BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com

AGENDA

February 27, 2020 @ 7:00 PM Cole School - Conference Room

| A. | ROUTINES: | | 7:00 |
|-----------|-----------------|--|------|
| | 1. | Remarks from the Public | 7.00 |
| | 2. | Reports from Other Committees | |
| В. | NEW BUSINESS: | | 7:05 |
| | 1. | 1990 vs. 2050 | |
| | 2. | 2020-2021 School Calendar | |
| | 3. | Cole Principal Search (update) | |
| | 4. | MGL 30B – Contracts exceeding three years | |
| | 5. | FY21 Budget | |
| | 6. | Correspondence Folder | |
| | 7. | Other | |
| C. | CONSENT AGENDA: | | 8:35 |
| | 1. | Bills and Payrolls | |
| | 2. | Minutes of Previous Meetings | |
| D. | ADJOURNMENT | | 8:45 |
| | | The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items | |

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV