

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
Boxford
City/Town

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>5 Barker Road</u>	<u>Boxford</u>	<u>01921</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>2</u>	<u>42 44'01"n</u>	<u>71 05'01"W</u>
f. Assessors Map/Plat Number	d. Latitude	e. Longitude
	<u>1-9</u>	
	g. Parcel /Lot Number	

2. Applicant:

<u>Bob</u>	<u>Flynn</u>	
a. First Name	b. Last Name	
<u>Flynn's Management Co., Inc. c/o Far Corner Golf Course</u>		
c. Organization		
<u>5 Barker Road</u>		
d. Street Address		
<u>Boxford</u>	<u>MA</u>	<u>01921</u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

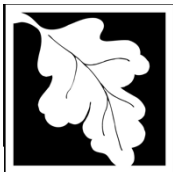
<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>Mary</u>	<u>Rimmer</u>	
a. First Name	b. Last Name	
<u>Rimmer Environmental Consuting, LLC</u>		
c. Company		
<u>57 Boston Road</u>		
d. Street Address		
<u>Newbury</u>	<u>MA</u>	<u>01951</u>
e. City/Town	f. State	g. Zip Code
<u>978-463-9226</u>	<u>mrimmer@rimmerenv.com</u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$500</u>	<u>\$237.50</u>	<u>\$262.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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**A. General Information (continued)**

6. General Project Description:

Replacement of existing golf cart bridge over irrigation pond. Existing bridge footings cut flush and new footings on helical piles

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

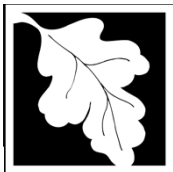
8. Property recorded at the Registry of Deeds for:

Essex	
a. County	b. Certificate # (if registered land)
5379	683
c. Book	d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - <b>specify coastal or inland</b>	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
----------------------	-------------------------------	--

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings



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### C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

#### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

MassGIS

b. Date of map \_\_\_\_\_

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:
- (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
- (b) outside Resource Area \_\_\_\_\_ percentage/acreage
2.  Assessor's Map or right-of-way plan of site
2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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### C. Other Applicable Standards and Requirements (cont'd)

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and  
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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**C. Other Applicable Standards and Requirements (cont'd)**

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

Far Corner Golf Course Bridge Replacement

a. Plan Title

ASB Design Group, LLC

b. Prepared By

10-18-20

d. Final Revision Date

Thad Berry

c. Signed and Stamped by

1"=20'

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2978

2. Municipal Check Number

2977

4. State Check Number

Far Corner Golf Course, Inc.

6. Payor name on check: First Name

10-19-20

3. Check date

10-19-20

5. Check date

7. Payor name on check: Last Name





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## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

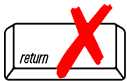
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

5 Barker Street Boxford  
 a. Street Address b. City/Town  
 \_\_\_\_\_ \$237.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Bob Flynn  
 a. First Name b. Last Name  
 Flynn's Management Co., Inc. c/o Far Corner Golf Club  
 c. Organization  
 5 Barker Street  
 d. Mailing Address  
 Boxford MA 01921  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_ bflynn3885@comcast.net  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

\_\_\_\_\_ \_\_\_\_\_  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
2j any other activity	1	500	500
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>Step 5/Total Project Fee:</b>			500
<b>Step 6/Fee Payments:</b>			
Total Project Fee:			\$500
State share of filing Fee:			\$237.50
City/Town share of filing Fee:			\$262.50
			a. Total Fee from Step 5
			b. 1/2 Total Fee <b>less</b> \$12.50
			c. 1/2 Total Fee <b>plus</b> \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

**TOWN OF BOXFORD  
 ABUTTER LIST  
 PARCEL 2-1-9 - BARKER ROAD - 100 Feet**

PARCEL ID	PARCEL ADDRESS	OWNER 1	OWNER 2	MAILING ADDRESS	CITY/TOWN	STATE	ZIP CODE
01-01-03	BARKER RD	WILLIAMS PAMELA S TR	BARKER RD NOMINEE TRUST	2400 HIGHVIEW LANE	SPRING VALLEY	CA	91977
02-01-10	778 MAIN ST	GREENSTEIN WARREN I TE	GREENSTEIN LINDA M	778 MAIN ST	BOXFORD	MA	01921
02-01-11	762 MAIN ST	SCHNEIDER GREGORY G	SCHNEIDER LAURA W	762 MAIN ST	BOXFORD	MA	01921
02-01-12	752 MAIN ST	NOUKAS ANTHOULA		752 MAIN ST	BOXFORD	MA	01921
02-01-13	748 MAIN ST	KING ROBERT E TE	KING NANCY B	748 MAIN ST	BOXFORD	MA	01921
02-01-13-1	740 MAIN ST	O'CONNELL LAWRENCE E JR TE	O'CONNELL DENISE C	740 MAIN ST	BOXFORD	MA	01921
02-01-15	760 MAIN ST	MIDDENDORF KEVIN TR	MCGILLOWAY/MIDDENDORF IRR TR	760 MAIN ST	BOXFORD	MA	01921
02-01-16	764 MAIN ST	CZUBINSKI DAVID	TRZCINSKI MARIA	764 MAIN ST	BOXFORD	MA	01921
02-01-08	5 BARKER RD	FLYNN'S MANAGEMENT CO., INC.	C/O FAR CORNER GOLF COURSE, INC.	5 BARKER ROAD	BOXFORD	MA	01921
02-01-09	BARKER RD	FAR CORNER FARM GOLF		5 BARKER ROAD	BOXFORD	MA	01921
05-02-14-1	732 MAIN ST	BLAESER BART		732 MAIN ST	BOXFORD	MA	01921
05-02-16	MAIN ST	FLYNN WILLIAM J TR	BILL FLYNN'S FAR CORNER GOLF COURSE INC	5 BARKER ROAD	BOXFORD	MA	01921

**CERTIFIED COPY**



**OCTOBER 19, 2020**

NOUKAS ANTHOULA  
752 MAIN ST  
BOXFORD, MA 01921

MIDDENDORF KEVIN TR  
MCGILLOWAY/MIDDENDORF IRR TR  
760 MAIN ST  
BOXFORD, MA 01921

CZUBINSKI DAVID  
TRZCINSKI MARIA  
764 MAIN ST  
BOXFORD, MA 01921

SCHNEIDER GREGORY G  
SCHNEIDER LAURA W  
762 MAIN ST  
BOXFORD, MA 01921

GREENSTEIN WARREN I TE  
GREENSTEIN LINDA M  
778 MAIN ST  
BOXFORD, MA 01921

KING ROBERT E TE  
KING NANCY B  
748 MAIN ST  
BOXFORD, MA 01921

O'CONNELL LAWRENCE E JR TE  
O'CONNELL DENISE C  
740 MAIN ST  
BOXFORD, MA 01921

WILLIAMS PAMELA S TR  
BARKER RD NOMINEE TRUST  
2400 HIGHVIEW LANE  
SPRING VALLEY, CA 91977

BLAESER BART  
732 MAIN ST  
BOXFORD, MA 01921

FLYNN WILLIAM J TR  
BILL FLYNN'S FAR CORNER GOLF COURSE IN  
5 BARKER ROAD  
BOXFORD, MA 01921

FAR CORNER FARM GOLF  
5 BARKER ROAD  
BOXFORD, MA 01921

FLYNN'S MANAGEMENT CO., INC.  
C/O FAR CORNER GOLF COURSE, INC.  
5 BARKER ROAD  
BOXFORD, MA 01921





## Notice of Intent Far Corner Golf Club Bridge Replacement Boxford, MA

The project site is the Far Corner Golf Club at 5 Barker Street in Boxford. The site contains an approximately 1.7-acre man-made irrigation pond with an elevated 60-foot long golf cart bridge spanning the north to south banks. The project site is indicated in Figure 1 below.

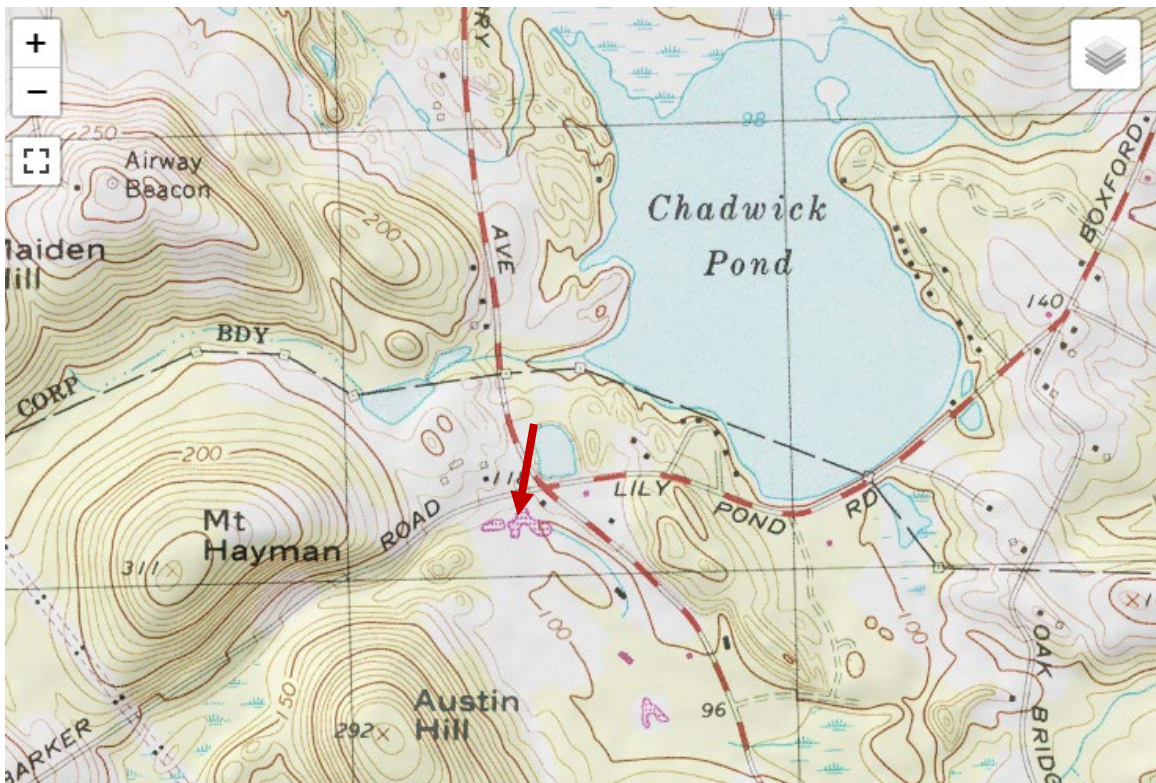


Fig. 1 USGS Site Locus

### Project Description

The project proposes to replace the existing bridge with a 10-foot longer span to be installed using four 6-inch helical pile footings on each side. The existing concrete footings will be saw-cut to at or just below grade. The bridge can be installed entirely from the upland areas using a crane. Standard erosion controls will be installed on both banks to prevent siltation of the waterway. The work is not expected to generate any significant soil disturbance. However, any vegetated areas that are disturbed during construction will be restored immediately following work.

## **Wetland Resource Areas**

Rimmer Environmental Consulting (REC) conducted a field inspection of the project area on October 19, 2020. At that time, wetland resources subject to jurisdiction under the Massachusetts Wetlands Protection Act (MGL Ch 131 §. 40) were identified. The project is not subject to the Town of Boxford Wetlands Bylaw as the resource is a man-made pond on a golf course which is specifically exempted from jurisdiction.

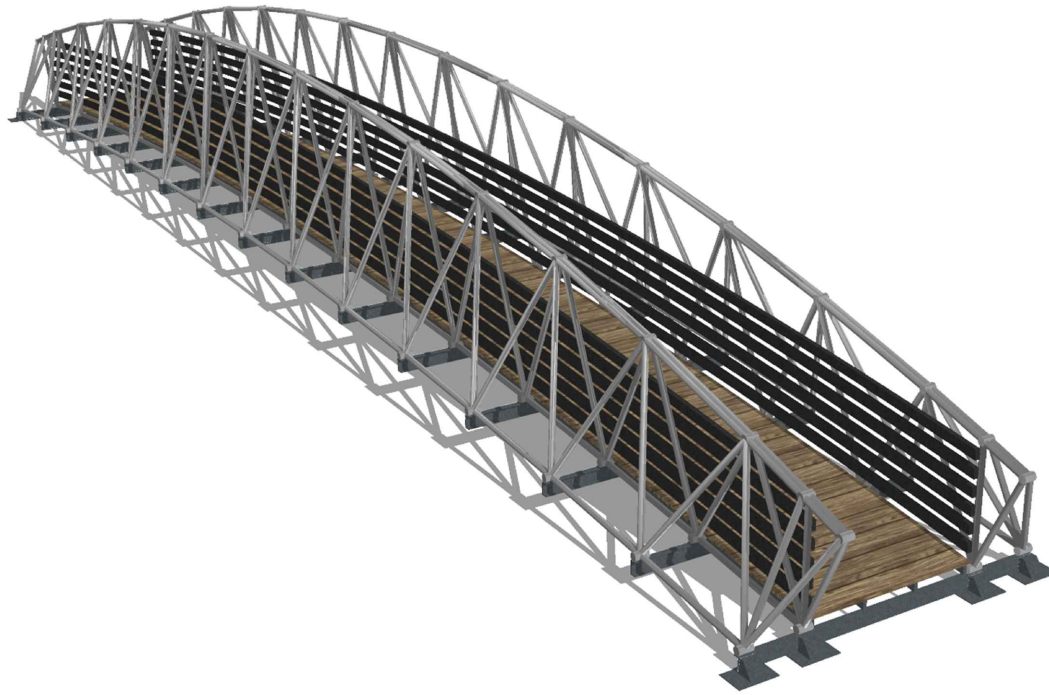
The following wetland resources were observed and delineated within the project site.

### *Inland Bank*

The shoreline of the irrigation pond contains Inland Bank resource as defined under 310 CMR 10.54. The upper limit of Bank is at the first observable break in slope or mean high water, whichever is lower and was defined by flags 1-5 on the north bank and 8-11 on the south bank. Above the bank is mowed turf. There is no Bordering Vegetated Wetland extending from the Bank. There is a 100-foot Buffer Zone extending from the upper limit of Bank resource.

## **Other Resources**

The project area is not within Estimated Habitat of Rare Wetlands Wildlife or Priority Habitat and does not contain certified vernal pools as determined by the most currently available information on MassGIS provided by the Mass. Division of Fisheries and Wildlife – Natural Heritage and Endangered Species Program.



# SideBeamer

## FAR CORNERS GOLF COURSE - MA

### CONTENTS

- E.01 ENGINEERING: BRIDGE DETAILS - 01
- E.02 ENGINEERING: BRIDGE DETAILS - 02
- E.03 ENGINEERING: BRIDGE DETAILS - 03
- E.04 ENGINEERING: BRIDGE DETAILS - 04
- R.01 BRIDGE RENDERING
- R.02 SITE RENDERING - 01
- R.03 SITE RENDERING - 02

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
---

SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE #	02	PRELIMINARY ENGINEERING
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FILE #	20-158-TP1-6X70SBa		

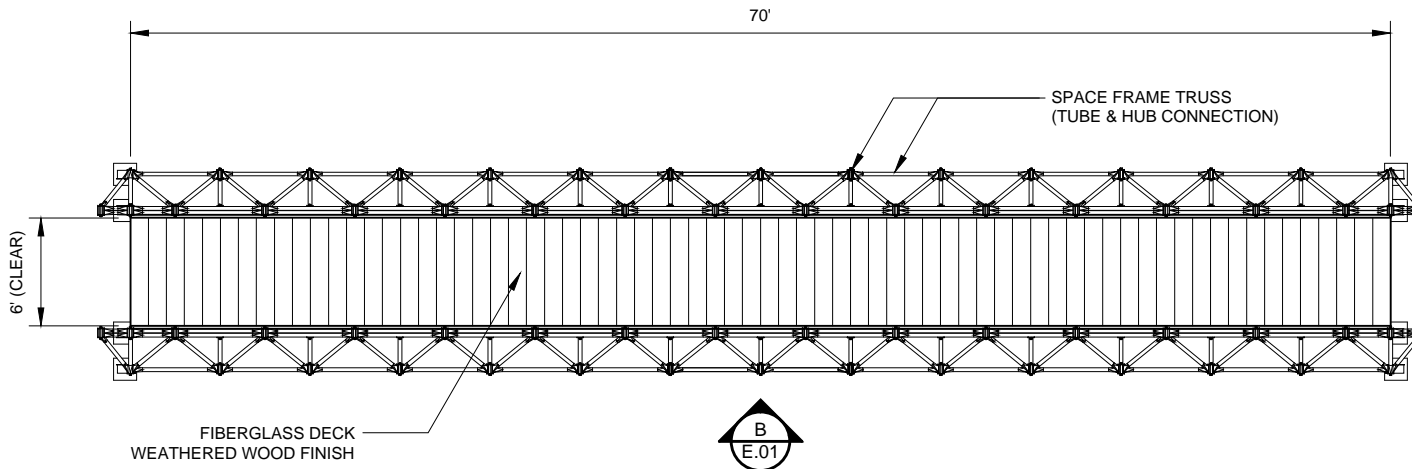


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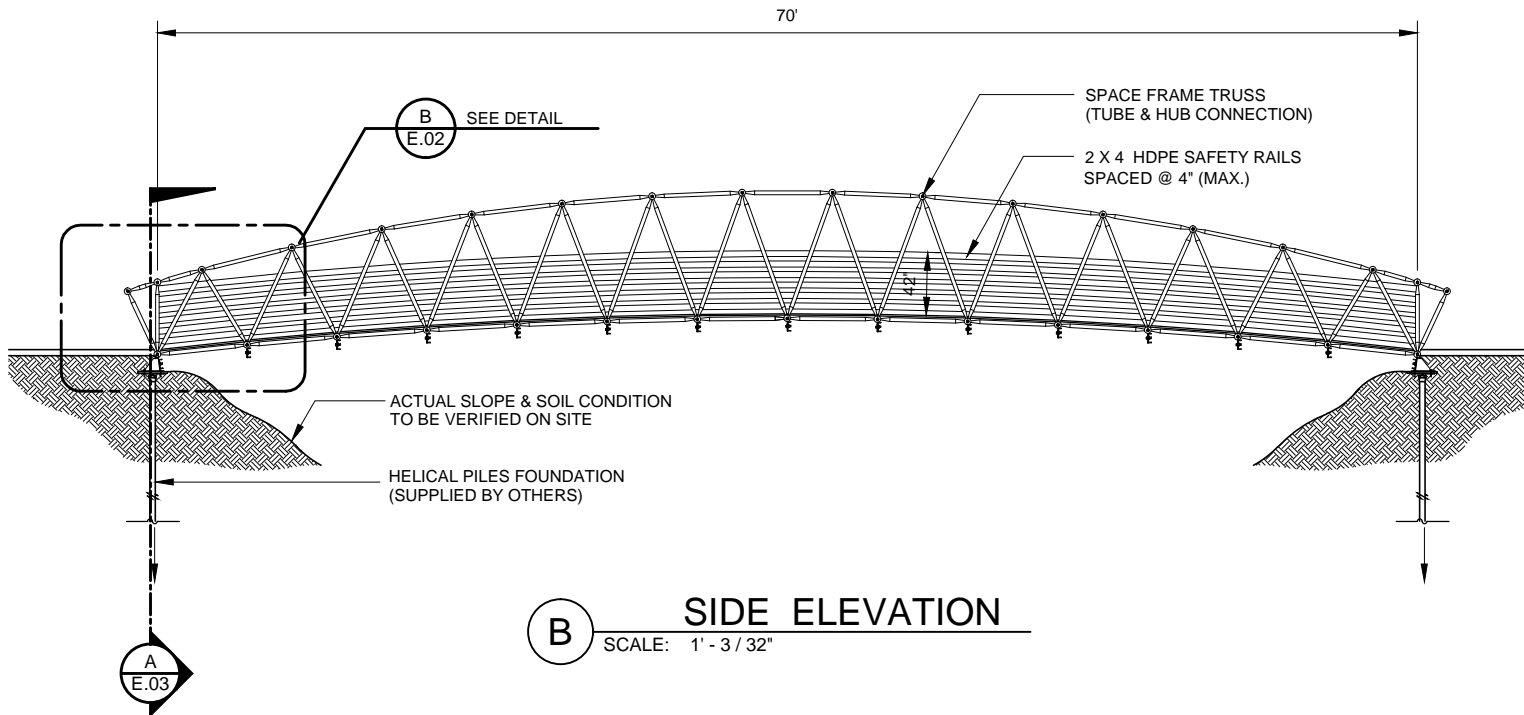
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KANATA, ONTARIO K2K-2X3 CANADA

PHONE: 1-888-444-0277  
EMAIL: INFO@LINKSBRIDGES.COM  
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**A** PLAN  
SCALE: 1' - 3 / 32"



**B** SIDE ELEVATION  
SCALE: 1' - 3 / 32"

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
---

SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE # 02 PRELIMINARY ENGINEERING

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BRIDGE DETAILS - 01**

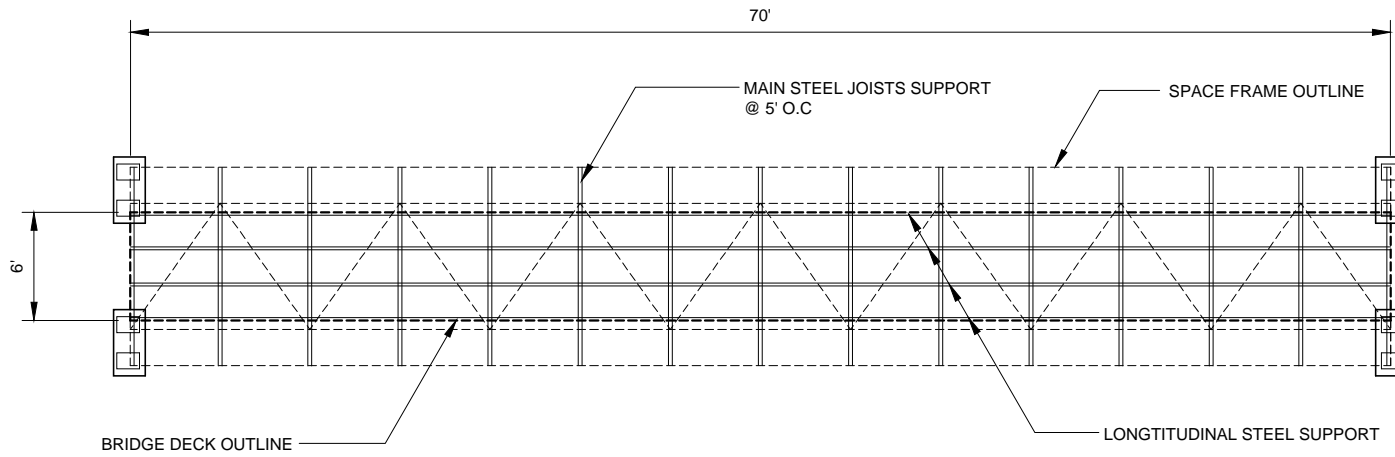
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FILE #	20-158-TP1-6X70SBa		



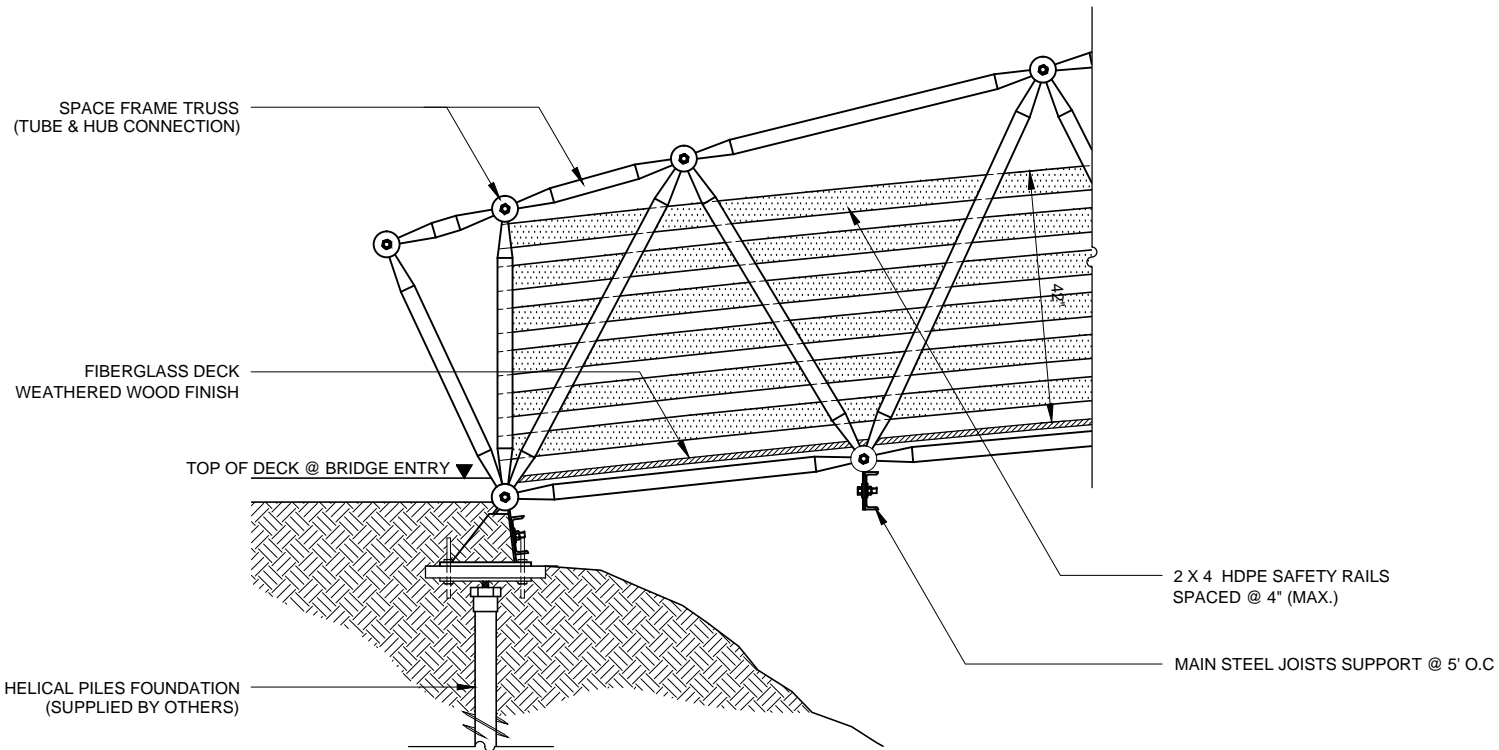
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**A** SUB - DECK PLAN  
SCALE: 1' - 3 / 32"



**B** DETAIL  
SCALE: 1' - 3 / 8"

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
---

SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE #	02 PRELIMINARY ENGINEERING
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BRIDGE DETAILS - 02**

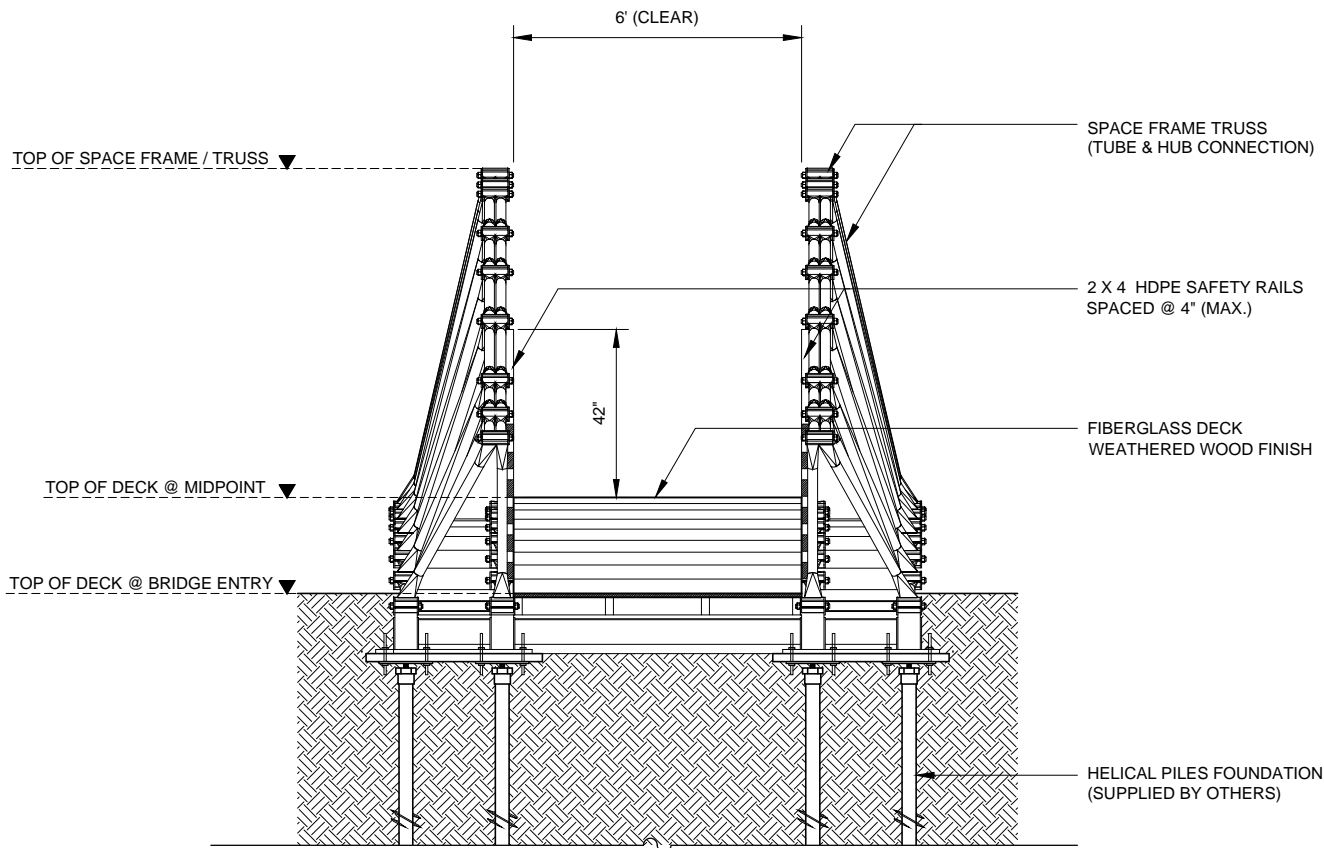
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FILE #	20-158-TP1-6X70SBa	



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**A** SECTION  
SCALE: 1' - 1/4"

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
---

SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE #	02 PRELIMINARY ENGINEERING
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BRIDGE DETAILS - 03**

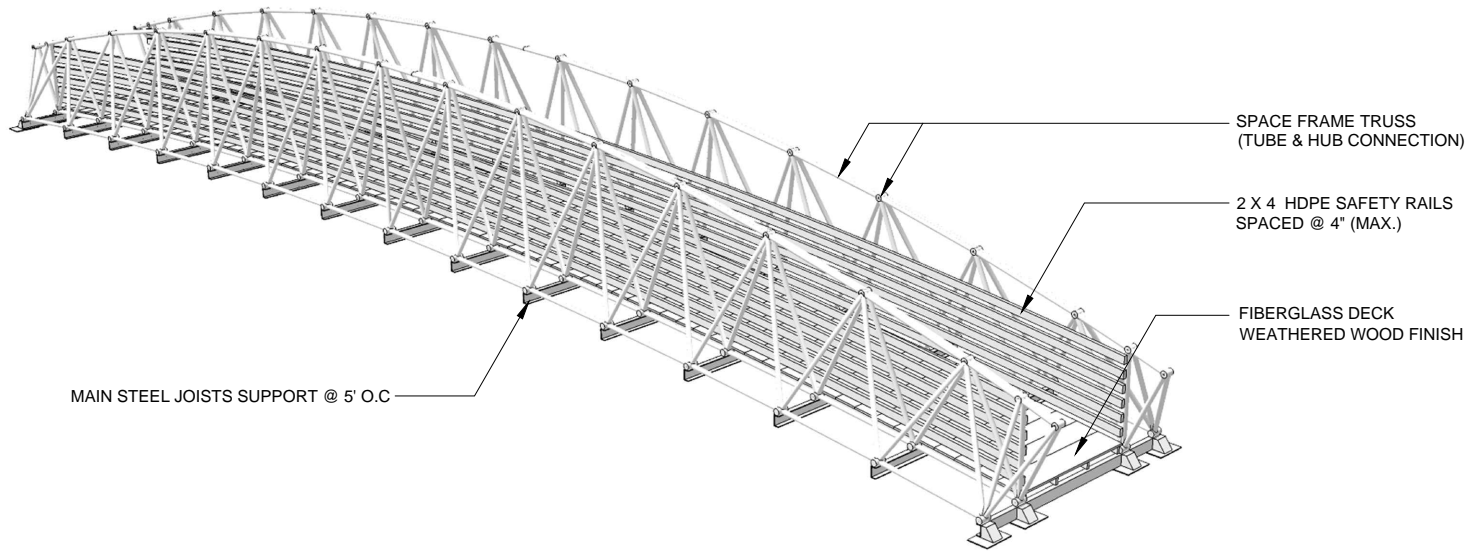
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FILE #	20-158-TP1-6X70SBa	



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**A** ISOMETRIC VIEW  
SCALE: NTS



**B** MATERIAL FINISH (DECK)  
SCALE: NTS

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
---

SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE #	02	PRELIMINARY ENGINEERING
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BRIDGE DETAILS - 04**

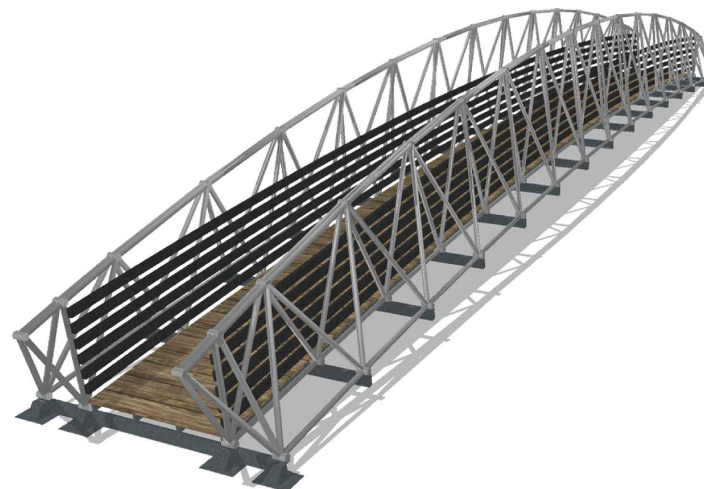
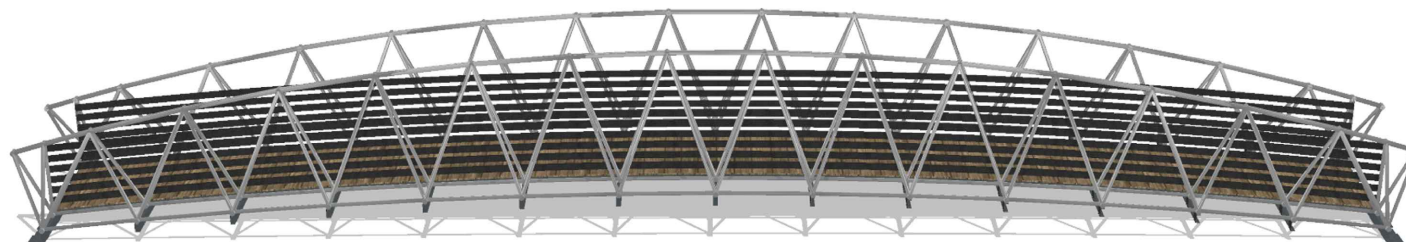
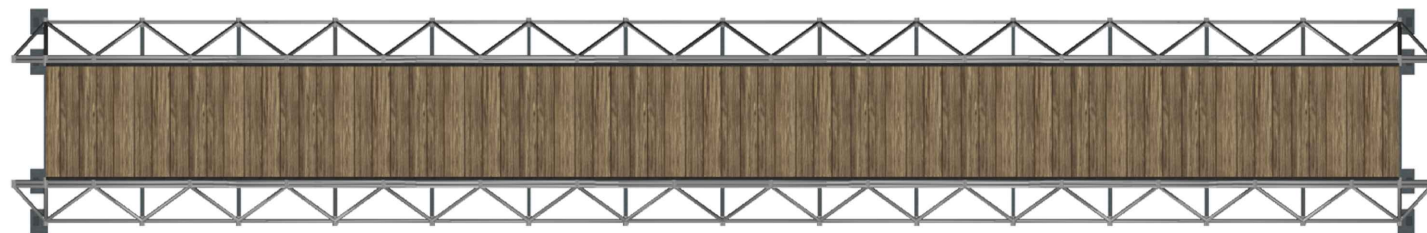
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A

**BRIDGE RENDERING**  
SCALE: NTS

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
---

SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE #	02 PRELIMINARY ENGINEERING
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DRAWING  
**BRIDGE RENDERING**

DATE	01 OCT 2020	SHEET #	
SCALE	NTS	R.01	
DRAWN BY	CLC		
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**A** SITE PHOTO  
SCALE: NTS



**B** SITE RENDERING  
SCALE: NTS

**\*NOTE:**

ADDITIONAL HDPE SAFETY RAILS TO BE ADDED SPACED @ 4" MAX.

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
---

SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE #	02	PRELIMINARY ENGINEERING
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DRAWING  
**SITE RENDERING - 01**

DATE	01 OCT 2020	SHEET #
SCALE	NTS	<b>R.02</b>
DRAWN BY	CLC	
FILE #	20-158-TP1-6X70SBa	



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**A** SITE PHOTO  
SCALE: NTS



**B** SITE RENDERING  
SCALE: NTS

**\*NOTE:**

ADDITIONAL HDPE SAFETY RAILS TO BE ADDED SPACED @ 4" MAX.

CLIENT  
**FAR CORNERS GOLF COURSE**

SITE  
---

LOCATION ON SITE  
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SPECIFICATION	
TYPE	SideBeamer
SIZE	6' X 70'
FINISH	WEATHERED WOOD
GUARD RAIL	SPACE FRAME & RAILS
ULL	PEDESTRIAN LOADS
VLL	2,500 LBS

ISSUE #	02	PRELIMINARY ENGINEERING
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**SITE RENDERING - 02**

DATE	01 OCT 2020	SHEET #
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