

## Meeting Notice

Board/Committee: Sustainability Committee  
Date & Time of Meeting: Monday, August 26, 7:00pm  
Location: Town Hall  
Chairperson: Gary Martin

### Agenda:

1. Discuss options for battery storage.
2. Update on this year's Green Community projects.
3. Ideas for next year's GC project application.

*The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Sections 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*For accommodations please call 978-887-6000*

Posted on Tuesday, August 20, 2019 at 2:06pm by Robin Phelan, Town Clerk