

# TRI-TOWN UNION SCHOOL COMMITTEE

28 Middleton Road, Boxford MA 01921- (978) 887-0771 Fax: (978) 887-8042

[www.tritownschoollunion.com](http://www.tritownschoollunion.com)

---

## AGENDA

### Tri-Town School Union Committee Meeting February 15, 2022 @ 6:30 p.m. – Virtual Meeting

---

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has since been extended by law until April 1, 2022) this meeting of the Tri-Town School Union School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Tri-Town School Union School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the Tri-Town School Union School Committee Chair.*

#### Teleconference Information

#### TTSU Committee Meeting 2.15.22 @ 6:30pm

- For video and audio:
  - Go to: <http://zoom.us>
  - Enter meeting ID: 871 9420 1694
  - Enter password: TriTown22
  - You may also go directly to this link: [TTSU Meeting 2.15.22 via Zoom](#)
- For audio only:
  - Call: +1 (646) 558-8656
  - Enter Meeting ID: 871 9420 1694 #
  - When prompted, press # as a participant

- |  |                |
|--|----------------|
| <b>A. ROUTINES:</b>                      | <b>6:30 pm</b> |
| 1. Welcome and Introductions             |                |
| 2. Remarks from the Public               |                |
| <b>B. CENTRAL OFFICE UPDATES:</b>        | <b>6:35 pm</b> |
| 1. Crisis-Go                             |                |
| 2. Covid At-Home Test Distribution       |                |
| 3. Mask Protocol - Update                |                |
| <b>C. NEW BUSINESS:</b>                  | <b>6:45 pm</b> |
| 1. FY23 Budget Process (important dates) |                |
| • Grant Writer                           |                |
| 2. Regional Planning Committee           |                |
| • MARS Presentation                      |                |
| 3. Next Meeting Date                     |                |
| 4. Other                                 |                |
| <b>D. CONSENT AGENDA:</b>                | <b>7:25 pm</b> |
| 1. Minutes of Previous Meeting           |                |

## **E. ADJOURNMENT**

**7:30 pm**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live & recorded for future broadcast on local Cable Access Television.**