BOXFORD SCHOOL COMMITTEE

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com AGENDA October 10, 2019 @ 7:00 PM Cole School - Conference Room

A.	ROUT	CINES:	7:00	
	1.	Remarks from the Public		
	2.	Reports from Other Committees		
		• Facilities (RTU, Feasibility Studies)		
B.	REPORTS:		7:20	
	1.	Report from the Superintendent		
		National Superintendent Roundtable – Debrief		
		 Student Presentations for 19-20 		
		 School ReTool 		
		• School Refool		
	2.	Report of the Assistant Superintendent of Operations	7:35	
		Financial Report		
		Whitson's Follow-Up		
		• Wintson's Fonow-Op		
	3.	Report of the Principals	7:45	
		• Updates		
		• Staffing/Enrollment		
C.	NEW BUSINESS:		8:00	
	1.	Architectural Access Board - Update		
	2.	Student Opportunity Act		
	3.	Panorama (SEL)		
	4.	TTU Website		
	5.	Correspondence Folder		
		- NEC Quarterly Report		
	6.	Other		
D.	CONSENT AGENDA:		8:30	
	1.	Bills and Payrolls		
	2.	Minutes of Previous Meetings		
E.		ADJOURNMENT 8:3		
	The listings of matters are those reasonably anticipated by the Chair which may be			
	discussed at the meeting. Not all items listed may in fact be discussed and other items			
	not lis	ted may also be brought up for discussion to the extent permitted	i by law. This	

Meeting may be broadcast and recorded for future broadcast on BCATV Posted on Tuesday, October 8, 2019 at 8:44 AM by Michelle Johnson, Assistant Town Clerk