## **Meeting Notice**

Board/Committee: Sustainability Committee
Date & Time of Meeting: Monday, March 27, 7:00pm
Location: Zoom Meeting

https://us02web.zoom.us/j/89098659656?pwd=MmluNGoyR2NIQ3ZNMTRGalFuRzQ4Zz09

Chairperson: Gary Martin

## Agenda:

- 1. Minutes.
- 2. Solar Update Marc, Keith
- 3. School HVAC Electrification Warrant Article
- 4. Other updates.
  - Aggregation
  - Green Communities grant
  - Solar ownership

The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Sections 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For accommodations please call 978-887-6000

Posted by K Alberta, Assistant Clerk, at 10:06 AM on Thursday March, 23 2023