

Meeting Notice

Board/Committee: Sustainability Committee

Date & Time of Meeting: Monday, February 3, 7:00pm

Location: Town Hall

Chairperson: Gary Martin

Agenda:

1. Update on Green Community designation grant requirements and status.
2. GC grant application for next year.
3. Community Choice Electrical Aggregation.

The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Sections 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For accommodations please call 978-887-6000

Posted on Tuesday, January 28, 2020 at 11:32am by Robin Phelan, Town Clerk