

BOXFORD SCHOOL COMMITTEE

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www.tritownschoolunion.com

AGENDA

August 15, 2019 @ 6:30 PM
Cole School - Conference Room

- A. ROUTINES: 6:30**
1. Remarks from the Public
 2. Reports from Other Committees
 - Facilities (Steve Clifford)
 1. RTU's – Cole Project
 2. ADA - Spofford Pond Projects
- B. REPORTS: 6:50**
1. Report from the Superintendent
 - Communication Sub-Committee (8/19)
 - Updates from MASS Conference (July)
 - MASS/MASC Conference (November)
 - <https://www.masc.org/events-and-conferences-3/annual-joint-conference/2019>
 2. Report of the Assistant Superintendent of Operations 7:00
 - Financial Report
 - Food Services
 3. Report of the Principals 7:10
 - Summer Updates
 - Staffing/Enrollment
- C. NEW BUSINESS: 7:20**
1. Handbook Approval
 2. Technology Surplus
 3. Correspondence Folder
 4. Other
- D. CONSENT AGENDA: 7:35**
1. Bills and Payrolls
 2. Minutes of Previous Meetings
- E. ADJOURNMENT 7:45**
- The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV**

Posted on Tuesday, August 13, 2019 at 8:08 AM by Michelle Johnson, Assistant Town Clerk