

BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042
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AGENDA

June 13, 2019 @ 7:00 PM

Cole School Conference Room – Meeting Room

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- A. ROUTINES:** 7:00 pm
1. Remarks from the Public
 2. Reports from Other Committees
 - Design 39 Presentation
 - Pranali Ashara (Food Rescue Project – Girl Scout)
- B. REPORTS:** 7:30 pm
1. Report from Central Office
 - Financial Report
 - Food Services Report
 - Signatory Paperwork (Town Hall)
 2. Reports from the Principals
 - Enrollment/Personnel
 - EOY Activities
- C. NEW BUSINESS:** 7:45 pm
1. Correspondence Folder
 2. Other
- D. CONSENT AGENDA:** 7:50 pm
1. Bills and Payrolls
 2. Minutes of Previous Meetings
- E. EXECUTIVE SESSION** 8:00p.m.
- To discuss strategy with respect to collective bargaining regarding union and non-union personnel
- F. ADJOURNMENT** 8:15 pm

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV.

Posted on Tuesday, June 11, 2019 at 4:26pm by Robin Phelan, Town Clerk