## **BOXFORD SCHOOL COMMITTEE**

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com

## **AGENDA**

January 28, 2021 @ 7:30 p.m. - VIRTUAL MEETING

Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, S18, and the Governor's March 15, 2020 Order imposing strict limitation of the number of people who may gather in one place, this meeting of the Boxford School Committee will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: video and/or tele-conference (see information below). No in-person attendance of members of the public will be permitted but every effort will be made to ensure that the public can adequately access the proceedings in Boxfo

|                               | Teleconference In  | formation                    |
|-------------------------------|--|------------------------------|
| • For video                   | and audio:   |                              |
|                               | o Go to: <a href="http://zoom.us">http://zoom.us</a>     |                              |
|                               | o Enter meeting ID: 872 6613 9306                        |                              |
|                               | <ul> <li>Enter password: TriTown21</li> </ul>            |                              |
|                               | O You may also go directly to this link:                 | SSC Meeting 1.28.21 via Zoom |
| <ul> <li>For audio</li> </ul> | only:  |                              |
|                               | o Call: +13017158592                                     |                              |
|                               | o Enter Meeting ID: 87266139306#                         |                              |
|                               | <ul><li>When prompted, press # as a participal</li></ul> | nt                           |
|                               | o Enter Access Code: 909482791#                          |                              |
| • F                           | ROUTINES:  | 7:30                         |
|                               | 1. Remarks from the Public                               |                              |
| • F                           | REPORTS:   | 7:40                         |
|                               | 1. Report of the Superintendent                          |                              |
|                               | DESE Updates   |                              |
|                               | <ul> <li>Vaccination Updates (local/s</li> </ul>         | etate)                       |
|                               | • Review of 1/15/21 PD Day                               | state)                       |
|                               | Review of 1/15/21 PD Day                                 |                              |
|                               | 2. Report of the Assistant Superintend                   | ent <b>7:55</b>              |
|                               | Financial Report - Covid Re                              |                              |
|                               | - I manetal report Covid Re                              | nor i dila                   |
|                               | 3. Report of the Assistant Superintend                   | ent of Student Services 8:05 |
|                               | Annual mid-year update                                   | on or student services       |
|                               | Annual iniu-year update                                  |                              |
| • N                           | NEW BUSINESS   | 8:25                         |
|                               | 1. FY22 Budget Meeting                                   |                              |
|                               | 2. Learning Model  |                              |
|                               | - Youngest learners                                      |                              |
|                               | - Next steps   |                              |
|                               | 3. 20/21 and 21/22 School Calendar                       |                              |
|                               | 4. Other- Annual Report                                  |                              |

## **CONSENT AGENDA**

1. Bills and Payrolls

2. Minutes of Previous Meetings

**ADJOURNMENT** 

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV