

**TOWN OF BOXFORD**  
**COMMUNITY PRESERVATION COMMITTEE AGENDA**  
**Meeting Room #1, Boxford Town Hall**  
**April 9, 2019 at 7:30 p.m.**

**PUBLIC HEARINGS AND SCHEDULED DISCUSSION ITEMS:**

**Discussion of Warrant Articles**

**Administrator's Report**

**Bills**

**Minutes**

Unanticipated items arising after the posting deadline at the discretion of the Chair  
Posted on Thursday, April 4, 2019 at 1:07pm by Robin Phelan, Town Clerk