

# BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

April 9, 2020 @ 7:00 PM - VIRTUAL MEETING

*Pursuant to Governor Baker's March 12, 2020 order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, S18, and the Governor's March 15, 2020 Order imposing strict limitation of the number of people who may gather in one place, this meeting of the Boxford School Committee will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch or listen to the meeting may do so in the following manner: video and/or tele-conference (see information below). No in-person attendance of members of the public will be permitted but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Boxford School Committee website either an audio, video, or meeting minutes as soon as possible after the meeting.*

### Teleconference Information

To View: FIOS #39; Comcast #22; BCATv website

To Participate virtually: <https://zoom.us/j/846151840> Meeting ID: 846 151 840

Please click [here](#) for directions to participate

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|---|-------------|
| <b>A. ROUTINES:</b>   | <b>7:00</b> |
| 1. Remarks from the Public  |             |
| 2. Reports from Other Committees  |             |
| <b>B. REPORTS:</b>  | <b>7:05</b> |
| 1. Report from the Superintendent   |             |
| • Covid-19 Update   |             |
| • DESE Related Items  |             |
| ○ SOA   |             |
| ○ MCAS  |             |
| 2. Report of the Assistant Superintendent of Operations   | <b>7:15</b> |
| • Financial Report  |             |
| • Food Services (Update and Annual Renewal)   |             |
| 3. Report of the Principals   | <b>7:25</b> |
| • Staffing/Enrollment   |             |
| • General Updates   |             |
| <b>C. NEW BUSINESS:</b>   | <b>7:35</b> |
| 1. Cole Principal Search (update)   |             |
| 2. FY21 Budget  |             |
| - Letter from Town (0%)   |             |
| - Due April 17th  |             |
| 3. FY21 Capital   |             |
| - RFQ for ADA Work  |             |
| 4. Correspondence Folder  |             |
| 5. Other  |             |
| <b>D. CONSENT AGENDA:</b>   | <b>8:10</b> |
| 1. Bills and Payrolls   |             |
| 2. Minutes of Previous Meetings   |             |
| <b>E. EXECUTIVE SESSION</b>   | <b>8:15</b> |
| To discuss strategy with respect to collective bargaining.  |             |
| <b>F. ADJOURNMENT</b>   | <b>8:25</b> |
| <b>The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items</b> |             |

**not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV**

Posted on Wednesday, April 8, 2020 at 12:58 PM by Michelle Johnson, Assistant Town Clerk