BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com

AGENDA

November 15, 2018 @ 7:00 p.m.

Cole School

A. **ROUTINES:** 7:00 p.m. 1. Remarks from the Public 2. Reports from Other Committees PTO В. **REPORTS:** 7:20 p.m. Report from the Superintendent 1. • Design 39 Visit (CA) – Debrief Mursion - Update School Safety - Advisory Team

2. Report of the Assistant Superintendent of Operations

7:35 p.m.

• Financial Report

Pre-School Tuition Rates

3. Report of the Principals

7:45 p.m.

• Updates

• Staffing/Enrollment

C. NEW BUSINESS:

7:55 p.m.

- 1. MASS/MASC Conference Report
- 2. Stop the Bleed (safety program)
- 3. Spofford Pond Playground Dedication (11/19)
- 4. FY20 Budget Prep Confirm Sat. Meeting
- 5. Correspondence Folder
- 6. Other

D. CONSENT AGENDA:

8:15 p.m.

- 1. Bills and Payrolls
- 2. Minutes of Previous Meetings

E. ADJOURNMENT

8:20 p.m.

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV

Posted on Tuesday, November 13, 2018 at 9:24 AM by Michelle Johnson, Assistant Town Clerk