## **BOXFORD SCHOOL COMMITTEE**

28 Middleton Road, Boxford, MA 01921 - (978) 887-0771 - Fax: (978) 887-8042 www.tritownschoolunion.com AGENDA January 10, 2019 <mark>@ 7:30 p.m.</mark> Cole School		
А.	ROUTINES:	7:30 p.m.
	1. Remarks from the Public	
	2. Reports from Other Committees	
B.	REPORTS:	7:35 p.m.
	1. Report from the Superintendent	····· F·····
	• Project SLICE (PBL)	
	• TTLT Meeting (SEL)	
	2. Report of the Assistant Superintendent of Operations	7:45 p.m.
	Financial Report	-
	Food Service Report	
	3. Report of the Principals	7:55 p.m.
	January Activities	-
	Staffing/Enrollment	
C.	NEW BUSINESS:	8:05 p.m.
	1. FY20 Budget	
	2. Annual Report	
	3. NESDEC Enrollment Projections	
	<ol> <li>Correspondence Folder</li> <li>Other</li> </ol>	
	5. Ould	
D.	CONSENT AGENDA:	8:35 p.m.
	1. Bills and Payrolls	-
	2. Minutes of Previous Meetings	
E.	EXECUTIVE SESSION	8:45 p.m.
	To discuss strategy with respect to collective bargaining	or ie killi
Г	ADJOURNMENT	<b>9.55</b>
F.		8:55 p.m.

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This Meeting may be broadcast and recorded for future broadcast on BCATV Posted on Thursday, January 3, 2019 at 11:03am by Robin Phelan, Town Clerk