

BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042
www.tritownschoolunion.com

AGENDA

February 28, 2019 @ 7:00 p.m.
Cole School

- A. ROUTINES:** 7:00 p.m.
1. Remarks from the Public
 2. Reports from Other Committees
- B. REPORTS:** 7:05 p.m.
1. Report from the Assistant Superintendent of Operations
 - Financial Report
 - Food Services Report
 2. Report of the Assistant Superintendent of Student Services 7:10 p.m.
 - Student Services Report
- C. NEW BUSINESS:** 7:25 p.m.
1. FY20 Operating Budget
 2. FY20 Capital Budget
 3. 2019-2020 Draft Calendar
 4. Correspondence Folder
 5. Other
- D. CONSENT AGENDA:** 8:35 p.m.
1. Bills and Payrolls
 2. Minutes of Previous Meetings
- E. EXECUTIVE SESSION** 8:45 p.m.
- To discuss strategy with respect to collective bargaining
- F. ADJOURNMENT** 9:00 p.m.

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV

Posted on Tuesday, February 19, 2019 at 8:30am by Robin Phelan, Town Clerk