



**Town of Boxford
Meeting Minutes of the Board of Health**

December 19, 2016

Present: Hans Jeppesen, Richard Taylor, Alex Constan
Kendell Longo, Kristin Kwiatek

Absent: Richard Fahrner, Heather Forand

Meeting called to order at 7:30 PM by Hans Jeppesen

Minutes, Announcements, and Bills

Minutes were reviewed from the November 21, 2016 meeting. **Motion** by **D. Taylor** to accept minutes, seconded by **A. Constan**. Approved **unanimously**.

Announcement on Recycling Center holiday hours and Christmas tree pick-up.

Bills were signed.

27 Bare Hill Road

Dan Johnson from Domestic Septic Design was present to request a variance.

The Board granted this variance conditionally based on:

Conservation Agent agreeing with the wetland delineation shown on the plan and the system as designed is the best solution given the physical restrictions of the property. The system as designed is an improvement over the existing failed system.

A. Constan motioned to approve the requested variance, seconded by **D. Taylor**. Approved **unanimously**.

130 Middleton Road

Greg Bernard was present to request a variance. Boxford Board of Health Regulation 201-9D. No leaching facility in those cases where the percolation rate is less than five (5) minutes per inch shall be installed within 150 feet of a well used as a potable water supply. Specifically the Board of Health voted that the leaching facility shall be located no less than 148 feet from the well serving the property.

Boxford Board of Health Regulation 201-94E. No leaching facility in those cases where the percolation rate is less than five (5) minutes per inch shall be installed within 150 feet of a wetland resource area. Specifically the Board voted that the leaching facility shall be located no less than 107 feet from the wetland resource area.

310 CMR 15.00 Section 15.405 (1)(a) Reduction of a system location from 10 feet to property line down to 6 feet provided.

The Board granted this variance conditionally based on:

Installation of a 40 mil HDPE membrane sixty feet long and four feet deep off the edge of part of the leach field to protect against groundwater contamination at Johnson's irrigation pond.

A nitrogen reducing alternative technology is included in the system design known as a Presby System.

Conservation Agent agreeing with the wetland delineation shown on the plan and the system as designed is the best solution given the physical restrictions of the property.

The Health Agent is authorized to give such approval of revisions and notify abutter of Johnson Pond.

H. Jeppesen motioned to approve the requested variances, seconded by **A. Constan**. Approved **unanimously**.

Solar Landfill Update

D. Taylor stated that the pole placement will begin in two days and that The Engineer of Record Brian Huntley will not be there for the placement. **D. Taylor** stated that with the Boards approval, he would like to send an email to find out who will be there from Solar 1, LLC in his absence to hold the responsibility of being in charge of the pole placement.

Hazmat Protocol and Cards

D. Taylor drafted and read aloud a protocol response to Hazmat and asked the Board what the cost might be to put the information on small cards and who would be responsible for the cost.

Action item: **K. Longo** to research a price for the hazmat protocol cards.

Fiscal Year 2018 Budget Approval

No additional costs. **D. Taylor** motioned to accept tentative budget, seconded by **A. Constan**. Approved **unanimously**.

Andrews Farm Water

D. Taylor stated that he received a letter from a home owners hired legal counsel. **D. Taylor** read aloud a few lines from the letter regarding Massachusetts General Law Chapter` 93A, The Consumer Protection Law. The attorneys are stating that the insurance for the water supply was inadequate and that Mr. Conn is not going to rebuild or supply water which is considered a deceptive practice to sell houses. The letter was dated December 13, 2016 in which Mr. Conn has thirty days to respond with a proposed solution or the homeowners will file a suit.

Adjourn 8:30pm

The next meeting date will be determined and with no further business there was a **motion** made by **D. Taylor**, seconded by **A. Constan**, the Board voted **unanimously** to adjourn.

Respectfully Submitted,

Kristin Kwiatek
Minutes Secretary

