# **BOXFORD SCHOOL COMMITTEE**

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#### 28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com

### AGENDA

## January 11, 2024 – 7:00 p.m.

Harry Lee Cole Elementary School

26 Middleton Rd, Boxford, MA 01921

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<b>ROU</b> 1	Introductions	7:00
2.	Remarks from the Public	
3.	Reports from Other Committees	
REPC	DRTS:	
1.	<ul> <li>Report of the Superintendent</li> <li>Spofford Pond – HVAC Feasibility (Update)</li> <li>NEC/CREST Annual Reports</li> </ul>	7:10
2.	<ul> <li>Report of Assistant Supt. of Operations</li> <li>Financial Report</li> <li>Saturday Budget Meeting (2/3/24)</li> </ul>	7:15
3.	<ul><li>Report of the Principals</li><li>School Improvement Plans</li></ul>	7:20
NEW	BUSINESS	7:4(
1.	Gifts and Grants - XR Terra (VR Planning and PD) - \$700 check (Former SP Family)	
2.	VR Pilot Projects	
3.	Policy BEDH	
4.	NEC Capital Project	
5.	NESDEC Enrollment Projections	
6.	Chronic Absenteeism	
7.	Technology - Scrap List	
8.	SC Facilities Subcommittee (Aaron Wood Building)	
9.	Parent University	
10.	Correspondence Folder	
11.	Other	
CONS	SENT AGENDA	8:20
1.	Bills and Payrolls	
2.	Minutes of Previous Meetings	
	CUTIVE SESSION	8:3(

Executive session pursuant to M.G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares – Unit B.

#### F. ADJOURNMENT

8:40 pm

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting may be broadcast live and recorded for future broadcast on Boxford Cable Access Television.