#### **AGENDA**

### **BOXFORD TOWN LIBRARY TRUSTEES'**

### STRATEGIC PLANNING SUBCOMMITTEE MEETING

February 23, 2022, 7:00 pm.

#### Via Zoom

Virtual Meeting Information:

Time: Feb 23, 2022 07:00 PM Eastern Time (US and Canada)
Join Zoom Meeting <a href="https://us02web.zoom.us/j/85046197565">https://us02web.zoom.us/j/85046197565</a>

Meeting ID: 850 4619 7565

CALL TO ORDER: Denae Ramos Pachucki

**WELCOME & INTRODUCTIONS:** *Kevin Bourque* 

**ALA LIBLEARNX WEBINAR "IT'S TIME TO LISTEN"**: Kevin Bourque

**REVIEW STRATEGIC PLANNING PROCESS**: Linda Shea, Kevin Bourque

**NEXT STEPS**: Linda Shea, Kevin Bourque

**ADJOURNMENT** 

To Participate Remotely:

If you plan to participate and view the presentation, you will need to use one of the following two options Please note the Chair will choose whether or not to allow comments from the public. Participants will be asked to raise their hand electronically in the program to be called upon to speak.

1. If you are using a computer that has sound capabilities and a microphone, please click the link under Join Zoom Meeting.

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If you are using a computer to view the meeting, but want to use your phone for audio or your computer does not have a microphone, please complete the following steps (a & b): Join Zoom Meeting https://us02web.zoom.us/j/85046197565

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b. Use the phone numbers provided on screen for connecting via telephone to the audio.

## For members of the general public who wish to listen but not participate in a public hearing.

The public can view the meeting on BCATV live as noted above or see it on demand via Boxford's website http://www.boxfordma.gov after a couple days.

If you are using your smartphone, use the one tap mobile option.

### One tap mobile

- +13126266799,,85046197565# US (Chicago)
- +19292056099,,85046197565# US (New York)

# Dial by your location

- +1 312 626 6799 US (Chicago)
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- +1 301 715 8592 US (Washington DC)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

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Find your local number: <a href="https://us02web.zoom.us/u/kIKOluXq">https://us02web.zoom.us/u/kIKOluXq</a>

Posted on Wednesday, February 16, 2022 at 12:08 AM by Michelle Johnson, Assistant Town Clerk