

Meeting Notice

Board/Committee: Sustainability Committee
Date & Time of Meeting: Tuesday, April 2, 7:00pm
Location: Zoom Meeting

<https://us02web.zoom.us/j/87192899226?pwd=NndTc0NBWmJERVlxeUoyZmFNQ1VSZz09>

Chairperson: Gary Martin

Agenda:

1. Minutes.
2. Boxford Community Electricity program.
3. Spofford Pond School update.
4. Green Communities Grant opportunity.
5. Specialized Energy Code.

The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Sections 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For accommodations please call 978-887-6000