

BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042
www.tritownschoolunion.com

AGENDA

October 14, 2021 @ 7:00 p.m. - VIRTUAL MEETING

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, (which has since been extended by law until April 1, 2022) this meeting of the Boxford School Committee is being conducted via remote participation in order to ensure public access to the deliberations of the Boxford School Committee. Public access can be attained by listening/viewing this meeting while in progress by following the teleconference information below. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment by electronically raising their hand in the Zoom platform and being recognized by the School Committee Chair.

Boxford School Committee 10.14.21 @ 7:00pm

- For video and audio:
 - Go to: <http://zoom.us>
 - Enter meeting ID: 897 6338 3375
 - Enter password: TriTown22
 - You may also go directly to this link: [BSC 10.14.21 @ 7:00pm via Zoom](#)
- For audio only:
 - Call: (301) 715 8592
 - Enter Meeting ID: 897 6338 3375#
 - When prompted, press # as a participant

- | | |
|---|----------------|
| A. ROUTINES: | 7:00 pm |
| 1. Introductions | |
| 2. Remarks from the Public | |
| | |
| B. REPORTS: | 7:10 pm |
| 1. Report of the Superintendent | |
| • DESE Updates (masks – 11/1) | |
| • Covid Updates | |
| ○ Test and Stay Program (w/Masco) | |
| ○ Test and Stay Eligibility | |
| ○ Boxford Data | |
| ○ 21-22 DESE Learning Models | |
| 2. Report of Assistant Superintendent of Operations | 7:30 pm |
| • Financial Report | |
| • Transportation | |
| 3. Report of the Principals | 7:40 pm |
| • Staffing | |
| • General Updates | |
| | |
| C. NEW BUSINESS | 7:50 pm |
| 1. Legal Services – 10/1/21 | |
| 2. Massachusetts Association of Regional Schools | |
| - <i>Establish a Regional Planning Committee</i> | |
| 3. 2021 MCAS Results (general overview) | |
| 4. Covid Clinic - Clerical | |
| 5. ESSER III – Survey Info. | |
| 6. Correspondence Folder | |

7. Other – Clerical for Tech. Dept.

- D. CONSENT AGENDA** **8:15 pm**
1. Bills and Payrolls
 2. Minutes of Previous Meetings

- E. ADJOURNMENT** **8:25 pm**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Boxford Cable Access Television.
Posted on Saturday, October 9, 2021 at 7:31am by Robin Phelan, Town Clerk**