

# **MUNICIPAL FACILITIES MASTER PLAN** **SUBCOMMITTEE AGENDA**

**August 14, 2018, 9:00 a.m.**

**Meeting location: Meeting Room #1  
Town Hall, 7A Spofford Road  
For accommodations call (978) 887-6000 x181  
Note: All times are approximate.**

Municipal Facilities Master Plan Public Relations Group discussion regarding public outreach efforts

**UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA**

**THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR POSTING BY THE TOWN CLERK**

**Posted on Thursday, July 26, 2018 at 10:42am by Robin Phelan, Town Clerk**