty thro % | 42.50 |
| Forty-two & | 50/100 DOLLARS |

МЕМО

Perkins 3799 - NOI fee



Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 & Under the Town of Boxford's Wetlands Protection Bylaw

MassDEP File Number

Document Transaction Number
Boxford
City/Town

Provided by MassDEP:

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| 1. Signature of Applicant as authorized | 5 - 2 - 2019 2. Date |
|---|-------------------------|
| 0 | |
| 3. Signature of Property Owner (if different) | 4. Date 5 - 0 - 0019 |
| 5. Signature of Representative (if any) | 6. Date |

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Authorization Form

Re: 32 Lawrence Road, Boxford

I, Wendy Perkins, authorize The Morin-Cameron Group, Inc. to sign any and all applications to the Town of Boxford on my behalf regarding the above-referenced property.

Wendy Perkins

(Gwendolen E Perffins)

Data



Bureau of Resource Protection - Wetlands

A. Applicant Information

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





| 32 Lawrence Road | | Boxford | |
|----------------------|------------------|-----------------------|-------------|
| a. Street Address | | b. City/Town | |
| 2483 | | \$42.50 | |
| c. Check number | - | d. Fee amount | × |
| Applicant Mailing Ad | ldress: | | |
| Charles & Gwendole | en | Perkins | |
| a. First Name | | b. Last Name | |
| c/o The Morin-Came | eron Group, Inc. | | |
| c. Organization | | | |
| 6 Elm Street | | | |
| d. Mailing Address | | | |
| Danvers | | MA | 01923 |
| e. City/Town | | f. State | g. Zip Code |
| 978-777-8586 | 978-774-3488 | John@morincameron.com | |
| h. Phone Number | i. Fax Number | j. Email Address | |
| Property Owner (if d | ifferent): | | |
| a. First Name | | b. Last Name | |
| c. Organization | | | |
| d. Mailing Address | | | |
| e. City/Town | EMPLES ON | f. State | g. Zip Code |
| h. Phone Number | i. Fax Number | i. Email Address | |

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of

Intent).

B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.*

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| B. Fees (continued) | | | 2 |
|---|-----------------------------|--------------------------------------|---|
| Step 1/Type of Activity | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee |
| Category 1.e. | _ 1 | \$110.00 | \$110.00 |
| Town fee: alteration | _ 1 | \$200.00 | \$200.00 |
| Town fee: boundary verification (A1-A4 = 42') | | \$0 | \$0 |
| * | | |). S |
| | _ | | 4 |
| | | | : |
| | Step 5/To | otal Project Fee: | \$310.00 |
| | Step 6/ | Fee Payments: | |
| | Total | Project Fee: | \$310.00 a. Total Fee from Step 5 |
| | State share | of filing Fee: | \$42.50 b. 1/2 Total Fee less \$12.50 |
| | City/Town share | e of filling Fee: | \$267.50 c. 1/2 Total Fee plus \$12.50 |

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

> Department of Environmental Protection Box 4062 Boston, MA 02211

b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(to be submitted to Mass. DEP and the Conservation Commission when filing a Notice of Intent)

I, Kathleen Molina of The Morin-Cameron Group, Inc., hereby certify under the pains and penalties of perjury that on May 2, 2019 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

> A Notice of Intent was filed under the Massachusetts Wetlands Protection Act by Charles & Gwendolen Perkins with the Town of Boxford Conservation Commission on May 2, 2019 for property located at 32 Lawrence Road (Assessors Map 27, Block 2, Lot 7).

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

Kathleen Molina

The Morin-Cameron Group, Inc.

66 Elm Street

Danvers, MA 01923

Notification to Abutters Under the Massachusetts Wetland Protection Act

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is: Charles & Gwendolen Perkins
- B. The applicant has filed a **Notice of Intent** with the Conservation Commission for the municipality of **Boxford** seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Wetlands Protection Act (General Laws Chapter 131, Section 40).
- C. The address of the lot where the activity is proposed: 32 Lawrence Road
- D. Copies of the Application may be examined & obtained at the Conservation Office, 7A Spofford Road between the hours of 8:30am and 2pm on the following days of the week Monday-Thursday. For more information call: 978-887-6000
- E. Information regarding the date, time and place of the public hearing may be obtained from the Conservation Office by calling this number: 978-887-6000 between the hours of 8:30am and 2pm on the following days of the week: Monday-Thursday.
- NOTE: Notice of the public hearing, including its date, time and place, will be published at least five (5) days in advance in the **Tri-Town Transcript.**
- NOTE: Notice of the public hearing, including its date, time and place will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.
- NOTE: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act.

To contact MassDEP Northeast Region call: 978-694-3200

TOWN OF BOXFORD ABUTTER LIST

PARCEL # 27-2-7 - 32 LAWRENCE ROAD - CONSERVATION COMMISSION 250'

| PARCEL ID | PARCEL ID PROPERTY ADDRESS OWNER 1 | OWNER 1 | OWNER 2 | MAILING ADDRESS | CITY/TOWN STATE ZIP CODE | STATE | ZIP CODE |
|-----------|--|---------------------------------------|--|-----------------|--------------------------|-------|----------|
| 27-1-23 | 25 LAWRENCE RD | KATZ JEREMY | MICHALEK ANNE | 25 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-1-24.1 | 27 LAWRENCE RD | PLUCINSKA-LAZAREWICZ ANNA M MATTHEW L | M MATTHEW L ANNA M PLUCINSKA-LAZAREWICZ REV TR | 27 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-1-30 | 41 LAWRENCE RD | SOSKOV ALEXANDER | | 41 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-1-31 | 35 LAWRENCE RD | LAZAREWICZ MATTHEW L | ANNA M LAZAREWICZ | 35 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-2-6 | 2 BROOKVIEW RD | GRABSKI CHARLES E | SAPIENZA-GRABSKI LAURA | 2 BROOKVIEW RD | BOXFORD | MA | 01921 |
| 27-2-7 | 32 LAWRENCE RD | PERKINS GWENDOLEN E TR | PERKINS CHARLES M IR TR | 32 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-2-8 | 28 LAWRENCE RD | HART PAULA J | | 28 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-2-15 | 30 LAWRENCE RD | STRAUB PAULETTE F TR (ESTATE OF) | ODESSA TRUST | 30 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-2-16 | 30 LAWRENCE RD | STRAUB PAULETTE F (ESTATE 0F) | | 30 LAWRENCE RD | BOXFORD | MA | 01921 |
| 27-2-17.8 | 27-2-17.8 9 BROOKVIEW RD | KELLEY EDWARD P TR | | 9 BROOKVIEW RD | BOXFORD | MA | 01921 |

CERTIFIED COPY

LUM CHIUNY.

