

# **MUNICIPAL VULNERABILITY PREPAREDNESS**

## **CORE GROUP**

**November 13, 2019, 9:00 a.m.**

**Meeting location: Conference Room #2**

**Town Hall, 7A Spofford Road**

**For accommodations call (978) 887-6000 x181**

**Note: All times are approximate.**

Ratify Town's participation in the application for a regional MVP Action Grant to evaluate selected culverts on Pye Brook and to develop engineering plans.

**UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA**

**THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR POSTING BY THE TOWN CLERK**

Posted on Thursday, November 7, 2019 at 8:04am by Robin Phelan, Town Clerk