

BOXFORD SCHOOL COMMITTEE

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AGENDA

November 14, 2019 @ 7:00 PM
Cole School - Conference Room

- A. ROUTINES: 7:00**
1. Remarks from the Public
 - Student Presentation
 2. Reports from Other Committees
- B. REPORTS: 7:10**
1. Report from the Superintendent
 - Architectural Access Board
 - Facilities (RTU's, Feasibility, ADA)
 - Global Child Update
 2. Report of the Assistant Superintendent of Operations 7:25
 - Financial Report
 - Food Services
 3. Report of the Principals 7:35
 - Staffing/Enrollment
 - General Updates
- C. NEW BUSINESS: 7:45**
1. 2019 MCAS Presentation
 2. Panorama (SEL) Presentation
 3. Correspondence Folder
 4. Other
- D. CONSENT AGENDA: 8:30**
1. Bills and Payrolls
 2. Minutes of Previous Meetings
- E. ADJOURNMENT 8:35**
- The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV
Posted on Tuesday, November 12, 2019 at 11:13 AM by Michelle Johnson, Assistant Town Clerk