

# BOXFORD SCHOOL COMMITTEE

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28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

**REVISED - AGENDA**  
**June 8, 2023 – 7:00 p.m.**  
**Harry Lee Cole Elementary School**  
26 Middleton Rd, Boxford, MA 01921

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| <b>A. ROUTINES</b>   | <b>7:00 pm</b> |
| 1. Introductions   |                |
| 2. Remarks from the Public   |                |
| 3. Reports from Other Committees   |                |
| <b>B. REPORTS:</b>   | <b>7:05 pm</b> |
| 1. Report of the Superintendent  |                |
| • EOY Recognitions   |                |
| • BSC Summer Date  |                |
| 2. Report of Assistant Supt. of Operations   | <b>7:10 pm</b> |
| • FY23 Budget Close-Out  |                |
| 3. Report of the Principals  | <b>7:15 pm</b> |
| • General Updates  |                |
| <b>C. NEW BUSINESS</b>   | <b>7:25 pm</b> |
| 1. Gifts and Grants  |                |
| 2. TTU Regional Planning Committee   |                |
| 3. Pre-School – Extended Day   |                |
| 4. Correspondence Folder   |                |
| 5. Other   |                |
| <b>D. CONSENT AGENDA</b>   | <b>7:50 pm</b> |
| 1. Bills and Payrolls  |                |
| 2. Minutes of Previous Meetings  |                |
| <b>E. EXECUTIVE SESSION</b>  | <b>7:55 pm</b> |
| To comply with the provisions of any general or special law as it pertains to confidentiality. |                |
| <b>F. ADJOURNMENT</b>  | <b>8:00 pm</b> |

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Boxford Cable Access Television.**