## **Meeting Notice**

Board/Committee: Sustainability Committee Date & Time of Meeting: Tuesday, February 6, 7:00pm

Location: Zoom Meeting

https://us02web.zoom.us/j/85877065538?pwd=T01FQkZoVXN5MDhtVGh0dUlydERJZz09

Chairperson: Gary Martin

## Agenda:

- 1. Minutes.
- 2. Discuss Boxford Community Electricity program with Patrick Roche.
- 3. Specialized Energy Code

The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Sections 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For accommodations please call 978-887-6000