

# BOXFORD SCHOOL COMMITTEE

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28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

July 25, 2019 @ 6:30 PM  
Cole School - Conference Room

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- A. ROUTINES: 6:30**
1. Remarks from the Public
  2. Reports from Other Committees
    - Facilities (Steve Clifford)
      1. RTU's
      2. ADA (Accessibility Audit)
      3. Collins Center
    - MASCO SC - Liaison
- B. REPORTS: 6:35**
1. Report from the Superintendent
    - Updates from MASS Conference (July)
    - MASS/MASC Conference (November)
      - <https://www.masc.org/events-and-conferences-3/annual-joint-conference/2019>
    - BSC Meeting Dates (19-20)
      - 2019 – 9/26, 10/10, 10/24, 11/14, 12/12
      - 2020 – 1/9, 1/23, 2/13, 2/27, 3/12, 3/26, 4/9, 5/14, 5/28, 6/11, 6/25
      - Set FY21 Saturday Budget Meeting
  2. Report of the Assistant Superintendent of Operations **6:55**
    - Financial Report (FY19 Close-Out)
    - Staffing – Instructional Assistant
  3. Report of the Principals **7:10**
    - Summer Updates
    - Staffing/Enrollment
- C. NEW BUSINESS: 7:20**
1. MASC - Policy DD
  2. ALICE (budget)
  3. Handbook and Behavior Flowchart
  4. Correspondence Folder
  5. Other
- D. CONSENT AGENDA: 7:35**
1. Bills and Payrolls
  2. Minutes of Previous Meetings
- E. EXECUTIVE SESSION 7:40**  
To comply with the provisions of student privacy.
- F. ADJOURNMENT 7:50**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV

Posted on Tuesday, July 23, 2019 at 10:20 AM by Michelle Johnson, Assistant Town Clerk