

BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042
www.tritownschoolunion.com

AGENDA

October 24, 2019 @ 7:00 PM
Cole School - Conference Room

- A. ROUTINES: 7:00**
 - 1. Remarks from the Public
 - 2. Reports from Other Committees

- B. REPORTS: 7:05**
 - 1. Student Presentations
 - Cole (Multi-Age)
 - Spofford (6th Grade)
 - <https://www.wevideo.com/view/1486746235>

 - 2. Spofford Pond – Assistant Principal Update 7:30
 - Ada Greenberg

- C. NEW BUSINESS: 7:40**
 - 1. Pre-School Tuition
 - 2. Next Meeting – 11/14/19
 - 3. Correspondence Folder
 - 4. Other

- D. CONSENT AGENDA: 7:50**
 - 1. Bills and Payrolls
 - 2. Minutes of Previous Meetings

- E. ADJOURNMENT 8:00**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV

Posted on Tuesday, October 22, 2019 at 9:00 AM by Michelle Johnson,
Assistant Town Clerk