



**Town of Boxford**  
**Meeting Minutes of the Board of Health**

August 29, 2018

**Present:** Richard Taylor, Hans Jeppesen, Heather Forand, Alex Constan  
Kendell Longo, Kristin Kwiitek

**Absent:** Richard Fahrner

**Meeting called to order at 7:30PM by D.Taylor**

**Minutes, Announcements, and Bills**

Announcements: Flu Clinic to be held at the Council on Aging on September 12, 2018 from 12:30 -2:30pm.

Minutes: Minutes were reviewed from the July 18, 2018 meeting. **Motion** by **H. Jeppesen** to accept minutes, seconded by **H. Forand**. Approved **unanimously**.

Bills: Bills were signed.

**9 Mill Road Variance**

James Scanlan of Scanlan Engineering was present to request variances for 9 Mill Road. The Board of Health voted to grant the following requested variances to the Individual Sewage Disposal System Plan for 9 Mill Road, dated 8/3/18 and submitted to this office on 8/6/2018. Boxford Board of Health Regulation 201-9D. No leaching facility in those cases where the percolation rate is less than five (5) minutes per inch shall be installed within 150 feet of a well used as a potable water supply. Specifically, the Board of Health voted that the leaching facility shall be located no less than 118 feet from the well serving the property.

Boxford Board of Health Regulation 201-9D. No leaching field shall be located less than 150 feet from a wetland resource area with a perc rate of less than (5) minutes per inch. Specifically, the Board allowed the leaching area to be located no less than 125 feet from a wetland resource area on abutting property.

**H. Jeppesen motioned** to approve the requested variances, **seconded by H. Forand** Approved **unanimously**.

### **Lead/Copper results at Schools**

There was a study done and there was an action level for lead and copper at some of the faucets and bubblers in the schools. The Board has been in contact with the school maintenance personnel and it will be corrected before the start of the school year. Currently the bubblers are turned off and the faucets are not being used. The Board will follow the situation and make sure the repairs are made and the water is re tested.

### **JRM Fine Response**

JRM replied to the fine letter from the Board and does not agree with such fines. **D. Taylor** stated that he can draft a short note stating that the Board is in full compliance with the contract.

### **Andrews Farm Water**

Nothing new to report.

### **Vaccination Grant**

The Visiting Nurses Association of America teaming up with Clorox are offering to come to the Tri Town elementary schools to vaccinate the students and staff at no charge. The Superintendents and Principals are going to set up the rules and regulations with the VNA. The Board approves the program which will be handled by the schools.

### **Price Property**

Attorney John Smolak, Joel Frisch, Scott Miccile, Shawn Nuckolls, and Scott Cameron were present for an informational slide show presentation on the process of the proposed public water system at the Price property. The meeting was to bring an update to the Board and to

the public on the details of a public water system. Scott Cameron from the Morin Cameron Group explained the process of how the location was chosen and pointed out on a map to the Board each area of the project. Joel Frisch of Northeast Geoscience, Inc then presented to the Board a slide show along with handouts of a detailed four step process of a public water system permit which included: Request for a site exam, Well drilling and testing, Source final report, and Construction, Final inspection, and System start up. **A. Constan** stated the concern on the proposed location of the well and questioned the possibility of the well location in a different area on the property. **A. Constan** questioned how the wells might affect the abutter's private wells and possibly offering monitoring and testing of them during the five day pump test. **D. Taylor** stated that there is a need for a composite diagram marking the Natural Heritage areas, the preliminary layout of the housing and septic, and the Zone one radius. This would answer many questions.

#### **Adjourn 9:00pm**

The next meeting date will be determined and with no further business there was a **motion** made by **H. Forand**, seconded by **H. Jeppesen** the Board voted **unanimously** to adjourn.

Respectfully Submitted,

Kristin Kwiatek  
Minutes Secretary

































































































