

MUNICIPAL FACILITIES MASTER PLAN
SUBCOMMITTEE AGENDA
September 6, 2018, 7:30 p.m.

Meeting location: Meeting Room #2
Town Hall, 7A Spofford Road
For accommodations call (978) 887-6000 x181
Note: All times are approximate.

Continued discussion of Municipal Facilities Master Plan.
Vote on recommendations for Fall Town Meeting

UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA

THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR POSTING BY THE TOWN CLERK

Posted on Thursday, August 16, 2018 at 11:02am by Robin Phelan, Town Clerk