## **BOXFORD SCHOOL COMMITTEE**

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com

## **AGENDA**

March 14, 2019 @ 7:00 p.m.

Cole School, 26 Middleton Rd., Boxford, MA 01921

**ROUTINES:** 7:00 p.m. A. 1. Remarks from the Public 2. Reports from Other Committees **REPORTS:** В. 7:05 p.m. Report of the Superintendent 1. Capital Update 2. Report from the Assistant Superintendent of Operations 7:10 p.m. Financial Report 3. Report of the Principals 7:15 p.m. • Staffing/Enrollment Design 39 Updates C. **NEW BUSINESS:** 7:25 p.m. FY20 Operating Budget 1. 2. FY20 Capital Budget 3. 2019-2020 Draft Calendar (Final Approval) 4. Correspondence Folder 5. Other D. **CONSENT AGENDA:** 8:05 p.m. 1. Bills and Payrolls 2. Minutes of Previous Meetings

Ε. **ADJOURNMENT**  8:15 p.m.

Posted on Tuesday, March 12, 2019 at 8:48am by Robin Phelan, Town Clerk

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV