

MUNICIPAL FACILITIES MASTER PLAN
SUBCOMMITTEE AGENDA
August 15, 2018, 7:30 p.m.

Meeting location: Meeting Room #1
Town Hall, 7A Spofford Road
For accommodations call (978) 887-6000 x181
Note: All times are approximate.

Continued discussion of Municipal Facilities Master Plan.

UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA

THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR POSTING BY THE TOWN CLERK

Posted on Monday, August 6, 2018 at 4:04pm by Robin Phelan, Town Clerk