

# BOXFORD SCHOOL COMMITTEE

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28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042  
www.tritownschoolunion.com

## AGENDA

January 31, 2019 @ 7:00 p.m.  
Cole School

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- A. ROUTINES:** 7:00 p.m.
1. Remarks from the Public
    - Girl Scout Gold Award Presentation
  2. Reports from Other Committees
    - Communications Cabinet
    - Start Time
- B. REPORTS:** 7:20 p.m.
1. Report from the Superintendent
    - Safety Updates
      - Stop the Bleed
      - Crisis Go App
    - Meeting with Tram Nguyen
    - Spofford Pond Band – WBZ Radio
    - Green Communities
  2. Report of the Assistant Superintendent of Operations 7:30 p.m.
    - Financial Report
- C. NEW BUSINESS:** 7:35 p.m.
1. FY20 Operating Budget
  2. FY20 Capital Budget
  3. Annual Report
    - Updates from Antonette
  4. 2019-2020 Draft Calendar
  5. K – Census vs. Actual
  6. Correspondence Folder
  7. Other
- D. CONSENT AGENDA:** 7:55 p.m.
1. Bills and Payrolls
  2. Minutes of Previous Meetings
- E. EXECUTIVE SESSION** 8:05 p.m.
- To discuss strategy with respect to collective bargaining
- F. ADJOURNMENT** 8:15 p.m.
- The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV**  
Posted on Tuesday, January 29, 2019 at 1:09pm by Robin Phelan, Town Clerk