

MUNICIPAL FACILITIES MASTER PLAN
SUBCOMMITTEE AGENDA

August 23, 2018, 9:30 a.m.

**Meeting location: Meeting Room #1
Town Hall, 7A Spofford Road
For accommodations call (978) 887-6000 x181
Note: All times are approximate.**

Municipal Facilities Master Plan Public Relations Group discussion regarding public outreach efforts

UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA

THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR POSTING BY THE TOWN CLERK

Posted on Monday, August 20, 2018 at 3:50pm by Robin Phelan, Town Clerk