

## Straumann 60-100 Minuteman Road Andover, MA 01810

## Tuesday, April 23, 2019 7:30 a.m. QUARTERLY MEETING

## - AGENDA -

- 1. Call to Order *Juan Yepez, MVWB Chair*
- 2. Welcome and Introductions
- 3. Approval of the Minutes of the January 22, 2019 meeting (vote required)
- 4. Report of Chair *Juan Yepez*
- 5. MassHire Merrimack Valley Career Center Presentation
- 6. Reports of Committee Chairs
  - i. Planning/ Career Center Committee *Ann Marie Borgesi*, *Chair*
  - ii. Youth Committee Calvin Williams, Chair
  - iii. Nominating Committee Karen Conard, Chair
  - iv. Finance Report **Bob Westcott**, Treasurer
- 7. Report of Executive Director
- 8. Other Business
- 9. Adjournment (vote required)

Special thanks to Straumann for hosting today's meeting

posted on Tuesday, April 16, 2019 @ 8:27 am by Ginny Keilty Assistant to the Town Clerk