

Meeting Notice

Board/Committee: Sustainability Committee
Date & Time of Meeting: Tuesday, October 24, 7:00pm
Location: Town Hall

Chairperson: Gary Martin

Agenda:

1. Minutes.
 2. Sustainability aspects of artificial turf
 3. Solar Update – Keith
 4. School HVAC Electrification Progress
 5. Other updates.
 - Aggregation
 - Green Communities Annual Report
 - Green Communities grant
- Posted on Monday, October 16, 2023 at 1:24pm by Robin Phelan, Town Clerk

The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Sections 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

For accommodations please call 978-887-6000