

MUNICIPAL VULNERABILITY PREPAREDNESS

CORE GROUP

January 30, 2019, 10:30 a.m.

**Meeting location: Conference Room #2
Town Hall, 7A Spofford Road
For accommodations call (978) 887-6000 x181
Note: All times are approximate.**

Review draft report from the workshop

Schedule listening session and discuss preparations

Discuss public notice/publication of the listening session

UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA

THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR POSTING BY THE TOWN CLERK

Posted on Wednesday, January 23, 2019 at 3:22pm by Robin Phelan, Town Clerk