

# TRI-TOWN UNION SCHOOL COMMITTEE

28 Middleton Road, Boxford MA 01921- (978) 887-0771 Fax: (978) 887-8042

[www.tritownschoollunion.com](http://www.tritownschoollunion.com)

---

## AGENDA

### TriTown School Union Committee Meeting February 25, 2021 @ 7:15 p.m. – Virtual Meeting

---

*Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, S18, and the Governor's March 15, 2020 Order imposing strict limitation of the number of people who may gather in one place, this meeting of the Tri-Town Union School Committee will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: video and/or tele-conference (see information below). No in-person attendance of members of the public will be permitted but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Tri-Town website either an audio, video, or meeting minutes as soon as possible after the meeting.*

TTSU Committee Meeting 2.25.21 @ 7:15pm

- For video and audio:
  - Go to: <http://zoom.us>
  - Enter meeting ID: 844 5881 3233
  - Enter password: TriTown20
  - You may also go directly to this link: [TTSU Meeting 2.25.21 via Zoom](#)
- For audio only:
  - Call: +1 (646) 558-8656
  - Enter Meeting ID: 84458813233#
  - When prompted, press # as a participant
  - Enter Access Code: 561122579#

#### A. ROUTINES:

1. Welcome and Introductions **7:15 pm**
2. Remarks from the Public **7:20 pm**

#### B. NEW BUSINESS:

1. TTU Regionalization Discussion **7:25 pm**
  - Tasha Cooper – Masco SC
  - Follow-up – Town Admin and BOS Meeting
  - DESE Grant Opportunity
  - Next steps
2. Food Services RFP
3. Warrant Articles (vendor contracts)
4. Next Meeting Date (4/29/21)
5. Other

#### C. CONSENT AGENDA

1. Minutes of Previous Meeting **8:25 pm**

**D. ADJOURNMENT**

**8:30 pm**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live & recorded for future broadcast on Cable Access TV.**