

# BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

May 9, 2019 @ 7:30 PM

Cole School Conference Room – Meeting Room

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- A. ROUTINES:** 7:30 pm
1. Remarks from the Public
    - Tram T. Nguyen - 18th Essex
  2. Reports from Other Committees
    - Safety Cabinet (MPY Presentation and Follow-Up)
- B. REPORTS:** 8:00 pm
1. Report from the Superintendent
    - Design 39 – April visit
    - Empowered Brain (4/12/19 Review)
    - Latest NESDEC Update
    - Spofford Pond – Playground Update
    - June 14<sup>th</sup> – Last Day of School
  2. Report from the Assistant Superintendent of Operation 8:15 pm
    - Financial Report
    - Food Services Report
    - FY19 Close-Out
  3. Report from the Principals 8:25 pm
    - Personnel/Enrollment Updates
- C. NEW BUSINESS:** 8:35 pm
1. Article 13 – Boxford Town Meeting
    - [https://www.town.boxford.ma.us/sites/boxfordma/files/mai/files/art\\_13.pdf](https://www.town.boxford.ma.us/sites/boxfordma/files/mai/files/art_13.pdf)
  2. Crisis-Go (Action Needed)
  3. ALICE Training
  4. Correspondence Folder
  5. Other
- D. CONSENT AGENDA:** 8:45 pm
1. Bills and Payrolls
  2. Minutes of Previous Meetings
- E. EXECUTIVE SESSION** 8:50 p.m.  
To discuss strategy with respect to collective bargaining.
- F. ADJOURNMENT** 9:00 pm

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV.

posted on Tuesday, May 7, 2019 @ 10:31 by Ginny Keilty Assistant to The Town Clerk