

| OFFICIAL                                                    |                                |               |               |               |              |
|-------------------------------------------------------------|--------------------------------|---------------|---------------|---------------|--------------|
| Election Results Town Election May 20, 2014                 |                                |               |               |               |              |
|                                                             |                                | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u> | <u>Total</u> |
| Board of Selectmen - 3 yr (vote for one)                    |                                |               |               |               |              |
|                                                             | Blanks                         | 15            | 22            | 14            | 51           |
|                                                             | Stephen A. Davis               | 210           | 280           | 230           | 720          |
|                                                             | <b>William R. Cargill, Jr.</b> | <b>289</b>    | <b>368</b>    | <b>301</b>    | <b>958</b>   |
|                                                             | Write-Ins                      | 0             | 1             | 2             | 3            |
| Board of Assessors - 3 yr (vote for one)                    |                                |               |               |               |              |
|                                                             | Blanks                         | 459           | 620           | 505           | 1584         |
|                                                             | Write-Ins Judy Murray Magill   | 55            | 51            | 42            | 148          |
| Board of Assessors - 1 yr (vote for one)                    |                                |               |               |               |              |
|                                                             | Blanks                         | 476           | 633           | 522           | 1631         |
|                                                             | Write-Ins Diana Headrick       | 38            | 38            | 25            | 101          |
| Town Moderator - 3 yr (vote for one)                        |                                |               |               |               |              |
|                                                             | Blanks                         | 159           | 208           | 171           | 538          |
|                                                             | <b>Gerald R. Johnston</b>      | <b>352</b>    | <b>460</b>    | <b>371</b>    | <b>1183</b>  |
|                                                             | Write-Ins                      | 3             | 3             | 5             | 11           |
| Planning Board - 5 YR (vote for one)                        |                                |               |               |               |              |
|                                                             | Blanks                         | 456           | 627           | 512           | 1595         |
|                                                             | Write-Ins Jeffrey Kruck        | 58            | 44            | 35            | 137          |
| Board of Health - 3 yr (vote for TWO)                       |                                |               |               |               |              |
|                                                             | Blanks                         | 449           | 601           | 485           | 1535         |
|                                                             | <b>Richard F. Taylor</b>       | <b>268</b>    | <b>376</b>    | <b>284</b>    | <b>928</b>   |
|                                                             | <b>Heather L. Forand</b>       | <b>305</b>    | <b>362</b>    | <b>320</b>    | <b>987</b>   |
|                                                             | Write-Ins                      | 6             | 3             | 5             | 14           |
| Boxford School Committee - 3 yr (vote for TWO)              |                                |               |               |               |              |
|                                                             | Blanks                         | 431           | 576           | 459           | 1466         |
|                                                             | <b>Heather N. Vaz</b>          | <b>335</b>    | <b>414</b>    | <b>345</b>    | <b>1094</b>  |
|                                                             | <b>Yuching Buehler</b>         | <b>256</b>    | <b>350</b>    | <b>287</b>    | <b>893</b>   |
|                                                             | Write-Ins                      | 6             | 2             | 3             | 11           |
| Masco School Committee - 3 yr (vote for TWO)                |                                |               |               |               |              |
|                                                             | Blanks Dan Volchok             | 682           | 896           | 738           | 2316         |
|                                                             | <b>Carolyn Julia Miller</b>    | <b>326</b>    | <b>409</b>    | <b>344</b>    | <b>1079</b>  |
|                                                             | Write-Ins                      | 20            | 37            | 12            | 69           |
| Board of Commissioners of Trust Funds - 3 yr (vote for one) |                                |               |               |               |              |
|                                                             | Blanks                         | 199           | 269           | 211           | 679          |

|                                                        |                           |            |            |            |             |
|--------------------------------------------------------|---------------------------|------------|------------|------------|-------------|
|                                                        | <b>Kathleen Zolla</b>     | <b>315</b> | <b>402</b> | <b>335</b> | <b>1052</b> |
|                                                        | Write-Ins                 | 0          | 0          | 1          | 1           |
|                                                        |                           |            |            |            |             |
| Board of Library Trustees - 3 yr (vote for TWO)        |                           |            |            |            |             |
|                                                        | Blanks                    | 397        | 550        | 401        | 1348        |
|                                                        | <b>Heidi F. Ellard</b>    | <b>306</b> | <b>401</b> | <b>351</b> | <b>1058</b> |
|                                                        | <b>Pauline E. Jenkins</b> | <b>309</b> | <b>376</b> | <b>339</b> | <b>1024</b> |
|                                                        | Write-Ins                 | 16         | 15         | 3          | 34          |
|                                                        |                           |            |            |            |             |
| Constable, East Parish - 3 yr (vote for one)           |                           |            |            |            |             |
|                                                        | Blanks                    | 182        | 249        | 196        | 627         |
|                                                        | <b>J. Mark Balding</b>    | <b>331</b> | <b>420</b> | <b>350</b> | <b>1101</b> |
|                                                        | Write-Ins                 | 1          | 2          | 1          | 4           |
|                                                        |                           |            |            |            |             |
| Constable, West Parish - 3 yr (vote for one)           |                           |            |            |            |             |
|                                                        | Blanks                    | 169        | 189        | 175        | 533         |
|                                                        | <b>David A. Smallman</b>  | <b>345</b> | <b>481</b> | <b>371</b> | <b>1197</b> |
|                                                        | Write-Ins                 | 0          | 1          | 1          | 2           |
|                                                        |                           |            |            |            |             |
| Q #1: Library Construction Debt Exclusion              |                           |            |            |            |             |
|                                                        | Blanks                    | 20         | 39         | 45         | 104         |
|                                                        | Yes                       | 225        | 252        | 226        | 703         |
|                                                        | <b>No</b>                 | <b>269</b> | <b>380</b> | <b>276</b> | <b>925</b>  |
|                                                        |                           |            |            |            |             |
| Q #2: Masco Operating Budge Override - \$413,940       |                           |            |            |            |             |
|                                                        | Blanks                    | 9          | 11         | 16         | 36          |
|                                                        | <b>Yes</b>                | <b>325</b> | <b>387</b> | <b>322</b> | <b>1034</b> |
|                                                        | No                        | 180        | 273        | 209        | 662         |
|                                                        |                           |            |            |            |             |
| Q #3: Elementary Operating Budget Override - \$394,975 |                           |            |            |            |             |
|                                                        | Blanks                    | 10         | 10         | 14         | 34          |
|                                                        | <b>Yes</b>                | <b>327</b> | <b>390</b> | <b>314</b> | <b>1031</b> |
|                                                        | No                        | 177        | 271        | 219        | 667         |
|                                                        |                           |            |            |            |             |