

# Town of Boxford Meeting Minutes of the Board of Health

# September 27, 2017

Present:Richard Taylor, Richard Fahrner, Alex ConstanKendell Longo, Kristin Kwiatek

Absent: Hans Jeppesen, Heather Forand

# Meeting called to order at 7:30PM by D. Taylor

# Minutes, Announcements, and Bills

Bills: Bills were signed.

Announcements: Large Metal Item Pick up October 16 and 17, 2017, Household Hazardous Waste Day October 28, 2017 at Masconomet Regional High School.

Minutes: Minutes were reviewed from the August 23, 2017 meeting. **Motion** by **A. Constan** to accept minutes, seconded by **R. Fahrner**. Approved **unanimously**.

# Leak in Irrigation Pipe

John Dold the Director of the Department of Public works spoke to the Board about the irrigation system at the lower three soccer fields. He stated that there is an underground pipe leaking somewhere along the access road that needs to be repaired before winter. Mr. Dold came before the Board to get permission to repair the leaking irrigation pipe. **D. Taylor** stated that the primary concern would be hitting trash while digging which would then involve the Department of Environmental Protection and a waiting period of forty five days. The Board discussed the safest options without involving the DEP. **R. Fahrner** suggested running a wire

through the pipe to find the location. **D. Taylor** told John Dold to decide what he is going to do, stay in contact with **K. Longo**, and let the Board know when the digging will commence.

## Solar Field

The Solar Field equipment has been turned on, the meter is running, and all the earth work has been completed by the contractor.

### <u>6 Partridge Lane</u>

Greg Hochmuth from Willams & Sparages was present requesting a variance. Boxford Board of Health Regulation 201-9, Section D. No leaching facility in those cases where the percolation rate is less than (5) minutes per inch shall be installed within 150 feet of a well used as a potable water supply. Specifically the Board of Health voted that the leach facility shall be located no less than 117 feet and 143 feet from abutting wells.

The Board granted this variance conditionally based on: Conservation agent agreeing with the wetland flags as shown on plan.

**R. Fahrner motioned** to approve the requested variance, **seconded** by **A. Constan**. Approved **unanimously**.

# **Directors Update**

K. Longo stated the closest Boxford got to West Nile virus was Georgetown and North Andover.
The flu clinics went well. Fifty seven people were vaccinated at the council on Aging and forty four at Town Hall. D. Taylor asked K. Longo to look into organizing a flu clinic on a Saturday.

#### **Health Director's Evaluation**

The Board members have all read **K. Longo's** goals and once the evaluation sheets are filled out **D. Taylor** will average them out and get them to the Personnel Board.

#### Camps-CORI

**D. Taylor** stated to the Board that the letter was constructed because if the camp does not want to cooperate and deny **K. Longo** access to the CORI checks then the Town should not have to take on the legal responsibility. The Board would like Town Counsel to approve the letter.

### **MHOA Annual Conference**

**D.Taylor** mentioned to the Board to look at the program and see if there is a particular topic that they might ask **K. Longo** should attend.

**R. Fahrner motioned** to approve **K. Longo** to attend the annual MHOA Conference, **seconded** by **A. Constan.** Approved **unanimously.** 

#### Landfill use regulation

**D. Taylor** stated that the Board needs to know at all times about any activity at the landfill even more so since it is closed. The forty acres are deeded a landfill and there are much stricter regulations. The regulation **D. Taylor** composed does not do anything outside what DEP requires and its purpose is for clarification and to make the Town more aware that the regulation does exist. **R. Fahrner** made a couple corrections to the regulation and suggested a form be created.

#### Andrews Farm Water

Nothing new to be discussed. K. Longo to get an update.

#### Adjourn 8:50pm

The next meeting date will be determined and with no further business there was a **motion** made by **R. Fahrner** seconded by **A. Constan** the Board voted **unanimously** to adjourn.

Respectfully Submitted,

Kristin Kwiatek Minutes Secretary