

# BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

December 9, 2021 @ 7:00 p.m. - VIRTUAL MEETING

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has since been extended by law until April 1, 2022) this meeting of the Boxford School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Boxford School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the School Committee Chair.*

- For video and audio:
  - Go to: <http://zoom.us>
  - Enter meeting ID:
  - Enter password: TriTown22
  - You may also go directly to this link: [BSC 12.9.21 @ 7:00pm via Zoom](#)
- For audio only:
  - Call: (301) 715 8592
  - Enter Meeting ID: 879 1329 8159#
  - When prompted, press # as a participant

- |   |                    |
|---|--------------------|
| <b>A. ROUTINES:</b>   | <b>7:00 pm</b>     |
| 1. Introductions  |                    |
| 2. Remarks from the Public                                  |                    |
| <br><b>B. REPORTS:</b>                                      | <br><b>7:10 pm</b> |
| 1. Report of the Superintendent                             |                    |
| • DESE Updates  |                    |
| • Covid Updates   |                    |
| • Enrollment  |                    |
| 2. Report of Assistant Superintendent of Operations         | <b>7:20 pm</b>     |
| • Financial Report  |                    |
| • Food Services   |                    |
| 3. Report of the Principals                                 | <b>7:30 pm</b>     |
| • Staffing  |                    |
| • General Updates   |                    |
| <br><b>C. NEW BUSINESS</b>                                  | <br><b>7:40 pm</b> |
| 1. Regional Planning Committee (12/6 Select-Board)          |                    |
| 2. OSHA's Emergency Temporary Standard                      |                    |
| 3. MA Hire Department of Career Services                    |                    |
| 4. PBIS Grant (BEST)  |                    |
| 5. Literacy Update  |                    |
| 6. CCIM – Decodable Texts                                   |                    |
| 7. Temporary Teaching Position                              |                    |
| 8. BSC Goals (2022-2025)                                    |                    |
| 9. Correspondence Folder                                    |                    |
| 10. Other – Saturday Budget (2/12/22) and next BSC (12/23?) |                    |

- D. CONSENT AGENDA** **8:30 pm**
1. Bills and Payrolls
  2. Minutes of Previous Meetings
- E. EXECUTIVE SESSION** **8:35 pm**
- To discuss strategy with respect to collective bargaining
- F. ADJOURNMENT** **8:45 pm**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Boxford Cable Access Television.  
Posted on Monday, December 6, 2021 at 4:20pm by Robin Phelan, Town Clerk**