

# BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

April 12, 2023 – 7:00 p.m.  
Harry Lee Cole Elementary School  
26 Middleton Rd, Boxford, MA 01921

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|------------------------------------------------------------|----------------|
| <b>A. ROUTINES</b>                                         | <b>7:00 pm</b> |
| 1. Introductions                                           |                |
| 2. Remarks from the Public                                 |                |
| 3. Reports from Other Committees                           |                |
| <b>B. REPORTS:</b>                                         | <b>7:05 pm</b> |
| 1. Report of the Superintendent                            |                |
| • Student Attendance                                       |                |
| • Remote Meetings (extension)                              |                |
| 2. Report of Assistant Supt. of Operations                 | <b>7:10 pm</b> |
| • Financial Report                                         |                |
| 3. Report of the Assistant Supt. of Student Services       | <b>7:15 pm</b> |
| • Tiered Focus Monitoring                                  |                |
| • Behavioral Help Hotline                                  |                |
| • MCAS                                                     |                |
| 4. Report of the Principals                                | <b>7:25 pm</b> |
| • General Updates                                          |                |
| <b>C. NEW BUSINESS</b>                                     | <b>7:35 pm</b> |
| 1. Gifts and Grants                                        |                |
| 2. Cole School Site Project                                |                |
| 3. FY24 Payroll Calendar                                   |                |
| 4. 2023-2024 School Calendar                               |                |
| 5. FY24 Budget – latest updates                            |                |
| 6. <b>Public Hearing on Proposed FY24 School Budget</b>    | <b>7:50 pm</b> |
| 7. <b>Public Hearing on School Choice for 2023-2024</b>    | <b>8:10 pm</b> |
| 8. Correspondence Folder                                   |                |
| 9. Other                                                   |                |
| <b>D. CONSENT AGENDA</b>                                   | <b>8:20 pm</b> |
| 1. Bills and Payrolls                                      |                |
| 2. Minutes of Previous Meetings                            |                |
| <b>E. EXECUTIVE SESSION</b>                                | <b>8:25 pm</b> |
| To discuss strategy with respect to collective bargaining. |                |
| <b>F. ADJOURNMENT</b>                                      | <b>9:00 pm</b> |

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Boxford Cable Access Television.