



BOXFORD SELECT BOARD

Monday, January 22, 2024

Town Hall 7A Spofford Road

Meeting Room 1

Remote option through Zoom:

<https://us02web.zoom.us/j/8157412201?pwd=WFIUWU1PS1c2NGNuZUJ3TERNbWpRQT09>

AGENDA

This meeting is audio and video recorded

6:30 PM Call to Order

6:35 PM Announcements

6:40 PM National Gird Pole Petition Public Hearing

- Hillside Road No.# 30867067 new poles

6:50 PM Appointments

- Regional ACO/ Animal Inspector, Meagan Sousa (reappointment)
- Regional Assistant ACO/ Animal Inspector, Teagan Dolan
- Regional Backup ACO/ Animal Inspector, Brad Dicenzo

7:00 PM One-Day Liquor License Application

- BTA/ BOLT One-day license on municipal property, 10 Elm Street 1/25

7:10 PM Meeting with Boxford Athletic Association and Boxford Little League

- Discussion on partnership between DPW and Little League on shared field maintenance
- Any other business to come before the BAA, Little League, and the Board not anticipated at the time of this posting.

7:40 PM Report of the Town Administrator

- Common Victualler's License, Boxford House of Pizza
- Common Victualler's License, Far Corner Golf Course, Inc.
- Capital Improvement Program FY25 – FY29 update
- Operating Budget FY25 update
- Waste Stream Task Force update
- ARBA Committee update
- Any other business to come before the Town Administrator and the Board not anticipated at the time of this posting.

- 7:55 PM Consideration of Change in Employee Health Insurance**
- Introduction of municipal health insurance by Sue Shillue, Cook & Co. Insurance
 - Summary of 2023 Insurance Advisory Committee meetings
 - Consider invoking M.G.L. Ch. 32B Sections 21 to 23 to engage in the process to change employee health insurance benefits.
 - Any other business to come before the Town Administrator and the Board not anticipated at the time of this posting.

- 8:25 PM Routines**
- Appointments
 - Correspondence
 - Approval of Minutes
 - School and Non-School Warrants

8:30 PM Any other business to come before the Board

- 8:35 PM Executive Session**
- To conduct strategy session in preparation for negotiations with the Public Employee Commission (PEC)

Adjourn

Next Meeting – February 12, 2024

New Call to Order

I call this meeting to order and inform all that this meeting is being video and audio recorded.

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted via remote hybrid means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting via virtual means in addition to in person through the remote participation link provided on this meeting's posting on the Town's website calendar. The website calendar also lists the specific ID number required for virtual attendance via Zoom along with phone numbers to dial into the meeting.

Additionally, the public is able to: Listen to and/or view this meeting via BCATv on FIOS channel #39 or Comcast Channel #22 or through the BCATv website; OR Participate in the meeting virtually.

Members please be aware that, if at least one member attends the meeting remotely, all votes must be roll call votes.

Real Estate Tax Exemption

The period for filing Real Estate Tax Exemptions for residents who are eligible for property tax relief is currently ongoing.

Some of the programs available include:

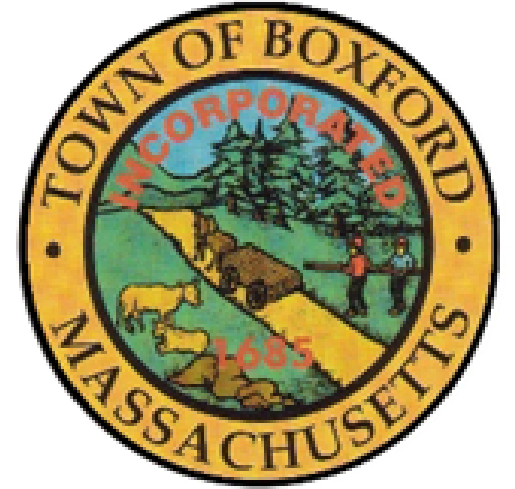
- Legally Blind
- Disables Veterans
- Seniors 65+ years with low to moderate income
- CPA Surcharge Exemption



Anyone interested in applying for an exemption should contact the
Assessors Office
978-887-6692
Monday - Thursday
8:00am - 4:30pm

Applications will be accepted
until April 1, 2024 for the current
tax year

WE ARE
HIRING
JOIN OUR TEAM



OPEN POSITIONS:

- ✓ Administrative Assistant - Inspectional Services and Zoning Board of Appeals
- ✓ Full Time Dispatcher - Communications
- ✓ Program, Outreach, and Activities Assistant - Council on Aging



For more detailed information about these positions, please visit:
www.boxfordma.gov/employmentopportunities



Send Your Cover Letter, Resume and [Application for Employment](#):
Leanne Mihalchik
lmihalchik@boxfordma.gov

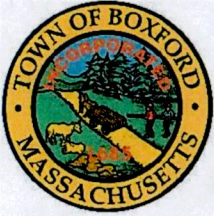
REAL ESTATE TAXES DUE FEBRUARY 1



Real estate tax bills for the 3rd quarter of FY 2024 are due on **Thursday, February 1st**
Payments to “Town of Boxford” may be made in a timely manner by several convenient methods:

- Mail to P.O. Box 601, Medford, MA 02155 (must include bill payment coupon) in envelope provided with bill
- Mail to Town Hall at 7A Spofford Rd., Boxford, MA 01921
- Pay online at www.town.boxford.ma.us (Select “\$ Online Payments”)
- Pay in person at Town Hall 8:00 AM – 4:30 PM Monday - Thursday
- Deposit in secure Tax Payment Dropbox located to right of front door entrance to Town Hall—available 24 hours

Questions should be directed to 978-887-3674 or treasurerandtaxcollector@town.boxford.ma.us.
Ellen S. Guerin
Collector of Taxes



PUBLIC NOTICE TOWN OF BOXFORD

TO: RESIDENTS/ABUTTERS – HILLSIDE ROAD, BOXFORD, MASSACHUSETTS

You are hereby notified that a public hearing will be held at the Boxford Town Hall, 7A Spofford Road, Boxford, MA at **6:30 P.M.**, on the **22nd day of January 2024**, upon the petition of **National Grid Company (North Andover)**, NATIONAL GRID Petition Plan **No. 30867067**; dated **October 10, 2023**, for permission to locate poles, wires, cables and fixtures, including the necessary sustaining and protecting fixtures along and across from the following public way:

Hillside Road: National Grid to install 2 JO poles and remove 1 JO pole on Hillside Road, beginning at a point approximately 410 feet West-Northwest of the centerline of the intersection of Stagecoach Road and continuing approximately 20 feet in a South-Southwest direction. Electric install: new pole 2339 & new pole 2339-50. Telco Remove: existing pole 2339. Utility lines have accumulated on poles that are far apart, now the lines are hanging too low. This plan splits up 478' into 3 parts (2 new pole locations). Right now, the 478' is split up into 2 parts (1 pole location) and it is causing low wires. With this plan, the utility lines will be raised to the height above ground that is appropriate. Location approximately as shown on the plan attached.

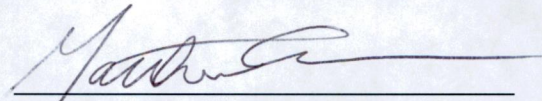
Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways to make connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

The petitioners agree to reserve space for one cross-arm at a suitable point on each of said poles for the fire and police telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

THE INSTALLATION OF ANY POLE OR CONDUIT THAT INVOLVES THE CUTTING OF ANY LIVE TREE OR THE REMOVAL OF ANY PART OF A STONE WALL WILL REQUIRE PUBLIC HEARINGS PURSUANT TO M.G.L. CHAPTER 40, SECTION 15C (SCENIC ROADS ACT) AND/OR M.G.L. CHAPTER 87, SECTIONS 3 AND 4 (SHADE TREE ACT).

NO NEW OR REPLACEMENT CHEMICALLY TREATED UTILITY POLES SHALL BE INSTALLED WITHIN 50 FEET OF ANY PUBLIC/PRIVATE WATER SUPPLY OR WITHIN 100 FEET OF ANY PRIVATE WELL SITES; PER ORDER OF BOXFORD BOARD OF HEALTH.

Dated: January 9, 2024


Matthew Coogan, Town Administrator
TOWN OF BOXFORD

Plan is posted in Town Hall, or is attached herewith.

Questions contact Central Design - Dave Boucher 978-725-1461

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the Board of Selectmen
of Boxford, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Hillside Road – National Grid to install 2 JO poles & remove 1 JO pole on Hillside Road, beginning at a point approximately 410 feet West-Northwest of the centerline of the intersection of Stagecoach Road and continuing approximately 20 feet in a South-Southwest direction. Electric install: new pole 2339 & new pole 2339-50. Telco Remove: existing pole 2339.

Utility lines have accumulated on poles that are far apart, now the lines are hanging too low. This plan splits up 478' into 3 parts (2 new pole locations). Right now, the 478' is split up in 2 parts (1 pole location) and it is causing low wires. With this plan the utility lines will be raised to the height above ground that are appropriate.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Hillside Road - Boxford, Massachusetts.

No.# 30867067

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

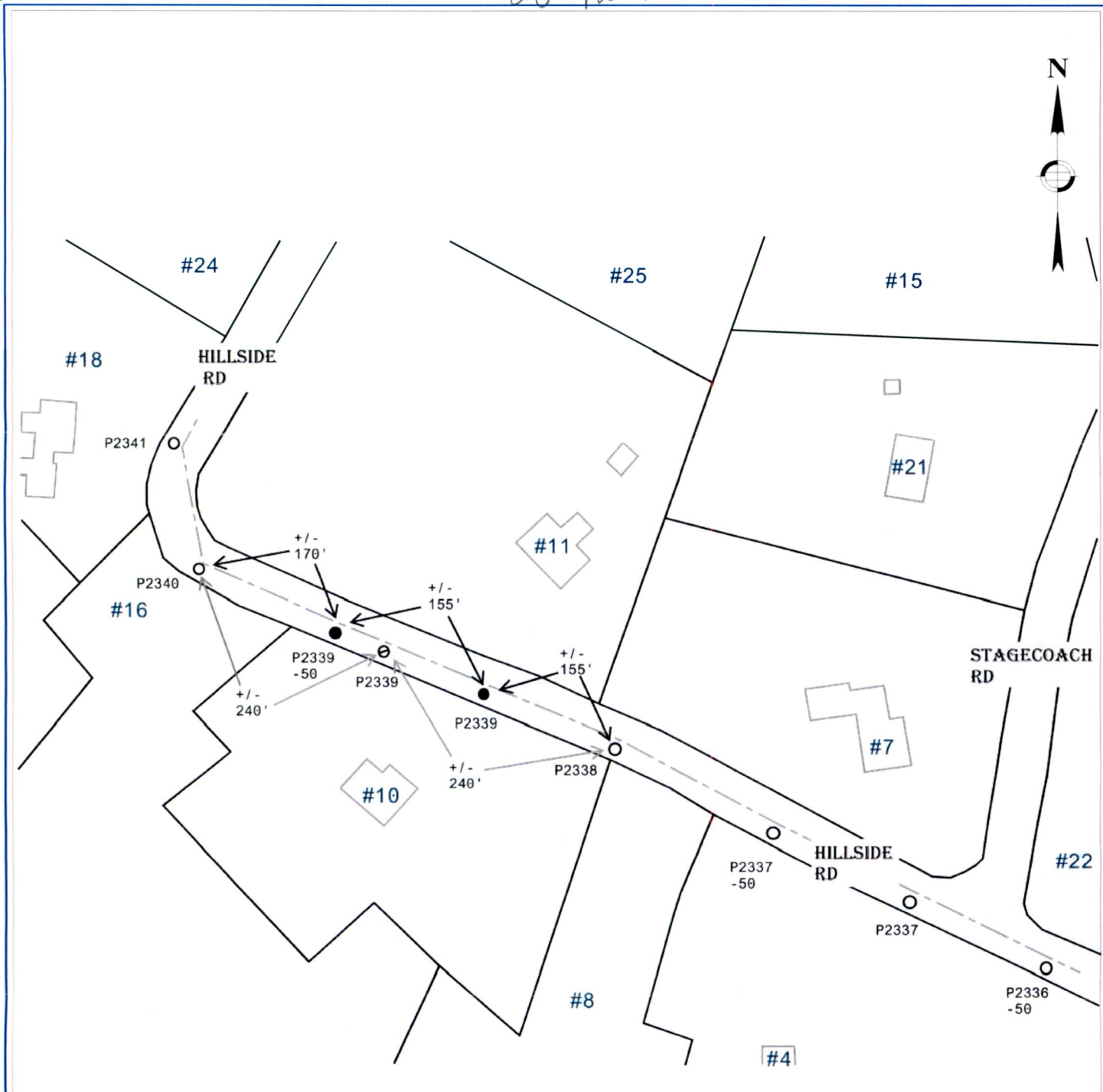
Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*

BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.

BY _____
Manager / Right of Way

20-12-7



JOINT OWNED POLE PETITION

Plan Number 30867067

LEGEND

- ELECTRIC TO INSTALL NEW J.O. POLE
- ⓪ TELCO REMOVE OLD J.O. POLE
- EXISTING J.O. POLE
- LOT LINE
- - - OVERHEAD UTILITY LINES



and Verizon New England, Inc.

To The: Town of BOXFORD, MA

For Proposed: POLES 2339 & 2339-50	Hillside Rd, Boxford MA 01810
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Sketch to accompany petition for:

Installation of new jointly owned poles 2339 & 2339-50 to be used to split aerial utility runs and in effect raise lines that are sagging too low.

Date: 10/9/23 Drawn by: DJB

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

October 10, 2023

Questions contact – Dave Boucher 978-725-1461

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen, Boxford, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of October, 2022.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Hillside Road - Boxford, Massachusetts.

No.# 30867067 - Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business, and all said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Hillside Road – National Grid to install 2 JO poles & remove 1 JO pole on Hillside Road, beginning at a point approximately 410 feet West-Northwest of the centerline of the intersection of Stagecoach Road and continuing approximately 20 feet in a South-Southwest direction. Electric install: new pole 2339 & new pole 2339-50. Telco Remove: existing pole 2339.

Utility lines have accumulated on poles that are far apart, now the lines are hanging too low. This plan splits up 478' into 3 parts (2 new pole locations). Right now, the 478' is split up in 2 parts (1 pole location) and it is causing low wires. With this plan the utility lines will be raised to the height above ground that are appropriate.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

**APPLICATION FOR THE ALCOHOL DISTRIBUTION PERMIT ON TOWN PROPERTY
BOARD OF SELECTMEN**

I hereby apply for a permit to distribute alcoholic beverages in a public building owned by the Town of Boxford.

I understand and accept the provisions of Massachusetts General Laws Chapter 138, regarding the prohibition of distribution of alcoholic beverages to minors (any individual under the age of 21), and to intoxicated persons. The person identified below is to be in charge of the event, and will make sure that alcoholic beverages are not distributed contrary to the above referenced chapter. Issuance of this permit is contingent upon receipt by the Board of Selectmen of a liquor liability insurance policy which names the Town as an additional insured.

On behalf of myself and my heirs, successors, and assigns, I hereby RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE the Town of Boxford and/or its employees, volunteers, officials, boards, agents and representatives from any and all liability, claims, demands, actions and causes of action whatsoever, whether known or unknown, both in law or in equity, which I have or may have had from the beginning of the world to the date of execution of this Application, arising out of or related to my use of Town property, including but not limited to any and all claims, demands, losses, costs, damages, liabilities and causes of action whatsoever arising out of or related to any loss, damage or injury, including death, that may be sustained by any person, or to any property.

I agree to INDEMNIFY, DEFEND AND HOLD HARMLESS the Town of Boxford, its agents, representatives, officers and employees, against any claims, demands, losses, costs, damages, liabilities and causes of action whatsoever by any person, including damages, costs and attorneys' fees, arising out of or related to my use of Town property, including but not limited to claims for injury or death to persons or loss or damage to any property occurring as a result of or in any way related to the disinterment.

The obligations of indemnification and release as stated herein shall survive expiration of the permit.

Center at 10 Elm
Building where event will be held

Winter Speakers Series
Type of function to be held

1/25/24
Date of event

6-9 pm
Time of event

Jessie Grigg BTA/BOLT
Individual in charge of event

I hereby make application to the Board of Selectmen for a permit to distribute alcoholic beverages according to the terms of the agreement as stated above.

Session Grigg
Person making application

1/6/24
Date

President BTA/BOLT
Title

-Do Not Write Below This Line-

Action of Board of Selectmen

___ Application granted ___ Date

Fee Collected: _____

Insurance Certificate Received () Yes () No

TIPS Server Verified () Yes () No

___ Application denied ___ Date

Authorized representative of Board of Selectmen

Date

Approved by Chief Riter 1/18/24

Certificate of Completion

This Certificate of Completion of
eTIPS On Premise 3.1
For coursework completed on April 29, 2022
provided by Health Communications, Inc.
is hereby granted to:

Christine Delaney

Certification to be sent to:

**63 Middleton Rd
Boxford MA, 01921-2509 USA**

HCI
HEALTH COMMUNICATIONS INC.
This document is not proof of eTIPS certification. It signifies only that you have completed the course. Valid certification documents will be forwarded to you.



Sent from [Mail](#) for Windows



BTABOLT-01

LELLET

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/9/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Alliant Insurance Services, Inc. 4530 Walney Rd Ste 200 Chantilly, VA 20151-2285	CONTACT NAME: Edye Lewis PHONE (A/C, No, Ext): (703) 397-0977 E-MAIL ADDRESS: edye.lewis@alliant.com		FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE INSURER A : Federal Insurance Company		NAIC # 20281
INSURED BTA Bolt Inc PO Box 95 Boxford, MA 01921	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

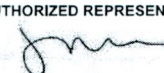
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			3535-85-93 EUC	4/1/2023	4/1/2024	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ Included
							Host Liquor	\$ Included
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Event: BTA/BOLT Winter Speaker Series
Event Date: Jan 25, 2024

CERTIFICATE HOLDER

CANCELLATION

Center at Ten Elm Street Attn: Pam LaBlaquire 10 Elm Street Boxford, MA 01921	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Liability Insurance

Endorsement

Policy Period APRIL 1, 2023 TO APRIL 1, 2024

Effective Date APRIL 1, 2023

Policy Number 3535-85-93 EUC

Insured BTA/BOLT, INC.

Name of Company FEDERAL INSURANCE COMPANY

Date Issued JANUARY 11, 2023

This Endorsement applies to the following forms:

GENERAL LIABILITY
NON-OWNED AND HIRED CAR LIABILITY

The following exclusion is added to this policy and replaces any similar exclusion contained therein. The use of the words damages, loss, cost or expense in any exclusion does not expand any coverages under this contract.

**Exclusion
Endorsement**

**Alcoholic Beverage
Type Businesses**

This insurance does not apply to any damages, loss, cost or expense for any **bodily injury** or **property damage** for which any person or organization may be held liable by reason of any:

- A. causing or contributing to the intoxication of any person.
- B. furnishing of alcoholic beverages to a person under the legal drinking age or under the influence of alcohol.
- C. ordinance, regulation or statute relating to the distribution, gift, sale or use of alcoholic beverages.
- D. providing or failing to provide transportation with respect to any person that may be under the influence of alcohol in connection with any circumstances described in subparagraphs A., B. or C. above.

This exclusion applies only if you are in the business of manufacturing, distributing, selling, serving or furnishing alcoholic beverages.

For the purposes of this exclusion, consumption of alcoholic beverages brought on your premises (whether or not a fee is charged or a license is required for such activity) will not be deemed, in itself, to constitute the business of furnishing, selling or serving alcoholic beverages.

NUMBER

24-10

COMMONWEALTH OF MASSACHUSETTS
TOWN of BOXFORD

FEE

\$50.00

This is to Certify that Shukulli Inc., DBA Boxford House of Pizza

IS HEREBY GRANTED A
COMMON VICTUALLER'S LICENSE

In said 256 Georgetown Road, Boxford and at that place only and expires December thirty-first 2024 unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

In Testimony Whereof, the undersigned have hereunto affixed their official signatures.

For the SELECT BOARD

Date: _____

Matthew Coogan, Town Administrator

The Commonwealth of Massachusetts

TOWN of BOXFORD

APPLICATION FOR PERMIT

No. 24-10

January 18 2024

TO THE LICENSING AUTHORITIES:

In accordance with the provisions of the Statutes relating thereto, application for a Permit is hereby made by

Name Shukulli, Inc. DBA Boxford House of Pizza
(Full name of person, firm or corporation making application)

(Give location by street and number)

To Prepare, cook + serve food for
to-go, delivery and on premise
dining

State clearly
purpose for
which permit
is requested

Permit issued _____

(Signature of applicant)
Hevil Shukulli
(Address)

NUMBER

24-01

**COMMONWEALTH OF MASSACHUSETTS
TOWN of BOXFORD**

FEE

\$50.00

This is to Certify that Far Corner Golf Club, Inc.

**IS HEREBY GRANTED A
COMMON VICTUALLER'S LICENSE**

In said 5 Barker Road, Boxford and at that place only and expires December thirty-first **2024** unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities by General Laws, Chapter 140, and amendments thereto.

In Testimony Whereof, the undersigned have hereunto affixed their official signatures.

For the SELECT BOARD

Date: _____

Matthew Coogan, Town Administrator

The Commonwealth of Massachusetts

TOWN OF BOXFORD

APPLICATION FOR PERMIT

No. 24-01

January 18 2024
(Date)

TO THE LICENSING AUTHORITIES:

By the provisions of the Statutes relating thereto, application for a Permit is hereby made by

Name FAR CORNER GOLF COURSE INC.
(Full name of person, firm or corporation making application)

5 BARKER ROAD BOXFORD MA 01921
(Give location by street and number)

State clearly purpose for which permit is requested

COOK, PREPARE, AND SERVE FOOD

✓ [Signature]
(Signature of applicant)

Permit Issued