## **BOXFORD SCHOOL COMMITTEE**

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## 28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com AGENDA April 11, 2019 @ 7:00 PM Cole School Conference Room – Meeting Room

А.	ROUTINES:		<b>7:00 pm</b>
	1.	Remarks from the Public	
	2.	Reports from Other Committees	
		• Design 39 Team	
B.	REPORTS:		7:25 pm
	1.	Report from the Superintendent	-
		DESE Convening	
		• Supt Eval for 19-20	
	2.	Report from the Assistant Superintendent of Operation	7:30 pm
		Financial Report	
		Food Services Report	
	3.	Report of the Assistant Superintendent of Student Services	7:40 pm
		Dyslexia Screener	
	4.	Report from the Principals	7:50 pm
a		Personnel/Enrollment Updates	
C.	NEW	BUSINESS:	
	1.	Whitson's – Renewal	8:00 pm
	2.	Public Hearing on Proposed FY20 School Budget	8:10 pm
	3.	Public Hearing on School Choice for 2019-2020	8:30 pm
		http://www.doe.mass.edu/finance/schoolchoice/choice-guide.html	•
	4.	Next BSC Meeting – April 25 <sup>th</sup>	8:40 pm
	5.	May 14 <sup>th</sup> - Annual Town Meeting	
	6.	Correspondence Folder	
	7.	Other	
D.	CONSENT AGENDA:		8:45 pm
	1.	Bills and Payrolls	_
	2.	Minutes of Previous Meetings	
E.	EXECUTIVE SESSION		8:50 p.m
	To disc	cuss strategy with respect to collective bargaining.	
F.	ADJO	URNMENT	9:10 pm

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV.

posted on Tuesday, April 9, 2019 at 9:19 am by Ginny Keilty Assistant to the Town Clerk