



TOWN OF BOXFORD

**BOXFORD HOUSING PARTNERSHIP**

**7:00 PM**

**MONDAY MARCH 9, 2020**

**Meeting location: Boxford Town Hall, 7a Spofford Rd.  
For additional information call (978) 887-6000**

**PLEASE NOTE: UNLESS THERE IS FURTHER NOTICE, THIS MEETING MAY BE RECORDED FOR  
BROADCAST ON THE LOCAL CABLE CHANNEL**

**AGENDA**

1. Continued Discussion of the Affordable Housing Trust and Associated Bylaw: Review of Presentation to the Selectmen, Presentation To the COA
2. Discussion of Boxford Commons: Consultant for the Septic Requirements
3. Minutes
4. Other Business
5. Adjourn

Posted on Tuesday, March 3, 2020 at 9:02am by Robin Phelan, Town Clerk