



# TOWN OF BOXFORD

## BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT HARRY LEE COLE SCHOOL

### ZONING

SCHOOL: HARRY LEE COLE SCHOOL  
 SITE ADDRESS: 26 and 28 MIDDLETON ROAD  
 PARCEL MAP/LOT: 32-1-21  
 ZONING DISTRICT: O - OFFICIAL OR OPEN SPACE DISTRICT  
 OVERLY DISTRICT: NONE

Description	Required	Proposed
<b>Minimum Lot Dimensions</b>		
Area (Acres)	N/A	N/A
Frontage on street	N/A	N/A
<b>Minimum Required Yard Dimensions/Setbacks</b>		
Front Yard (1)	50	N/A
Side Yard	N/A	N/A
Rear Yard	N/A	N/A
<b>Max. Bldg. Height</b>		
Stories	3	N/A
Feet	35	N/A
<b>Coverage (2)</b>		
Building Coverage % of lot area	25%	N/A
<b>Accessory Buildings or Structures</b>		
Min. Bldg. Separation	20	N/A
Side/rear setbacks	20	N/A

### WAIVER REQUESTS

- 196-29. NEW DRIVEWAYS**  
**B(2). DRIVEWAYS:** The first 25 feet in from the paved portion of the public way shall have a max slope of 3%; the max driveway slope along the centerline shall be 12%; any slopes over 8% shall be paved. To preserve the stability of the existing natural topography, no cut or fill in excess of 8 feet of the natural topography shall be allowed within the limits of the driveway cross section.

### SHEET INDEX

C001.....	LEGEND, GENERAL NOTES & SYMBOLS
C002.....	LAND SURVEY- HARRY LEE COLE 1
C003.....	LAND SURVEY- HARRY LEE COLE 2
C004.....	LAND SURVEY- HARRY LEE COLE 3
C100.....	EXISTING CONDITIONS PLAN
C101.....	EXISTING CONDITIONS PLAN
C110.....	SITE PREPARATION & EROSION & SEDIMENT CONTROL PLAN
C111.....	TREE REMOVAL & PROTECTION PLAN
C112.....	TEMPORARY CONSTRUCTION STAGING & PARKING PLAN
C120.....	OVERALL MATERIALS & LAYOUT PLAN
C121.....	MATERIALS & LAYOUT ENLARGEMENT PLAN
C122.....	MATERIALS & LAYOUT ENLARGEMENT PLAN
C130.....	OVERALL GRADING PLAN
C131.....	GRADING ENLARGEMENT PLAN
C132.....	GRADING ENLARGEMENT PLAN
C133.....	OVERALL DRAINAGE PLAN
C134.....	DRAINAGE ENLARGEMENT PLAN
C135.....	DRAINAGE ENLARGEMENT PLAN
C136.....	SEPTIC PLAN AND NOTES
C137.....	SEPTIC PROFILE AND DETAILS
L100.....	OVERALL PLANTING PLAN
L101.....	PLANTING ENLARGEMENT PLAN
L102.....	PLANTING ENLARGEMENT PLAN
C500-509.....	SITE CONSTRUCTION DETAILS
E001.....	ELECTRICAL LEGEND, GENERAL NOTES AND ABBREVIATIONS
ED100.....	ELECTRICAL DEMO PLAN
E100.....	ELECTRICAL SITE PLAN
E501.....	ELECTRICAL DETAILS
E601.....	ELECTRICAL ONE-LINE



- RENDERING FOR ILLUSTRATIVE PURPOSES ONLY -

**FOR PERMITTING - NOT FOR CONSTRUCTION**

**MAY 6, 2022**

**REVISED NOVEMBER 22, 2022**

LANDSCAPE ARCHITECTURAL, CIVIL,  
 ENVIRONMENTAL, ELECTRICAL AND  
 UTILITY DESIGN:  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 018667  
 (978) 532 1900  
 www.westonandsampson.com



STEVE CLIFFORD, DIRECTOR OF FACILITIES  
 BOXFORD PUBLIC SCHOOLS  
 28 MIDDLETON ROAD  
 BOXFORD, MA 01921  
 978-887-0771 ext. 225



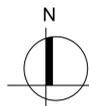
JAMES PEARSON, PE, TECHNICAL SPECIALIST  
 55 WALKERS BROOK DRIVE  
 READING, MA 01867  
 978-532-1900



### Locus Map



**HARRY LEE COLE SCHOOL**  
 26 MIDDLETON ROAD, BOXFORD, MA 01921





Match Line  
(See Sheet 2)

LANDS N/F  
TOWN OF BOXFORD  
28 MIDDLETON ROAD  
AREA = 346226.28  
SQ.FT. (7.948 ACRES)

LANDS N/F  
RUSSELL GORDON  
27 MAIN STREET  
BK 35595 PG 291



LOCATION MAP  
NOT TO SCALE

**SURVEY NOTES:**

1. UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED ON EVIDENCE VISIBLE AT GROUND SURFACE AND RECORD DRAWINGS AND SUBJECT TO FIELD VERIFICATION BY EXCAVATION. UTILITIES SHOWN PURPORT TO CONSTITUTE OR REPRESENT ALL UTILITIES LOCATED OR ADJACENT TO THE SURVEYED PREMISES.
2. SURVEY PERFORMED BY WESTON & SAMPSON ENGINEERS IN OCTOBER 2020.
3. CONTOURS AND ELEVATIONS SHOWN BASED ON GPS OBSERVATIONS NAVD88 VERTICAL DATUM.
4. NORTH ORIENTATION IS BASED ON GPS OBSERVATIONS TAKEN AT THE FIELD SURVEY. MAPPING PREPARED ON NAD83 STATE PLANE COORDINATE SYSTEM MASSACHUSETTS MAINLAND.
5. STREETLINE ALONG MIDDLETON ROAD, AS DEPICTED HEREON, IS FROM MAP REFERENCE 1. NO RECORD LAYOUT FOR MIDDLETON ROAD WAS ON FILE.

LANDS N/F  
RUSSELL GORDON  
31 MAIN STREET  
BK 35595 PG 293

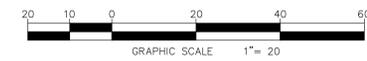
Benchmark "B"  
Mag Nail in  
12" Tree  
Elev. = 93.13'

**MAP REFERENCES:**

1. MAP ENTITLED "PLAN OF LAND LOCATED IN BOXFORD, MASS., SCALE 1"=40", PREPARED BY DANA F. PERKINS AND SONS, RECORDED ON APRIL 6, 1953 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 1953 PLAN 224.
2. MAP ENTITLED "PLAN OF LAND FOR GORDON A. RUSSELL, BOXFORD, MASS.", SCALE 1"=40", PREPARED BY ROBERT B. PARKHURST, RECORDED ON SEPTEMBER 11, 1963 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 1963 PLAN 671.
3. MAP ENTITLED "PLAN OF LAND IN BOXFORD, PREPARED FOR BESSIE M. CARR, ARLINGTON, MASS.", SCALE 1"=100", PREPARED BY ROBERT B. PARKHURST, RECORDED ON JANUARY 21, 1965 IN ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 5240 PLAN 209.
4. MAP ENTITLED "PLAN OF LAND IN BOXFORD PREPARED FOR WINTHROP P. HAYNES ET AL., BOXFORD MASS.", SCALE 1"=100, PREPARED BY ROBERT B. PARKHURST, RECORDED ON SEPTEMBER 18, 1974 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 131 PLAN 91.
5. MAP ENTITLED "DEFINITIVE SUBDIVISION PLAN OF LAND IN BOXFORD, MASS. PREPARED FOR MOTNERAK LIMITED PARTNERSHIP SHOWING CARR WAY AND LOT #1", PREPARED BY THOMAS E. NEVE ASSOCIATES, INC. RECORDED ON NOVEMBER 18, 1994 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 294 PLAN 67.

**EXISTING CONDITIONS LEGEND**

- |   |   |   |   |
|---|---|---|---|
| <ul style="list-style-type: none"> <li>EDGE OF WOODS</li> <li>DECIDUOUS TREE</li> <li>CONIFEROUS TREE</li> <li>SHRUB/BUSH</li> <li>SIGN</li> <li>UTILITY POLE</li> <li>LIGHT POLE</li> <li>HYDRANT</li> <li>WATER SHUTOFF</li> <li>MONUMENT</li> <li>IRON PIN / IRON ROD</li> <li>HANDICAP SPACE</li> </ul> | <ul style="list-style-type: none"> <li>ST - STORM SEWER LINE</li> <li>S - SANITARY SEWER LINE</li> <li>W - WATER LINE</li> <li>G - GAS LINE</li> <li>SIG - SIGNAL WIRE LINE</li> <li>C - CABLE LINE</li> <li>FO - FIBER OPTIC LINE</li> <li>LPS - LOW PRESSURE SEWER LINE</li> <li>E - ELECTRIC LINE</li> <li>OHU - OVERHEAD UTILITIES</li> <li>T - TELEPHONE LINE</li> <li>SMH - SANITARY MANHOLE (SMH)</li> <li>DMH - DRAINAGE MANHOLE (DMH)</li> <li>CB - CATCHBASIN (CB)</li> <li>Metal Post/Bollard (BOL)</li> </ul> | <ul style="list-style-type: none"> <li>HH - HAND HOLE</li> <li>ELEC. METER</li> <li>GAS METER</li> <li>PROPERTY LINE</li> <li>EASEMENT</li> <li>MAJOR CONTOUR LINE</li> <li>MINOR CONTOUR LINE</li> <li>WOOD FRAMED</li> <li>CHAIN LINK FENCE</li> <li>WOOD FENCE</li> <li>FENCE</li> <li>CLEANOUT</li> <li>MONITORING WELL</li> <li>STONEWALL</li> </ul> | <ul style="list-style-type: none"> <li>EMHE - ELECTRIC MANHOLE (MHE)</li> <li>UNKNOWN MANHOLE</li> <li>TELEPHONE MANHOLE (MHT)</li> <li>VENT PIPE</li> <li>COULD NOT OPEN</li> <li>FLOW DIRECTION</li> <li>MAG NAIL</li> <li>WLF #F081</li> <li>WLF-TR</li> <li>WETLAND FLAG (DELINEATED BY OTHERS)</li> <li>EDGE OF WATER (BY AERIAL IMAGE)</li> <li>ELECTRIC PEDESTAL</li> <li>GUY WIRE</li> <li>FINISHED FLOOR ELEVATION</li> <li>SPOT ELEVATION</li> <li>MAILBOX</li> </ul> |
|---|---|---|---|



I CERTIFY THAT THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

Michael G. Wilmes 11/11/20  
Michael G. Wilmes, L.S. 34322 Date

REVISIONS	
DATE	DESCRIPTION



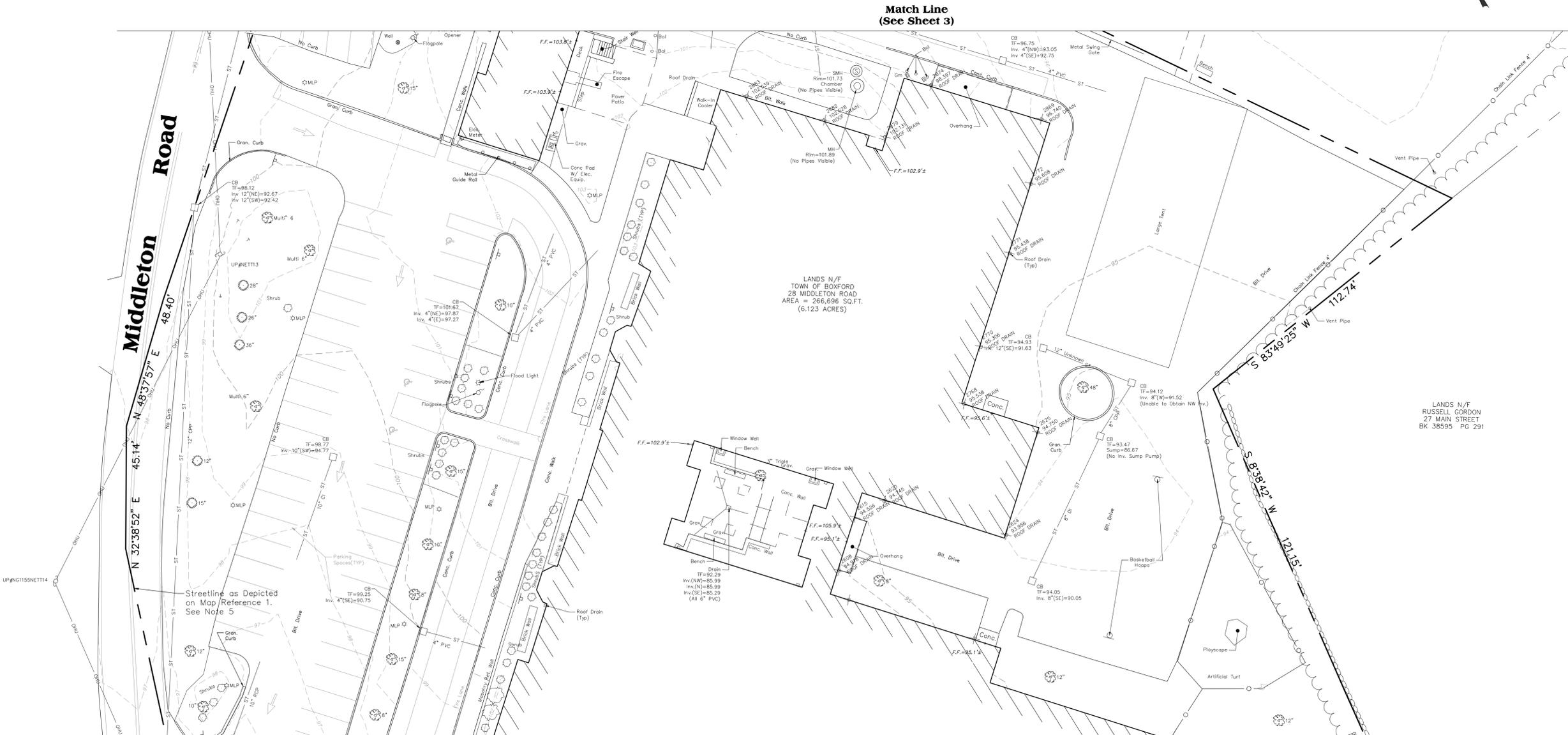
BOUNDARY AND TOPOGRAPHIC MAP OF  
**LANDS OF TOWN OF BOXFORD**  
**HARRY LEE COLE SCHOOL**  
TOWN OF BOXFORD  
COUNTY OF ESSEX COMMONWEALTH OF MASSACHUSETTS

Weston & Sampson  
55 Walkers Brook Drive, Suite 100 Reading, MA 01867

CAD FILE:  
ENG20-0870 Harry Lee Cole  
DATE: 11, 2020 SHEET 1 OF 3  
SCALE: 1"=20' DRAWING NO. C 002



LOCATION MAP  
NOT TO SCALE



Match Line (See Sheet 1)

EXISTING CONDITIONS LEGEND

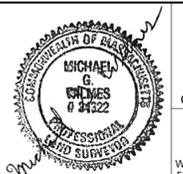
- |   |   |  |   |
|---|---|--|---|
| <ul style="list-style-type: none"> <li>EDGE OF WOODS</li> <li>DECIDUOUS TREE</li> <li>CONIFEROUS TREE</li> <li>SHRUB/BUSH</li> <li>SIGN</li> <li>UTILITY POLE</li> <li>LIGHT POLE</li> <li>HYDRANT</li> <li>WATER SHUTOFF</li> <li>GAS VALVE</li> <li>WATER VALVE</li> <li>MONUMENT</li> <li>IRON PIN / IRON ROD</li> <li>HANDICAP SPACE</li> </ul> | <ul style="list-style-type: none"> <li>ST - STORM SEWER LINE</li> <li>S - SANITARY SEWER LINE</li> <li>W - WATER LINE</li> <li>G - GAS LINE</li> <li>SIG - SIGNAL WIRE LINE</li> <li>C - CABLE LINE</li> <li>FO - FIBER OPTIC LINE</li> <li>LPS - LOW PRESSURE SEWER LINE</li> <li>E - ELECTRIC LINE</li> <li>OHU - OVERHEAD UTILITIES</li> <li>T - TELEPHONE LINE</li> <li>SMH - SANITARY MANHOLE (SMH)</li> <li>DMH - DRAINAGE MANHOLE (DMH)</li> <li>CB - CATCHBASIN (CB)</li> <li>BOL - METAL POST/BOLLARD (BOL)</li> </ul> | <ul style="list-style-type: none"> <li>HH - HAND HOLE</li> <li>EM - ELEC. METER</li> <li>GM - GAS METER</li> <li>PL - PROPERTY LINE</li> <li>EA - EASEMENT</li> <li>10 - MAJOR CONTOUR LINE</li> <li>9 - MINOR CONTOUR LINE</li> <li>W/F - WOOD FRAMED</li> <li>CL - CHAIN LINK FENCE</li> <li>WF - WOOD FENCE</li> <li>F - FENCE</li> <li>CO - CLEANOUT</li> <li>MW - MONITORING WELL</li> <li>STW - STONEWALL</li> </ul> | <ul style="list-style-type: none"> <li>EM - ELECTRIC MANHOLE (MHE)</li> <li>UM - UNKNOWN MANHOLE</li> <li>MH1 - TELEPHONE MANHOLE (MH1)</li> <li>VP - VENT PIPE</li> <li>CNO - COULD NOT OPEN</li> <li>FD - FLOW DIRECTION</li> <li>MAG NAIL - MAGNETIC CONCRETE NAIL</li> <li>WLF #TOB1 - WETLAND FLAG (DELINEATED BY OTHERS)</li> <li>WET-TR - WETLAND LINE</li> <li>EW - EDGE OF WATER (BY AERIAL IMAGE)</li> <li>EP - ELECTRIC PEDESTAL</li> <li>GW - GUY WIRE</li> <li>F.F. - FINISHED FLOOR ELEVATION</li> <li>SE - SPOT ELEVATION</li> <li>MB - MAILBOX</li> </ul> |
|---|---|--|---|



I CERTIFY THAT THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

Michael G. Wilmes 11/11/20  
Michael G. Wilmes, L.S. 34322 Date

REVISIONS	
DATE	DESCRIPTION



(SEE SHEET 1 FOR SURVEY NOTES)

BOUNDARY AND TOPOGRAPHIC MAP OF  
**LANDS OF TOWN OF BOXFORD  
HARRY LEE COLE SCHOOL**  
TOWN OF BOXFORD

COUNTY OF ESSEX COMMONWEALTH OF MASSACHUSETTS

Weston & Sampson  
55 Walkers Brook Drive, Suite 100, Reading, MA 01867

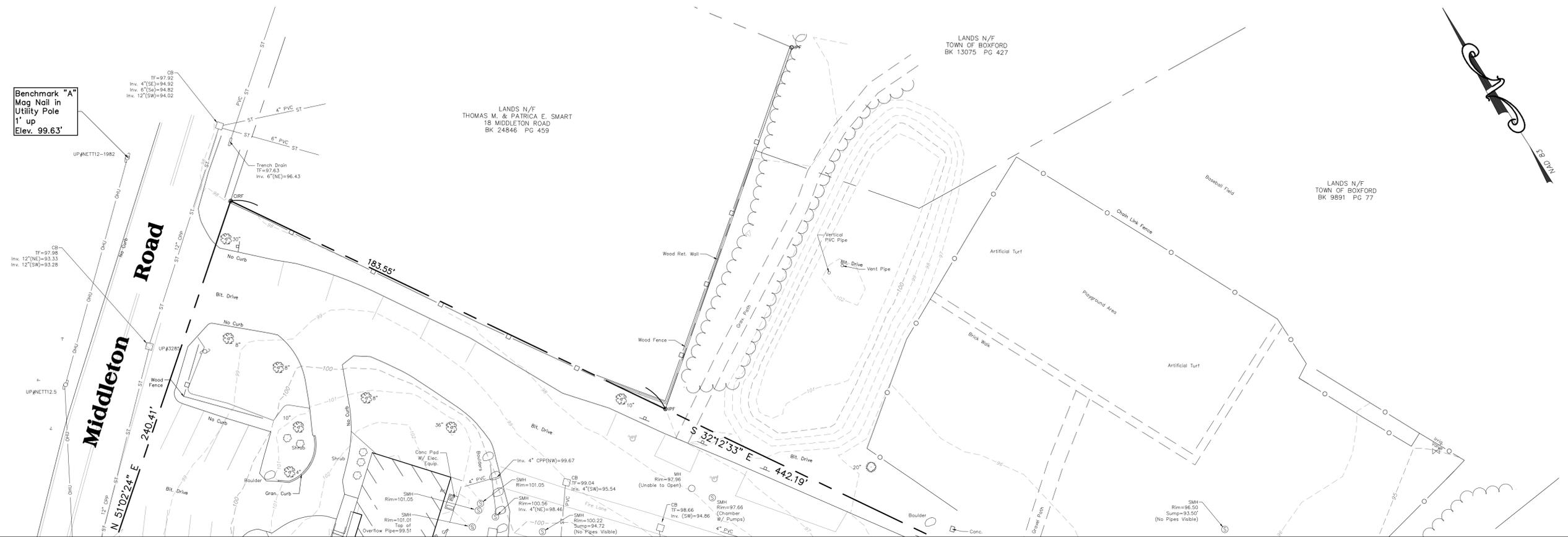
CAD FILE: ENG20-0870 Harry Lee Cole  
DATE: NOV. 11, 2020 SHEET 2 OF 3  
SCALE: 1"=20' DRAWING No. C 003

**EXISTING CONDITIONS LEGEND**

- EDGE OF WOODS
- DECIDUOUS TREE
- CONIFEROUS TREE
- SHRUB/BUSH
- SIGN
- UTILITY POLE
- LIGHT POLE
- HYDRANT
- WATER SHUTOFF
- GAS VALVE
- WATER VALVE
- MONUMENT
- IRON PIN / IRON ROD
- HANDICAP SPACE
- HAND HOLE
- ELEC. METER
- GAS METER
- PROPERTY LINE
- EASEMENT
- 10' MAJOR CONTOUR LINE
- 5' MINOR CONTOUR LINE
- W/F WOOD FRAMED
- CHAIN LINK FENCE
- WOOD FENCE
- FENCE
- CLEANOUT
- MONITORING WELL
- STONEWALL
- ST STORM SEWER LINE
- S SANITARY SEWER LINE
- W WATER LINE
- G GAS LINE
- SIG SIGNAL WIRE LINE
- C CABLE LINE
- FO FIBER OPTIC LINE
- LPS LOW PRESSURE SEWER LINE
- E ELECTRIC LINE
- OHU OVERHEAD UTILITIES
- T TELEPHONE LINE
- S SANITARY MANHOLE (SMH)
- D DRAINAGE MANHOLE (DMH)
- CB CATCHBASIN (CB)
- M METAL POST/BOLLARD (BOL)
- EHE ELECTRIC MANHOLE (EHE)
- U UNKNOWN MANHOLE
- MHT TELEPHONE MANHOLE (MHT)
- V VENT PIPE
- CNO COULD NOT OPEN
- FLOW DIRECTION
- MAG NAIL MAGNETIC CONCRETE NAIL
- WLF #10B1 WETLAND FLAG (DELINEATED BY OTHERS)
- WET-TR WETLAND LINE
- EDGE OF WATER (BY AERIAL IMAGE)
- ELECTRIC PEDESTAL
- GUY WIRE
- FF, #317.2' ± x 318.5' SPOT ELEVATION
- MB MAILBOX

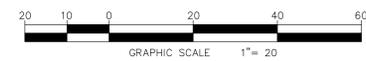


**LOCATION MAP**  
NOT TO SCALE



**Match Line**  
(See Sheet 2)

Benchmark "A"  
Mag Nail in  
Utility Pole  
1' up  
Elev. 99.63'



I CERTIFY THAT THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

*Michael G. Wilmes* 11/11/20  
Michael G. Wilmes, L.S. 34322 Date

REVISIONS	
DATE	DESCRIPTION



(SEE SHEET 1 FOR SURVEY NOTES)

BOUNDARY AND TOPOGRAPHIC MAP OF  
**LANDS OF TOWN OF BOXFORD**  
**HARRY LEE COLE SCHOOL**  
TOWN OF BOXFORD

COUNTY OF ESSEX COMMONWEALTH OF MASSACHUSETTS

Weston & Sampson  
55 Walkers Brook Drive, Suite 100, Reading, MA 01867

CAD FILE: ENG20-0870 Harry Lee Cole  
DATE: NOV. 11, 2020 SHEET 3 OF 3  
SCALE: 1"=20' DRAWING NO. C 004

**SURVEY NOTES**

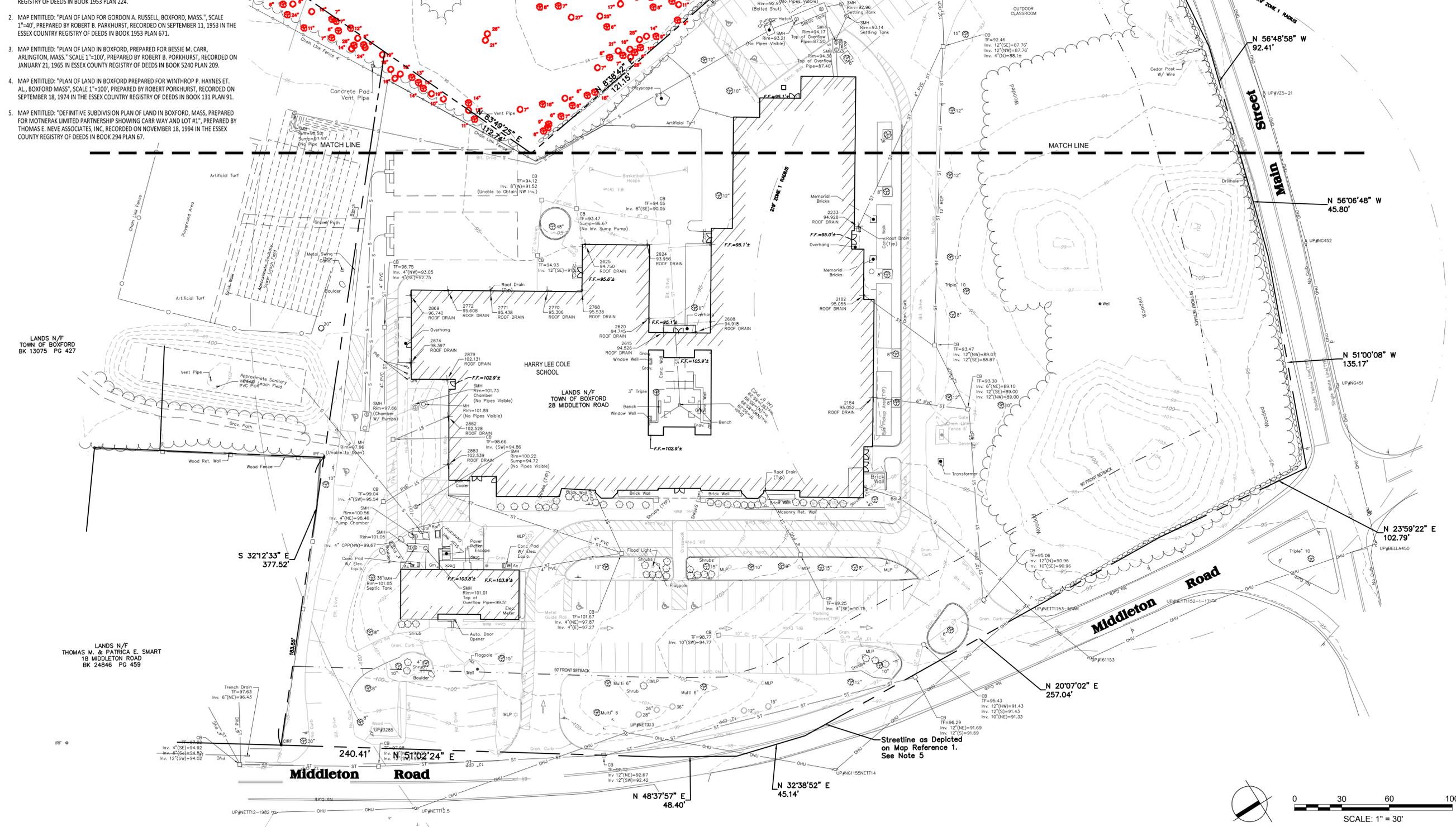
- UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED ON UTILITY EVIDENCE VISIBLE AT GROUND SURFACE AND RECORD DRAWINGS AND ARE SUBJECT TO FIELD VERIFICATION BY EXCAVATION. UTILITIES SHOWN DO NOT PURPORT TO CONSTITUTE OR REPRESENT ALL UTILITIES LOCATED UPON OR ADJACENT TO THE SURVEYED PREMISES.
- SURVEY PERFORMED BY WESTON & SAMPSON ENGINEERS IN OCTOBER 2020.
- CONTOURS AND ELEVATIONS SHOWN BASED ON GPS OBSERVATIONS ON NAVD88 VERTICAL DATUM.
- NORTH ORIENTATION IS BASED ON GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY. MAPPING PREPARED ON NAD83 STATE PLANE COORDINATE SYSTEM (MASSACHUSETTS MAINLAND).
- STREETLINE ALONG MIDDLETON ROAD, AS DEPICTED HEREON, IS FROM THE MAP REFERENCE 1. NO RECORD LAYOUT FOR MIDDLETON ROAD WAS FOUND ON FILE.
- EXISTING UTILITY INFORMATION PROVIDED BY TOWN RECORDS.
- TREE SURVEY COMPLETED BY WESTON & SAMPSON ON 10/31/22 & 11/2/22.

**MAP REFERENCES**

- MAP ENTITLED: "PLAN OF LAND LOCATED IN BOXFORD, MA", SCALE: 1"=60', PREPARED BY DANA F. PERKINS AND SONS, RECORDED ON APRIL 6, 1953 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 1953 PLAN 224.
- MAP ENTITLED: "PLAN OF LAND FOR GORDON A. RUSSELL, BOXFORD, MASS.", SCALE 1"=40', PREPARED BY ROBERT B. PARKHURST, RECORDED ON SEPTEMBER 11, 1953 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 1953 PLAN 671.
- MAP ENTITLED: "PLAN OF LAND IN BOXFORD, PREPARED FOR BESSIE M. CARR, ARLINGTON, MASS.", SCALE 1"=100', PREPARED BY ROBERT B. PARKHURST, RECORDED ON JANUARY 21, 1965 IN ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 5240 PLAN 209.
- MAP ENTITLED: "PLAN OF LAND IN BOXFORD PREPARED FOR WINTHROP P. HAYNES ET. AL., BOXFORD MASS", SCALE 1"=100', PREPARED BY ROBERT PARKHURST, RECORDED ON SEPTEMBER 18, 1974 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 131 PLAN 91.
- MAP ENTITLED: "DEFINITIVE SUBDIVISION PLAN OF LAND IN BOXFORD, MASS, PREPARED FOR MOTNERAK LIMITED PARTNERSHIP SHOWING CARR WAY AND LOT #1", PREPARED BY THOMAS E. NEVE ASSOCIATES, INC, RECORDED ON NOVEMBER 18, 1994 IN THE ESSEX COUNTY REGISTRY OF DEEDS IN BOOK 254 PLAN 67.

**LEGEND**

	EDGE OF WOODS		ST - STORM SEWER LINE		HH - HAND HOLE
	DECIDUOUS TREE		S - SANITARY SEWER LINE		E - ELEC. METER
	CONIFEROUS TREE		W - WATER LINE		G - GAS METER
	SHRUB / BUSH		G - GAS LINE		P - PROPERTY LINE
	SIGN		SIG - SIGNAL WIRE LINE		L - LIMIT OF WORK
	UTILITY POLE		C - CABLE LINE		E - EASEMENT
	LIGHT POLE		FO - FIBER OPTIC LINE		M - MAJOR CONTOUR LINE
	HYDRANT		LPS - LOW PRESSURE SEWER LINE		m - MINOR CONTOUR LINE
	WATER SHUTOFF		E - ELECTRIC LINE		WF - WOOD FRAMED CHAIN LINK FENCE
	GAS VALVE		OHU - OVERHEAD UTILITIES		W - WOOD FENCE
	WATER VALVE		T - TELEPHONE LINE		FC - FENCE CLEANOUT
	MONUMENT		SMH - SANITARY MANHOLE (SMH)		MW - MONITORING WELL
	IRON PIN / IRON ROD		DMH - DRAINAGE MANHOLE (DMH)		SW - STONE WALL
	HANDICAP SPACE		CB - CATCHBASIN (CB)		EP - ELECTRICAL PEDESTAL
	ELECTRIC MANHOLE (MHE)		BOL - METAL POST / BOLLARD (BOL)		GW - GUY WIRE
	UNKNOWN MANHOLE		FD - FLOW DIRECTION		FFE - FINISHED FLOOR ELEVATION
	TELEPHONE MANHOLE (MHT)		MAG NAIL		SE - SPOT ELEVATION
	VENT PIPE		WET-TR		MB - MAILBOX
	COULD NOT OPEN		WET-L		
			WET-W		
			TP-6		
			B-HC-1		



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**

HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**

Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:

JAMES I. PEARSON  
 CIVIL  
 No. 50675  
 11/22/2022

Issued For:

**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: EJA  
 Reviewed By: CB  
 Approved By: JIP  
 W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:

**EXISTING CONDITIONS PLAN**

Sheet Number:

**C100**

SCALE: 1" = 30'

W:\2020\11\22\11220865\11220865.dwg, Plot: 11/22/2022 10:45:00 AM, Plotter: HP DesignJet 5000, Plot Scale: 1"=30', Plot Orientation: Landscape, Plot Size: 36" x 48", Plot Color: Black, Plot Lineweight: 0.25, Plot Linetype: Solid, Plot Font: Arial, Plot Text Size: 10, Plot Title: 11220865.dwg, Plot User: jip, Plot Password: 11220865

Rev. 13 Date: 10/24/2019





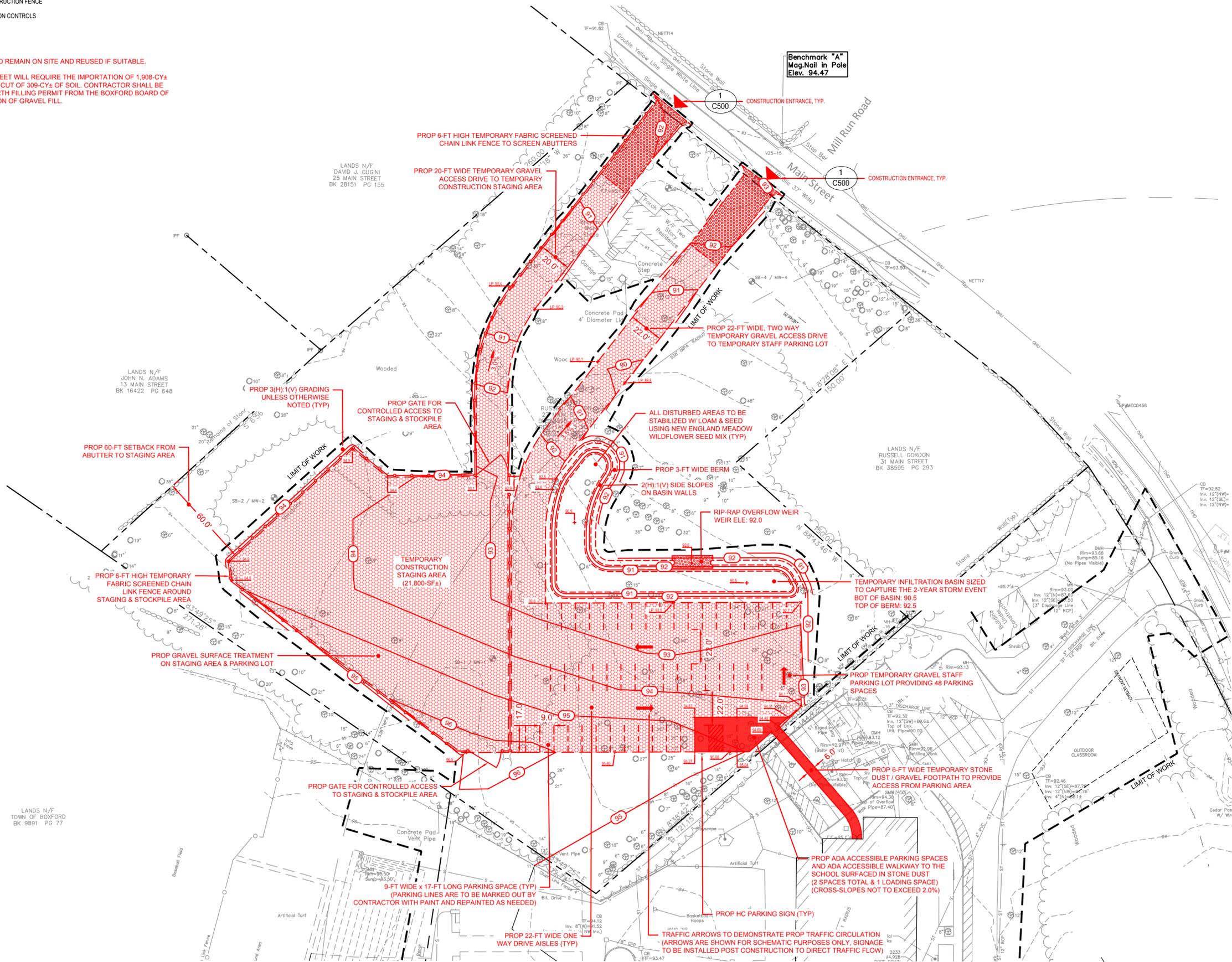


**LEGEND**

- PROPERTY LINE
- LIMIT OF WORK
- CONSTRUCTION FENCE
- EROSION CONTROLS

**NOTES:**

1. ALL MATERIAL STRIPPED IS TO REMAIN ON SITE AND REUSED IF SUITABLE.
2. EARTHWORK ON 27 MAIN STREET WILL REQUIRE THE IMPORTATION OF 1,908-CY± OF GRAVEL, AND PRODUCE A CUT OF 309-CY± OF SOIL. CONTRACTOR SHALL BE REQUIRED TO OBTAIN AN EARTH FILLING PERMIT FROM THE BOXFORD BOARD OF HEALTH FOR THE IMPORTATION OF GRAVEL FILL.



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**



HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**

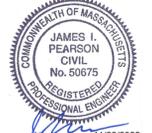
Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:



JAMES I. PEARSON  
 CIVIL  
 No. 50675  
 11/22/2022

Issued For:

**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN

Date: MAY 6, 2022

Drawn By: EJA

Reviewed By: CB

Approved By: JIP

W&S Project No.: ENG20-0865

W&S File No.:

Drawing Title:

**TEMPORARY CONSTRUCTION STAGING & PARKING PLAN**

Sheet Number:

**C112**

Rev. 1.0 Date: 10/24/2019

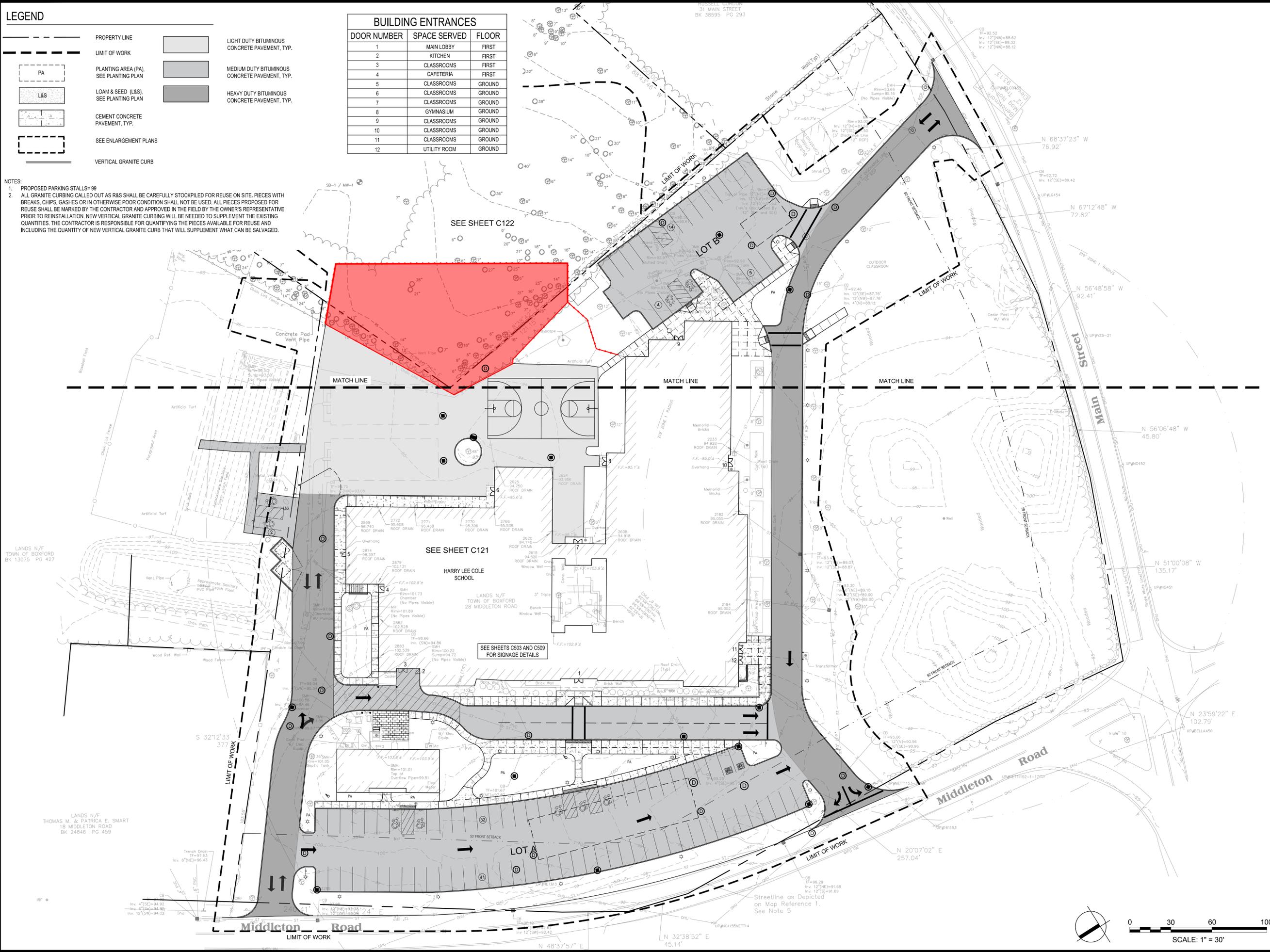
COPYRIGHT © 2021 WESTON & SAMPSON, INC.

**LEGEND**

	PROPERTY LINE		LIGHT DUTY BITUMINOUS CONCRETE PAVEMENT, TYP.
	LIMIT OF WORK		MEDIUM DUTY BITUMINOUS CONCRETE PAVEMENT, TYP.
	PLANTING AREA (PA), SEE PLANTING PLAN		HEAVY DUTY BITUMINOUS CONCRETE PAVEMENT, TYP.
	LOAM & SEED (L&S), SEE PLANTING PLAN		
	CEMENT CONCRETE PAVEMENT, TYP.		
	SEE ENLARGEMENT PLANS		
	VERTICAL GRANITE CURB		

BUILDING ENTRANCES		
DOOR NUMBER	SPACE SERVED	FLOOR
1	MAIN LOBBY	FIRST
2	KITCHEN	FIRST
3	CLASSROOMS	FIRST
4	CAFETERIA	FIRST
5	CLASSROOMS	GROUND
6	CLASSROOMS	GROUND
7	CLASSROOMS	GROUND
8	GYMNASIUM	GROUND
9	CLASSROOMS	GROUND
10	CLASSROOMS	GROUND
11	CLASSROOMS	GROUND
12	UTILITY ROOM	GROUND

**NOTES:**  
 1. PROPOSED PARKING STALLS= 99  
 2. ALL GRANITE CURBING CALLED OUT AS R&S SHALL BE CAREFULLY STOCKPILED FOR REUSE ON SITE. PIECES WITH BREAKS, CHIPS, GASHES OR IN OTHERWISE POOR CONDITION SHALL NOT BE USED. ALL PIECES PROPOSED FOR REUSE SHALL BE MARKED BY THE CONTRACTOR AND APPROVED IN THE FIELD BY THE OWNER'S REPRESENTATIVE PRIOR TO REINSTALLATION. NEW VERTICAL GRANITE CURBING WILL BE NEEDED TO SUPPLEMENT THE EXISTING QUANTITIES. THE CONTRACTOR IS RESPONSIBLE FOR QUANTIFYING THE PIECES AVAILABLE FOR REUSE AND INCLUDING THE QUANTITY OF NEW VERTICAL GRANITE CURB THAT WILL SUPPLEMENT WHAT CAN BE SALVAGED.



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**

HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**  
 Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:

Issued For:  
**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: EJA  
 Reviewed By: CB  
 Approved By: JJP  
 W&S Project No.: ENG20-0865  
 W&S File No.:

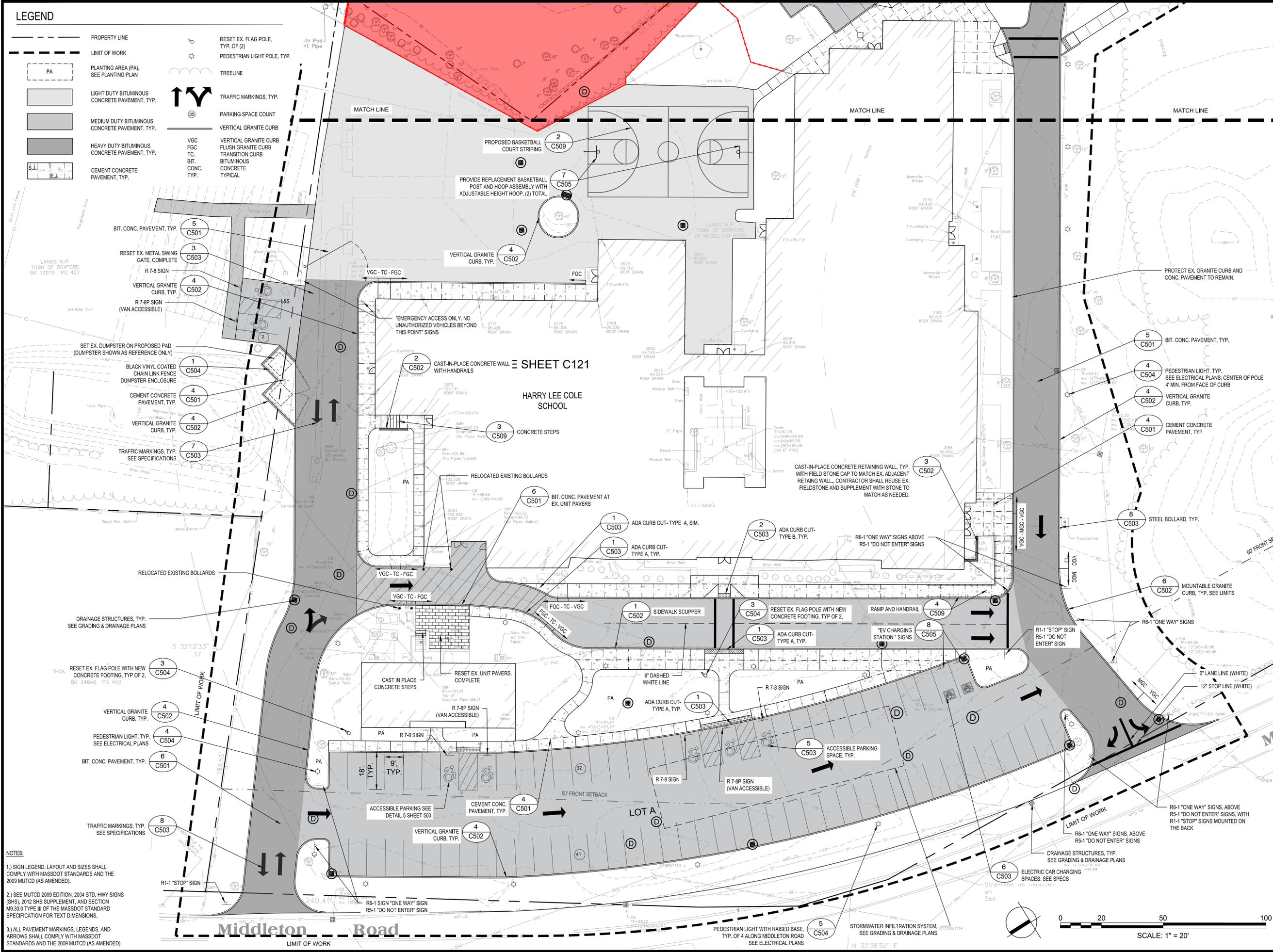
Drawing Title:  
**OVERALL MATERIALS & LAYOUT PLAN**

Sheet Number:  
**C120**

Rev. 13 Date: 10/24/2019

**LEGEND**

- PROPERTY LINE
- - - LIMIT OF WORK
- PA PLANTING AREA (PA), SEE PLANTING PLAN
- Light Duty Bituminous Concrete Pavement, Typ.
- Medium Duty Bituminous Concrete Pavement, Typ.
- Heavy Duty Bituminous Concrete Pavement, Typ.
- Cement Concrete Pavement, Typ.
- RESET EX. FLAG POLE, TYP. OF (2)
- PEDESTRIAN LIGHT POLE, TYP.
- TREELINE
- TRAFFIC MARKINGS, TYP.
- PARKING SPACE COUNT
- VERTICAL GRANITE CURB
- VGC FGC T.C. BIT. CONC. TYP.
- VERTICAL GRANITE CURB FLUSH GRANITE CURB TRANSITION CURB BITUMINOUS CONCRETE TYPICAL



- NOTES:**
- 1.) SIGN LEGEND, LAYOUT AND SIZES SHALL COMPLY WITH MASSDOT STANDARDS AND THE 2009 MUTCD (AS AMENDED).
  - 2.) SEE MUTCD 2009 EDITION, 2004 STD. HWY SIGNS (SHS), 2012 SHS SUPPLEMENT, AND SECTION M9.30.0 TYPE III OF THE MASSDOT STANDARD SPECIFICATION FOR TEXT DIMENSIONS.
  - 3.) ALL PAVEMENT MARKINGS, LEGENDS, AND ARROWS SHALL COMPLY WITH MASSDOT STANDARDS AND THE 2009 MUTCD (AS AMENDED).

Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**



**HARRY LEE COLE SCHOOL**  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**

Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Issued For:

**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: EJA  
 Reviewed By: CB  
 Approved By: JIP  
 W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:

**MATERIALS & LAYOUT ENLARGEMENT PLAN**

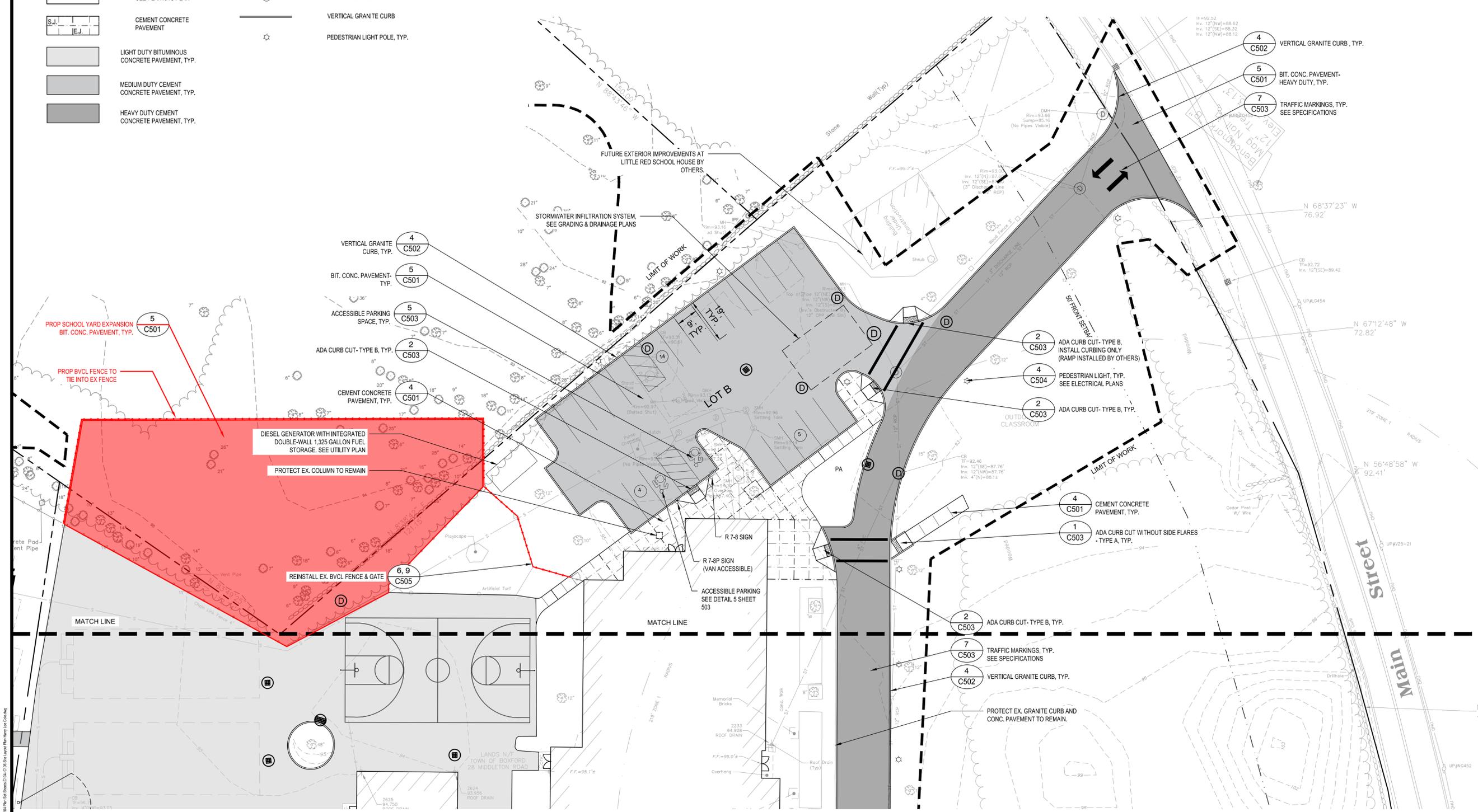
Sheet Number:

**C121**

Copyright © 2021 Weston & Sampson, Inc.

**LEGEND**

- PROPERTY LINE
- LIMIT OF WORK
- PLANTING AREA (PA), SEE PLANTING PLAN
- CEMENT CONCRETE PAVEMENT
- LIGHT DUTY BITUMINOUS CONCRETE PAVEMENT, TYP.
- MEDIUM DUTY CEMENT CONCRETE PAVEMENT, TYP.
- HEAVY DUTY CEMENT CONCRETE PAVEMENT, TYP.
- TRAFFIC MARKINGS
- PARKING SPACE COUNT
- VERTICAL GRANITE CURB
- PEDESTRIAN LIGHT POLE, TYP.



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**



HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**  
 Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:



Issued For:  
**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: EJA  
 Reviewed By: CB  
 Approved By: JJP  
 W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:  
**MATERIALS & LAYOUT ENLARGEMENT PLAN**

Sheet Number:  
**C122**



W&S:\Projects\2020\Boxford Public Schools\Boxford Public Schools Site Renovation\Drawings\Materials and Layout\Materials and Layout Enlargement Plan.dwg  
 11/22/2022 10:24:03 AM  
 User: jpp  
 Plot: 11/22/2022 10:24:03 AM  
 Scale: 1" = 20'  
 Sheet: C122

Rev: 18 Date: 10/24/2019

**LEGEND**

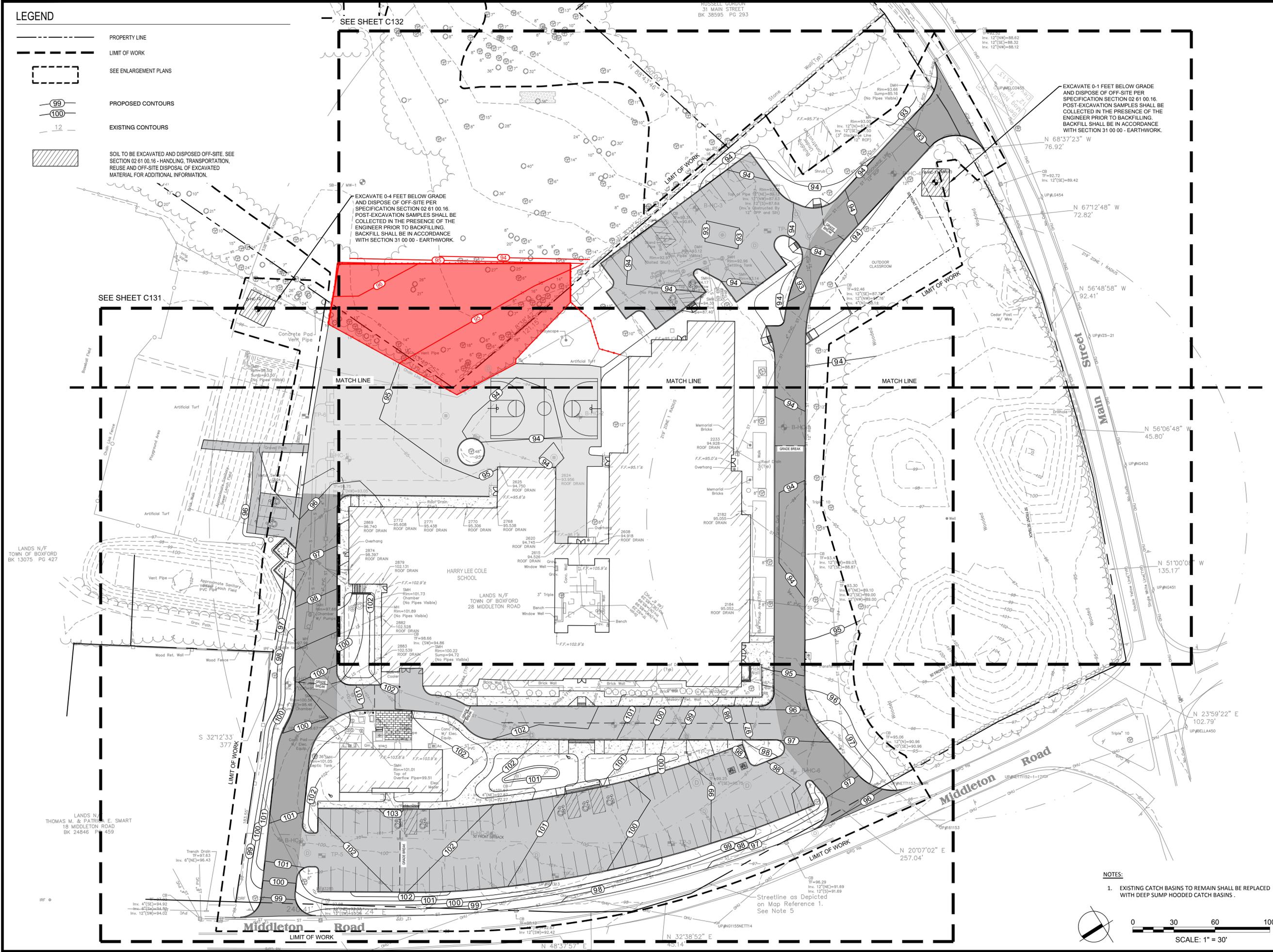
- PROPERTY LINE
- LIMIT OF WORK
- SEE ENLARGEMENT PLANS
- PROPOSED CONTOURS
- EXISTING CONTOURS
- SOIL TO BE EXCAVATED AND DISPOSED OFF-SITE. SEE SECTION 02 61 00.16 - HANDLING, TRANSPORTATION, REUSE AND OFF-SITE DISPOSAL OF EXCAVATED MATERIAL FOR ADDITIONAL INFORMATION.

SEE SHEET C132

SEE SHEET C131

EXCAVATE 0-4 FEET BELOW GRADE AND DISPOSE OF OFF-SITE PER SPECIFICATION SECTION 02 61 00.16. POST-EXCAVATION SAMPLES SHALL BE COLLECTED IN THE PRESENCE OF THE ENGINEER PRIOR TO BACKFILLING. BACKFILL SHALL BE IN ACCORDANCE WITH SECTION 31 00 00 - EARTHWORK.

EXCAVATE 0-1 FEET BELOW GRADE AND DISPOSE OF OFF-SITE PER SPECIFICATION SECTION 02 61 00.16. POST-EXCAVATION SAMPLES SHALL BE COLLECTED IN THE PRESENCE OF THE ENGINEER PRIOR TO BACKFILLING. BACKFILL SHALL BE IN ACCORDANCE WITH SECTION 31 00 00 - EARTHWORK.



LANDS N/F TOWN OF BOXFORD BK 13075 PG 427

LANDS N/ THOMAS M. & PATRICIA E. SMART 18 MIDDLETON ROAD BK 24846 PG 459

Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT

HARRY LEE COLE SCHOOL  
26 AND 28 MIDDLETON ROAD  
BOXFORD, MA 01921

**Weston & Sampson**  
Weston & Sampson Engineers, Inc.  
55 Walkers Brook Drive, Suite 100  
Reading, MA 01867  
978.532.1900 800.SAMPSON  
www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:

Issued For:  
**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: EJA  
 Reviewed By: CB  
 Approved By: JJP  
 W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:  
**OVERALL GRADING PLAN**  
 Sheet Number:  
**C130**

**NOTES:**  
 1. EXISTING CATCH BASINS TO REMAIN SHALL BE REPLACED WITH DEEP SUMP HOODED CATCH BASINS.

**LEGEND**

- PROPERTY LINE
- - - LIMIT OF WORK
- 99 ○ 100 PROPOSED CONTOURS
- - - 12 EXISTING CONTOURS
- ⊕ EXISTING DRAINAGE STRUCTURE. SEE DRAINAGE PLAN
- 95.10 EXISTING SPOT ELEVATION
- 1.5% PROPOSED SLOPE
- 8.25' PROPOSED SPOT ELEVATION
- ⊕ CATCH BASIN. SEE DRAINAGE PLAN
- ⊕ DRAINAGE MAN HOLE. SEE DRAINAGE PLAN
- ⊕ S SEWER MAN HOLE. SEE DRAINAGE PLAN
- - - GRADE BREAK
- HP HIGH POINT
- LP LOW POINT
- TW TOP OF WALL
- BW BOTTOM OF WALL
- TS TOP OF STEP
- BS BOTTOM OF STEP
- TC TOP OF CURB
- BC BOTTOM OF CURB



Project: BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT



HARRY LEE COLE SCHOOL  
26 AND 28 MIDDLETON ROAD  
BOXFORD, MA 01921



Weston & Sampson Engineers, Inc.  
55 Walkers Brook Drive, Suite 100  
Reading, MA 01867  
978.532.1900 800.SAMPSON  
www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Issued For:

**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS NOTED

Date: MAY 6, 2022

Drawn By: CTK

Reviewed By: JJP

Approved By: JRF

W&S Project No.: ENG20-0865

W&S File No.:

Drawing Title:

**GRADING ENLARGEMENT PLAN**

Sheet Number:

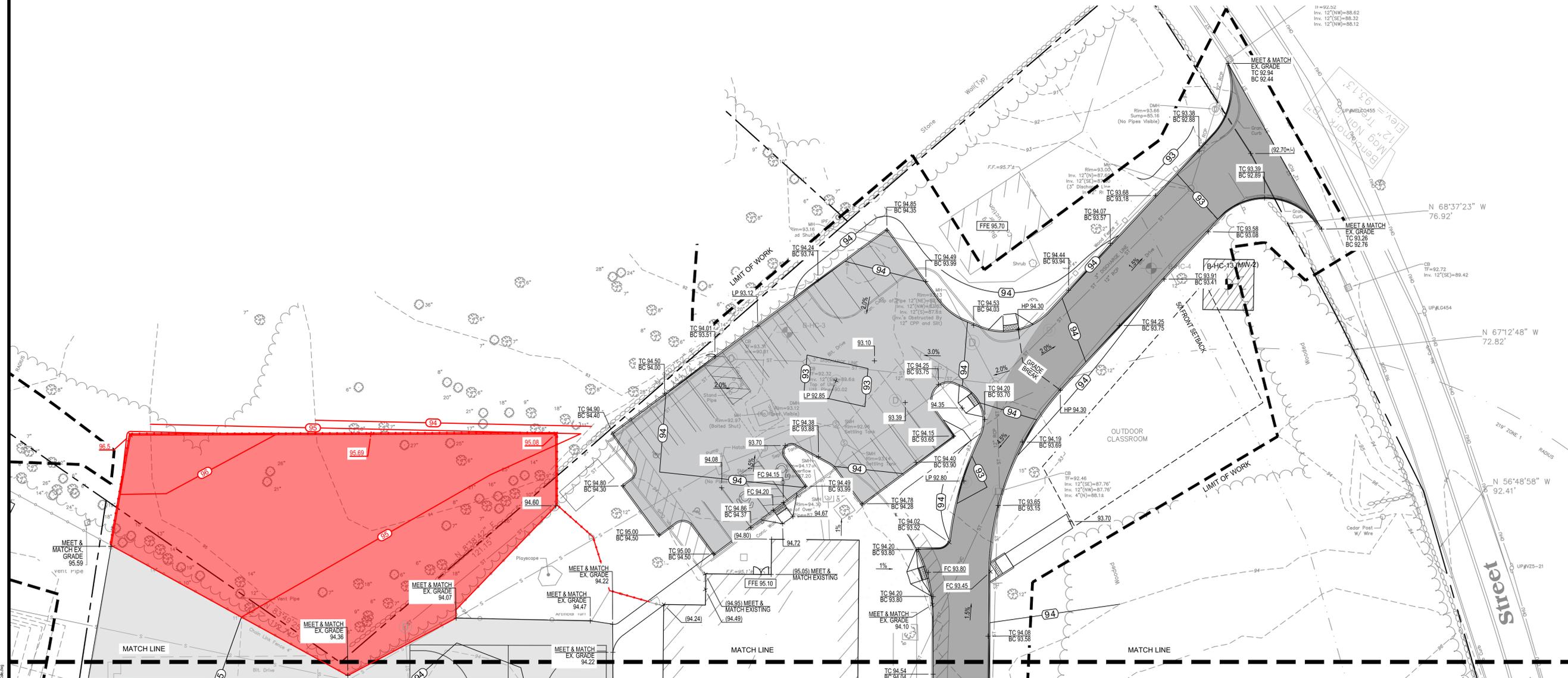
**C131**

Rev. 1.0 Date: 10/24/2019

COPYRIGHT © 2021 WESTON & SAMPSON, INC.

**LEGEND**

	PROPERTY LINE		EXISTING DRAINAGE STRUCTURE. SEE DRAINAGE PLAN		GRADE BREAK
	LIMIT OF WORK		EXISTING SPOT ELEVATION	HP	HIGH POINT
	PROPOSED CONTOURS		PROPOSED SLOPE	LP	LOW POINT
	EXISTING CONTOURS		PROPOSED SPOT ELEVATION	TW	TOP OF WALL
			CATCH BASIN. SEE DRAINAGE PLAN	BW	BOTTOM OF WALL
			DRAINAGE MAN HOLE. SEE DRAINAGE PLAN	TS	TOP OF STEP
			SEWER MAN HOLE. SEE DRAINAGE PLAN	BS	BOTTOM OF STEP
				TC	TOP OF CURB
				BC	BOTTOM OF CURB



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**

HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**

Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:

Issued For:

**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS NOTED

Date: MAY 6, 2022

Drawn By: CTK

Reviewed By: JJP

Approved By: JRF

W&S Project No.: ENG20-0865

W&S File No.:

Drawing Title:

**GRADING ENLARGEMENT PLAN**

Sheet Number:

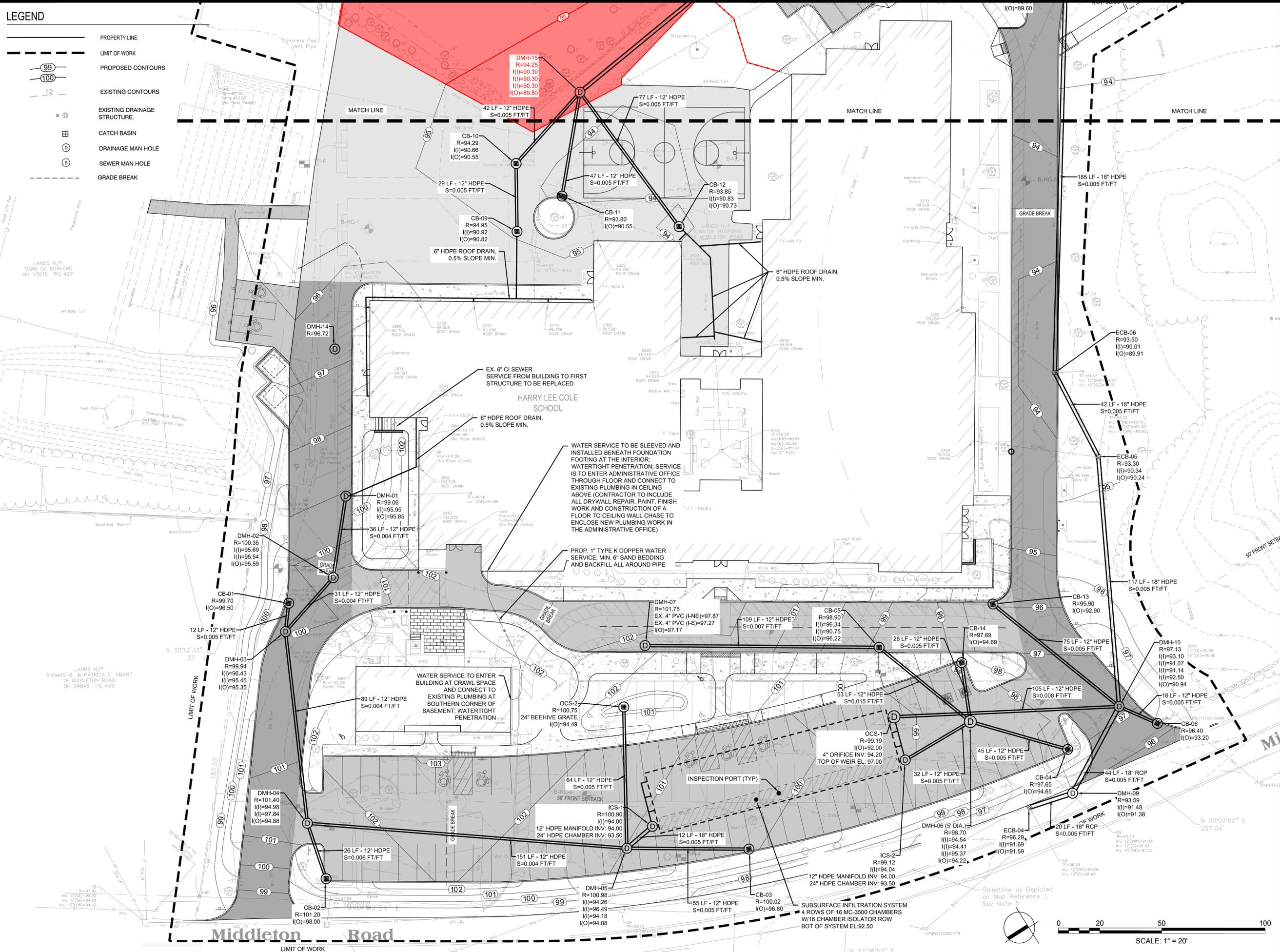
**C132**

Rev. 18 Date: 10/24/2019



**LEGEND**

- PROPERTY LINE
- - - LIMIT OF WORK
- 99, 100 PROPOSED CONTOURS
- 12 EXISTING CONTOURS
- EXISTING DRAINAGE STRUCTURE
- CATCH BASIN
- DRAINAGE MAN HOLE
- SEWER MAN HOLE
- GRADE BREAK



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**



HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**  
 Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:  
  
 COMMONWEALTH OF MASSACHUSETTS  
 JAMES I. PEARSON  
 CIVIL  
 No. 50675  
 REGISTERED PROFESSIONAL ENGINEER  
 11/22/2022

Issued For:  
**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS NOTED  
 Date: MAY 6, 2022  
 Drawn By: CTK  
 Reviewed By: JIP  
 Approved By: JRF  
 W&S Project No.: ENG20-0865  
 W&S File No.:

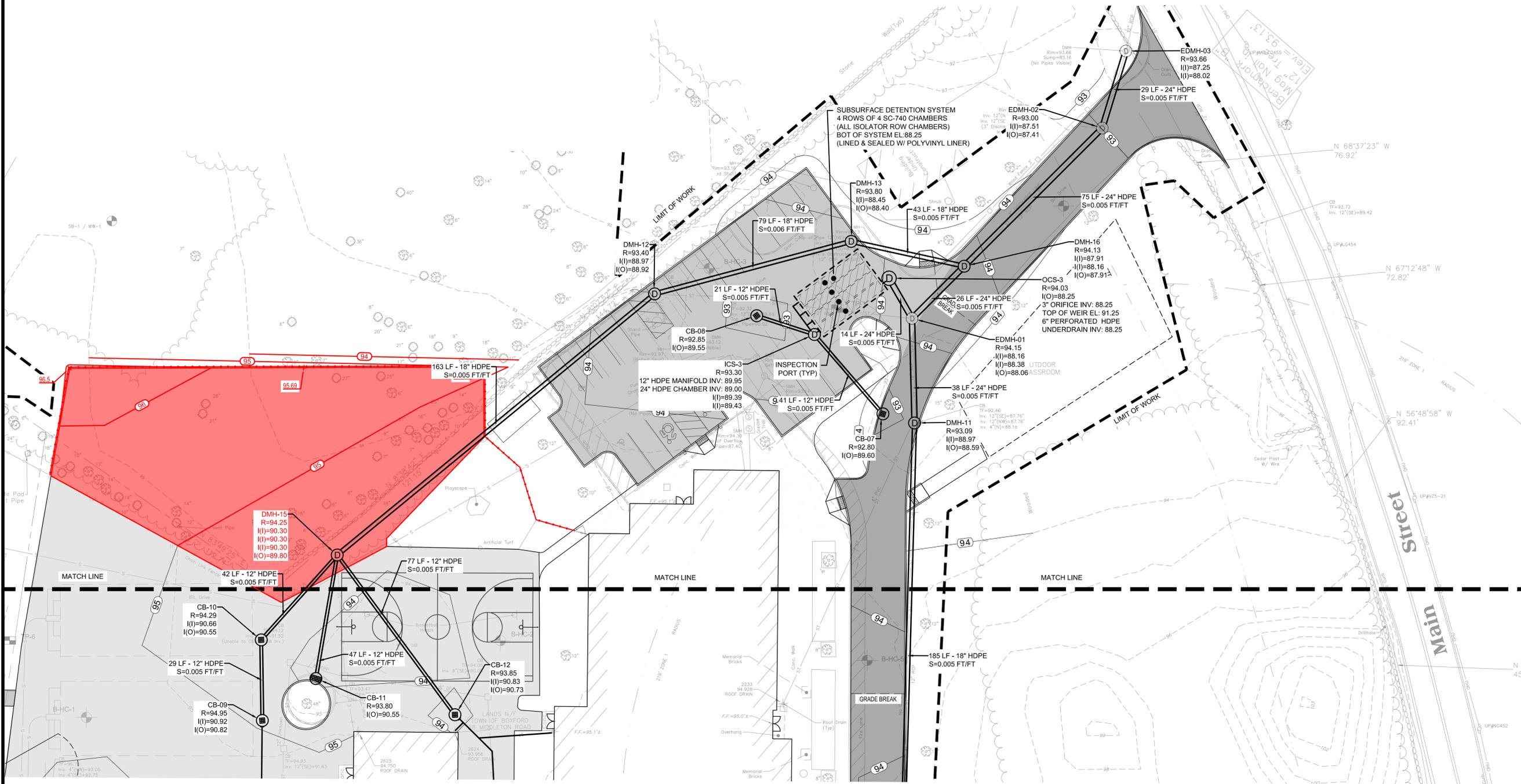
Drawing Title:  
**DRAINAGE ENLARGEMENT PLAN**

Sheet Number:  
**C134**

Rev. 18 Date: 10/24/2019

**LEGEND**

	PROPERTY LINE		EXISTING DRAINAGE STRUCTURE
	LIMIT OF WORK		CATCH BASIN
	PROPOSED CONTOURS		DRAINAGE MAN HOLE
	EXISTING CONTOURS		SEWER MAN HOLE
	EXISTING CONTOURS		GRADE BREAK



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**

HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**

Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:

Issued For:

**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS NOTED

Date: MAY 6, 2022

Drawn By: CTK  
 Reviewed By: JJP  
 Approved By: JRF

W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:

**DRAINAGE ENLARGEMENT PLAN**

Sheet Number:

**C135**

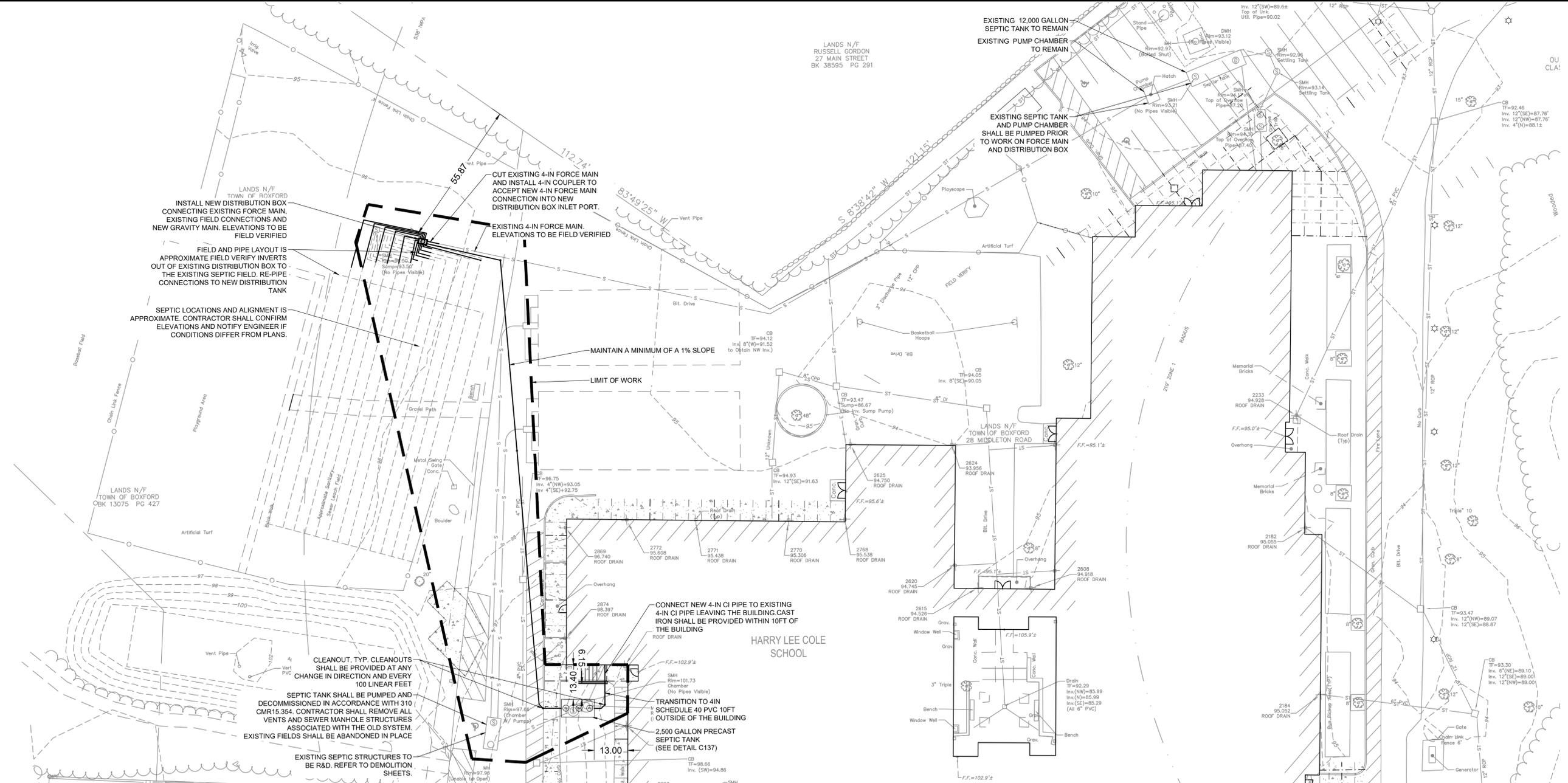
Rev. 18 Date: 10/24/2019



W&S:\Projects\2020\ENG20-0865\112222\Drawings\112222-01-01-01.dwg (11/22/2022) 11:22:22 AM JRP

Revisions:

No.	Date	Description



**EXISTING DESIGN CRITERIA PER 310 CMR 15.000**

SCHOOL SYSTEM W/ CAFETERIA  
8 GPD PER PERSON

414 PERSONS (STUDENTS AND FACULTY)

**EXISTING DESIGN FLOW**

DESIGN FLOW  
8 GPD/PERSON X 555 PERSONS = 4,440 GPD

EXISTING SYSTEM DESIGNED FOR 4,440 GPD

LOADING RATE 0.74 GALLONS/SF USED

EXISTING LEACHING AREA: 60FT X 100FT = 6,000SQFT

MAXIMUM TITLE V HYDRAULIC LOADING:  
6,000SQF X 0.74GALLONS/SF = 4,440 GALLONS

CURRENT HYDRAULIC LOADING:  
8 GPD/PERSON X 414 PERSONS = 3,312 GPD

SURPLUS OF 1,128 GPD

**LEACHING FIELD DESIGN:**

4,440 GPD DESIGN FLOW 0.74 GPD/SF = 6,000 SF OF FIELD REQUIRED

EFFECTIVE LEACHING AREA ONE FIELD AT: = 6,000 SF OF FIELD PROVIDED

100' LONG X 60' WIDE X 1' DEEP

FIELD SUMMARY

	AREA (SF)	GPD
REQUIRED	6,000	3,312
PROVIDED	6,000	4,440

**EXISTING SEPTIC TANK DESIGN**

DESIGN FLOW: 4,400 GPD

TWO COMPARTMENT TANK (310 CMR 15.224)  
1ST COMPARTMENT REQUIRES 48 HOUR DETENTION TIME  
VOLUME = 2 DAYS X DESIGN FLOW = 2 DAYS X 4,440 GPD = 8,880 GAL

2ND COMPARTMENT REQUIRES 24 HOUR DETENTION TIME  
VOLUME = 1 DAY X DESIGN FLOW = 1 DAY X 4,440 GPD = 4,440 GAL

TANK PROVIDED = 12,000 GALLONS  
SECONDARY TANK VOLUME HAS CAPACITY TO HANDLE ADDITIONAL FLOW OF 1,320 GAL

**PIPE LOADING CALCULATION**

(REF: UNI-BELL HANDBOOK OF PVC PIPE)

FOR H2O LOADING AND 1' OF COVER:  
TOTAL LIVE+DEAD LOAD = 1,600 PSF = 11.1 PSI (FIG. 11, PG. 134)

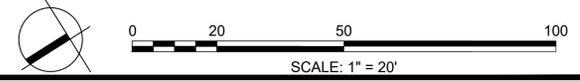
FOR H2O LOADING, 1' COVER, HIGHWAY CONDITIONS:  
IMPACT FACTOR = 1.5 (TABLE 21)

SAFETY FACTOR = 1.5  
PIPE STRESS = (11.1 PSI)(1.5)(1.5) = 25.0 PSI

ALLOWABLE PIPE STRESS:  
SDR 35 = 46 PSI > 25.0 PSI => OK (TABLE 24)

**NOTES**

- DOUBLE WASHED STONE SHALL BE FREE OF IRON, FINES, AND DUST IN ACCORDANCE WITH 310 CMR 15.247.
- FILL PLACEMENT, IF REQUIRED BY THE ENGINEER, WILL BE IN ACCORDANCE WITH 310 CMR 15.255(6).
- CONTRACTOR SHALL INSTALL TANKS IN A MANNER WHICH WILL PREVENT UNDERCUTTING OF NEW BUILDING FOUNDATIONS.
- THE SEPTIC SYSTEM INSTALLER SHALL HAVE A CURRENT DISPOSAL WORKS INSTALLERS PERMIT WITH THE TOWN OF BOXFORD. INSTALLERS SHALL OBTAIN A DISPOSAL WORKS CONSTRUCTION PERMIT PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND BOARD OF HEALTH A MINIMUM OF 48 HOURS AHEAD OF EXCAVATION.
- PLUMBING CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND INSTALLING SANITARY PIPE TO A LIMIT OF 10'-0" FROM THE BUILDING. GENERAL CONTRACTOR IS RESPONSIBLE FOR EXTENDING SERVICES FROM LIMIT OF THE PLUMBERS WORK TO THE SEPTIC TANK, DISTRIBUTION BOX, AND UP TO AND INCLUDING THE LEACHING TRENCHES AND VENTS ACCORDINGLY.
- GENERAL CONTRACTOR SHALL EXCAVATE AND BACKFILL FOR ALL EXTERIOR PLUMBING WORK.
- CONTRACTOR SHALL VERIFY ALL CONFLICTS WITH OTHER UTILITIES AND MAKE ADJUSTMENTS AS NEEDED AT NO ADDITIONAL COST TO THE OWNER.
- AN ENGINEERED AS-BUILT SHALL BE PREPARED AND SUBMITTED TO THE BOXFORD BOARD OF HEALTH.
- CONTRACTOR IS REQUIRED TO OBTAIN A TOWN SEPTIC INSTALLERS LICENSE TO WORK ON A SEPTIC SYSTEM WITHIN THE TOWN OF BOXFORD.
- SEPTIC SYSTEM UPGRADE DESIGN IS PENDING A PASSING TITLE V EVALUATION.







Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Issued For:  
**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
Date: MAY 6, 2022  
Drawn By: EJA  
Reviewed By: CB  
Approved By: JIP

W&S Project No.: ENG20-0865  
W&S File No.:

Drawing Title:  
**OVERALL PLANTING PLAN**

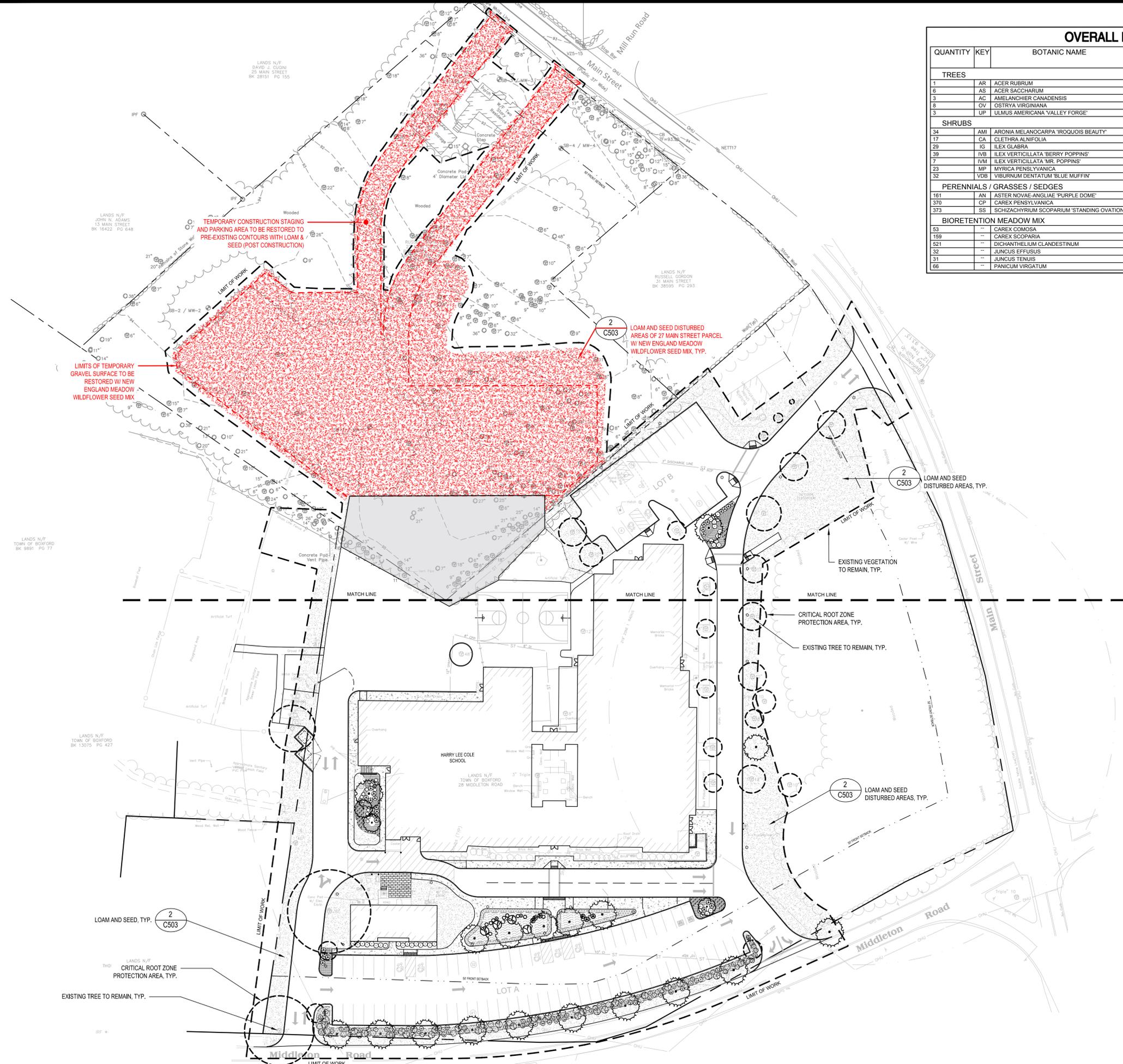
Sheet Number:  
**L100**

**OVERALL PLANTING SCHEDULE**

QUANTITY	KEY	BOTANIC NAME	COMMON NAME	SIZE	NOTES
<b>TREES</b>					
1	AR	ACER RUBRUM	RED MAPLE	2-2.5" CAL.	---
6	AS	ACER SACCHARUM	SUGAR MAPLE	2-2.5" CAL.	---
3	AC	AMELANCHIER CANADENSIS	SERVICEBERRY	10-12 HEIGHT	MULTI-STEM
8	OV	OSTRYA VIRGINIANA	AMERICAN HOPHORNBEAM	2-2.5" CAL.	---
3	UP	ULMUS AMERICANA 'VALLEY FORGE'	AMERICAN ELM	2-2.5" CAL.	---
<b>SHRUBS</b>					
34	AM	ARONIA MELANOCARPA 'IROQUOIS BEAUTY'	BLACK CHOKEBERRY	#3 CONTAINER	3-4' HEIGHT MIN.
17	CA	CLETHRA ALNIFOLIA	SWEET PEPPERBUSH	10 GALLON	3-4' HEIGHT MIN.
29	IG	ILEX GLABRA	INKBERRY	10 GALLON	3-4' HEIGHT MIN.
39	IVB	ILEX VERTICILLATA 'BERRY POPPINS'	WINTERBERRY HOLLY	B&B, 3-4 HT.	3-4' HEIGHT, FEMALE CULTIVAR
17	IVM	ILEX VERTICILLATA 'MR. POPPINS'	WINTERBERRY HOLLY	B&B, 3-4 HT.	3-4' HEIGHT, MALE CULTIVAR
23	MP	MYRICA PENNSYLVANICA	BAYBERRY	B&B, 3-4 HT.	3-4' HEIGHT MIN.
32	YVB	VIBURNUM DENTATUM 'BLUE MUFFIN'	ARROWWOOD VIBURNUM	#3 CONTAINER	3-4' HEIGHT MIN.
<b>PERENNIALS / GRASSES / SEDGES</b>					
181	AN	ASTER NOVAE-ANGIAE 'PURPLE DOME'	NEW ENGLAND ASTER	#1 CONTAINER	SPACE 18" O.C.
370	CP	CAREX PENNSYLVANICA	OAK SEDGE	#1 CONTAINER	SPACE 12" O.C.
373	SS	SCHIZACHYRIUM SCOPARIUM 'STANDING OVATION'	LITTLE BLUESTEM	#1 CONTAINER	SPACE 18" O.C.
<b>BIORETENTION MEADOW MIX</b>					
53	--	CAREX COMOSA	COSMOS SEDGE	--	PLUG, SPACE 12" O.C.
159	--	CAREX SCOPARIA	BLUNT BROOM SEDGE	--	PLUG, SPACE 12" O.C.
521	--	DICHANTHELIUM CLANDESTINUM	DEERTONGUE GRASS	--	PLUG, SPACE 12" O.C.
32	--	JUNCUS EFFUSUS	SLENDER RUSH	--	PLUG, SPACE 12" O.C.
31	--	JUNCUS TENUIS	SOFT RUSH	--	PLUG, SPACE 12" O.C.
66	--	PANICUM VIRGATUM	SWITCHGRASS	--	PLUG, SPACE 24" O.C.

**LEGEND**

- PROPERTY LINE
- LIMIT OF WORK
- LOAM AND SEED
- BLACK MULCH PLANTING BED
- BIORETENTION MEADOW MIX
- HERBACEOUS PERENNIAL PLANTING
- PROPOSED SHRUB PLANTING
- PROPOSED TREE PLANTING



TEMPORARY CONSTRUCTION STAGING AND PARKING AREA TO BE RESTORED TO PRE-EXISTING CONTOURS WITH LOAM & SEED (POST CONSTRUCTION)

LIMITS OF TEMPORARY GRAVEL SURFACE TO BE RESTORED W/ NEW ENGLAND MEADOW WILDFLOWER SEED MIX

LOAM AND SEED DISTURBED AREAS OF 27 MAIN STREET PARCEL W/ NEW ENGLAND MEADOW WILDFLOWER SEED MIX, TYP.

LOAM AND SEED DISTURBED AREAS, TYP.

EXISTING VEGETATION TO REMAIN, TYP.

CRITICAL ROOT ZONE PROTECTION AREA, TYP.

EXISTING TREE TO REMAIN, TYP.

LOAM AND SEED DISTURBED AREAS, TYP.

LOAM AND SEED, TYP.

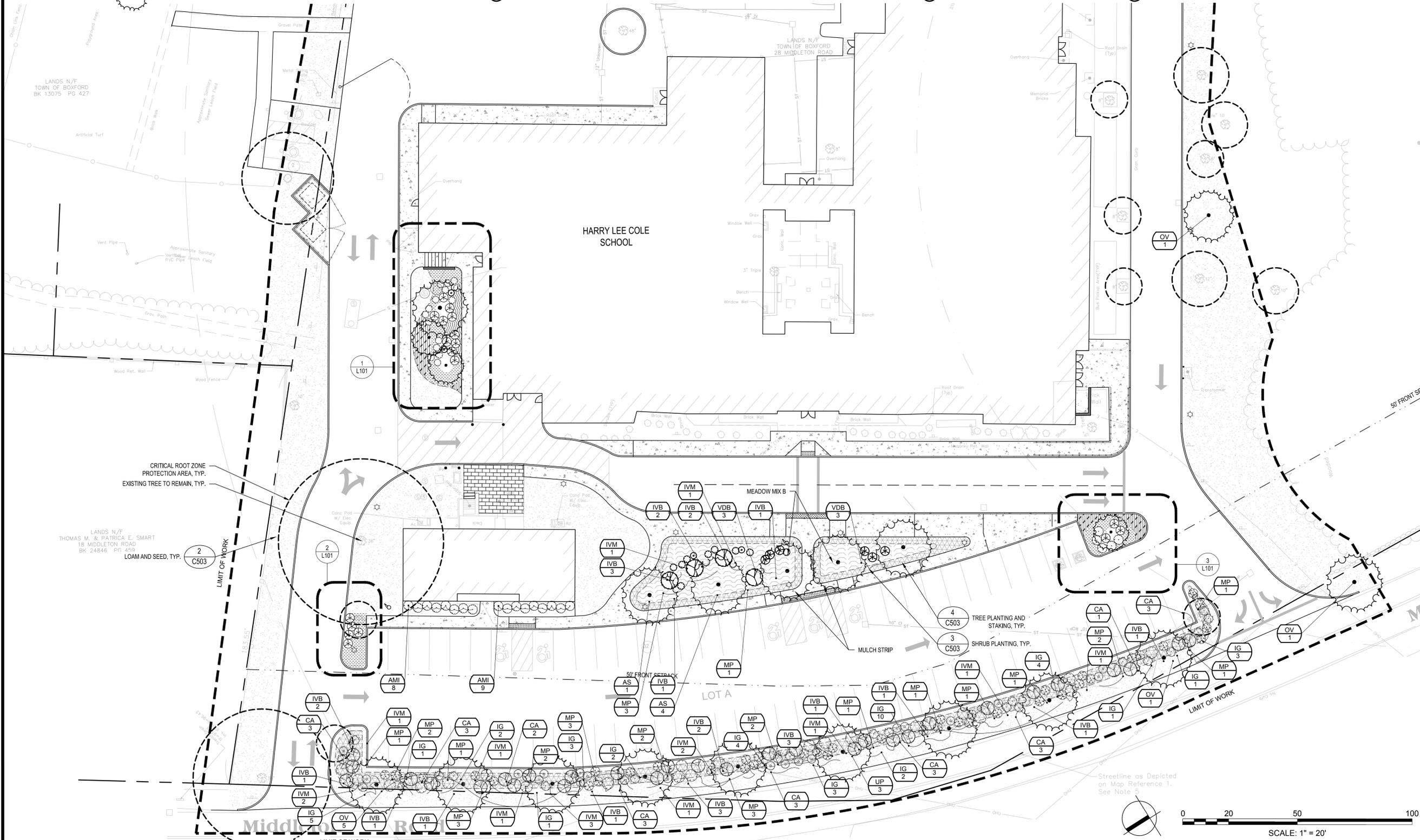
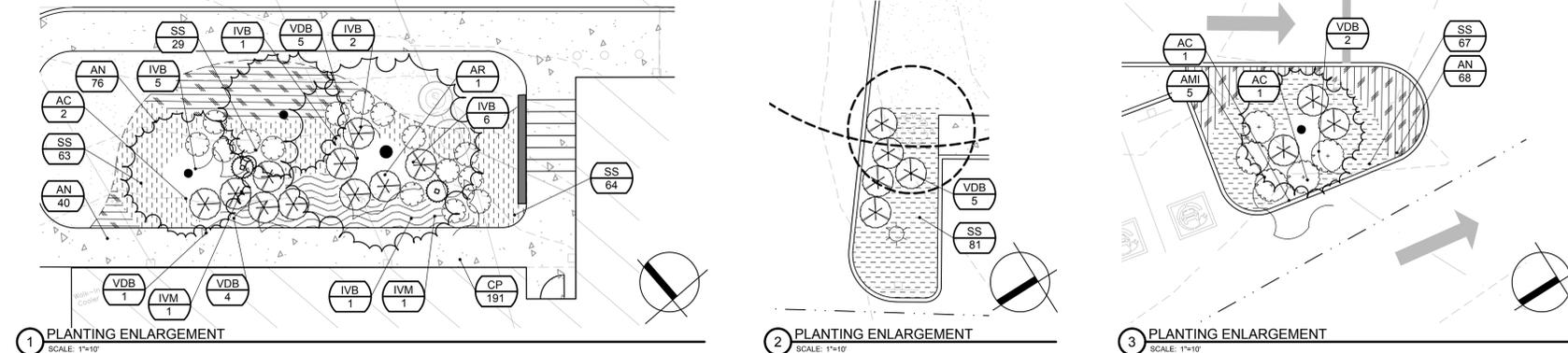
CRITICAL ROOT ZONE PROTECTION AREA, TYP.

EXISTING TREE TO REMAIN, TYP.

W:\Projects\2022\Boxford Public Schools\Boxford Public Schools - Overall Planting Plan.dwg  
 11/22/2022 10:24:03 AM  
 User: jip  
 Plot: Overall Planting Plan.dwg  
 Scale: 1" = 40'  
 Date: 11/22/2022 10:24:03 AM  
 Path: W:\Projects\2022\Boxford Public Schools\Boxford Public Schools - Overall Planting Plan.dwg  
 Plot: Overall Planting Plan.dwg  
 Scale: 1" = 40'  
 Date: 11/22/2022 10:24:03 AM  
 Path: W:\Projects\2022\Boxford Public Schools\Boxford Public Schools - Overall Planting Plan.dwg

**LEGEND**

-  PROPERTY LINE
-  LIMIT OF WORK
-  LOAM AND SEED
-  BLACK MULCH PLANTING BED
-  BIORETENTION MEADOW MIX
-  HERBACEOUS PERENNIAL PLANTING
-  PROPOSED SHRUB PLANTING
-  PROPOSED TREE PLANTING



Project:  
**BOXFORD PUBLIC SCHOOLS SITE RENOVATION PROJECT**



HARRY LEE COLE SCHOOL  
 26 AND 28 MIDDLETON ROAD  
 BOXFORD, MA 01921

**Weston & Sampson**  
 Weston & Sampson Engineers, Inc.  
 55 Walkers Brook Drive, Suite 100  
 Reading, MA 01867  
 978.532.1900 800.SAMPSON  
 www.westonandsampson.com

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Issued For:  
**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: EJA  
 Reviewed By: CB  
 Approved By: JIP  
 W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:  
**PLANTING ENLARGEMENT PLAN**

Sheet Number:  
**L101**

Rev. 18 Date: 10/24/2019





Consultants:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



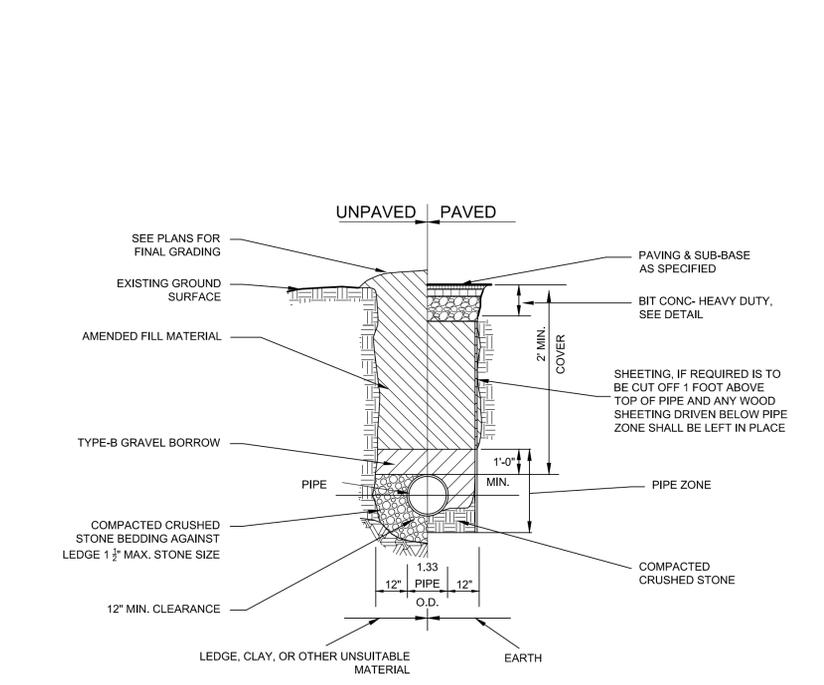
Issued For:  
**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: EJA  
 Reviewed By: CB  
 Approved By: JIP

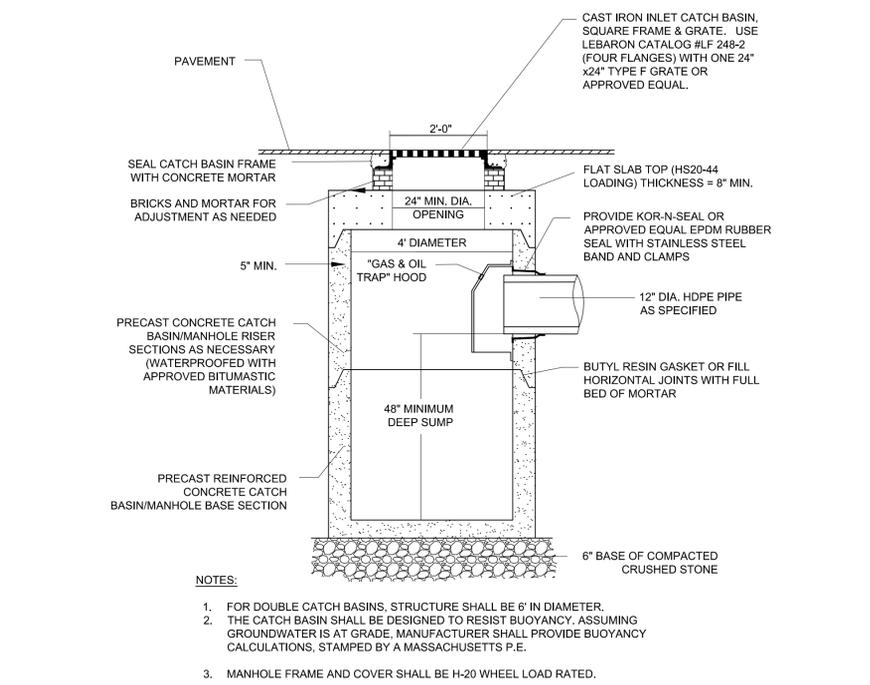
W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:  
**SITE CONSTRUCTION DETAILS**

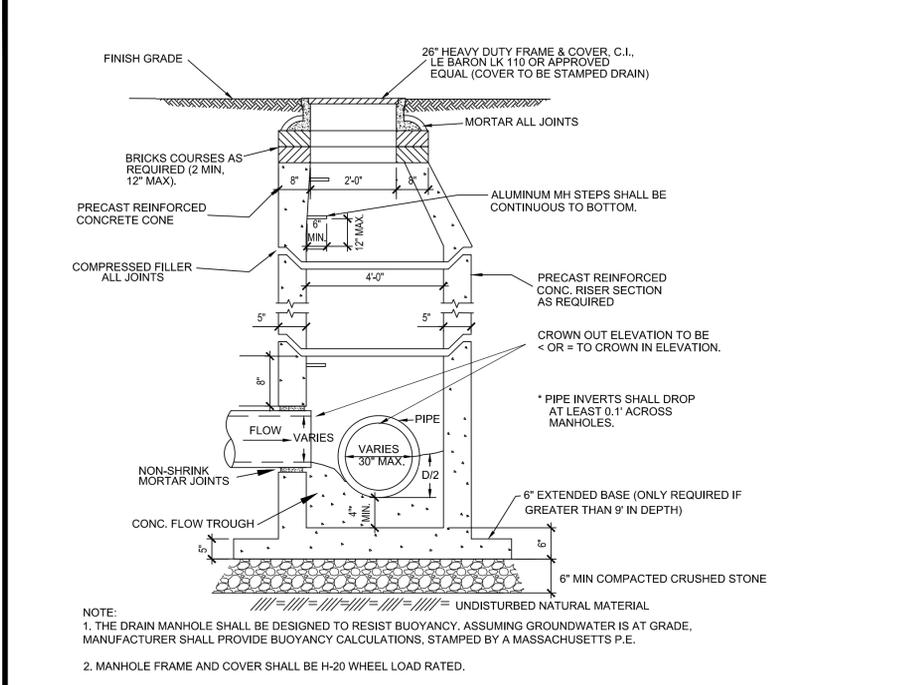
Sheet Number:  
**C501**



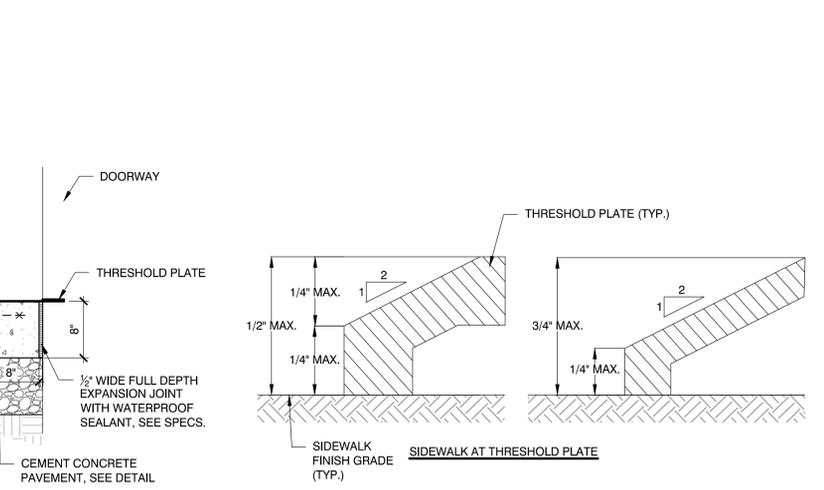
**3** TYPICAL STORM DRAIN & SEWER TRENCH DETAIL  
 SCALE: N.T.S.



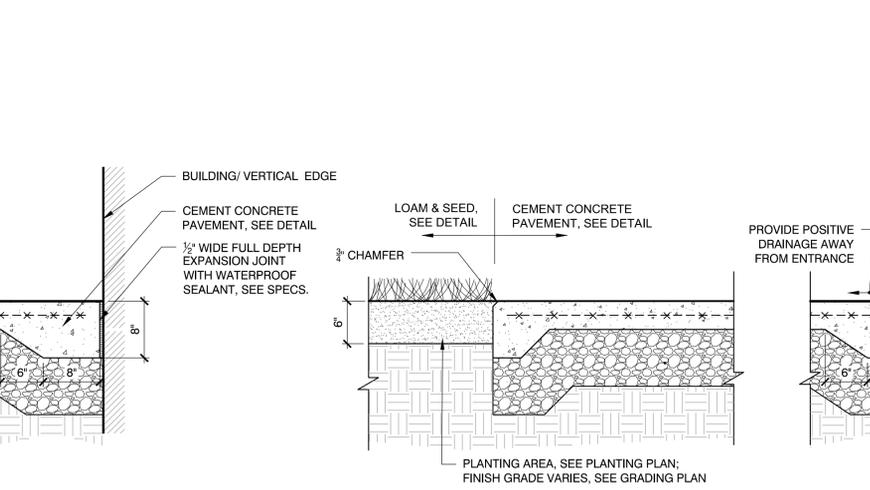
**2** STANDARD CATCH BASIN  
 SCALE: N.T.S.



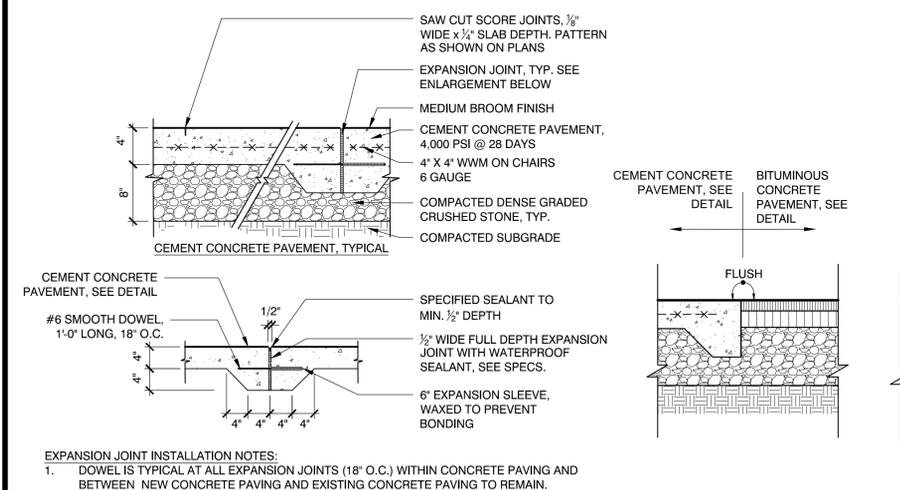
**1** TYPICAL PRECAST CONCRETE MANHOLE  
 SCALE: N.T.S.



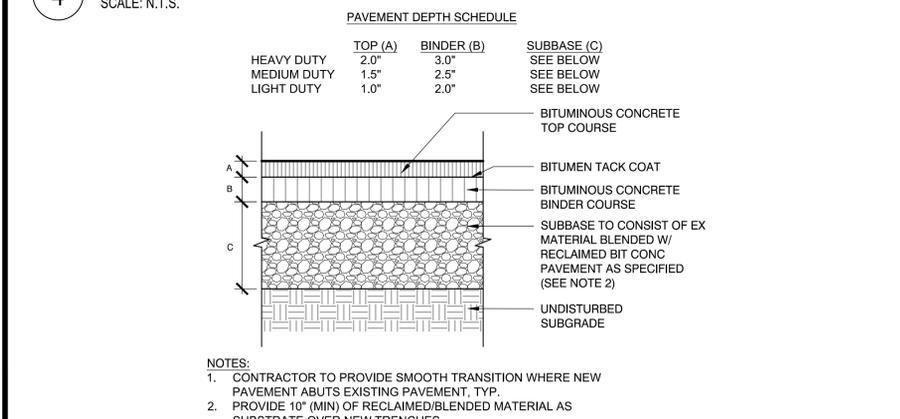
**4** CEMENT CONCRETE PAVEMENT  
 SCALE: N.T.S.



**5** BITUMINOUS CONCRETE PAVEMENT  
 SCALE: N.T.S.



**6** PRECAST CONCRETE PAVERS ON BIT. CONCRETE BASE  
 SCALE: 1-1/2\"/>

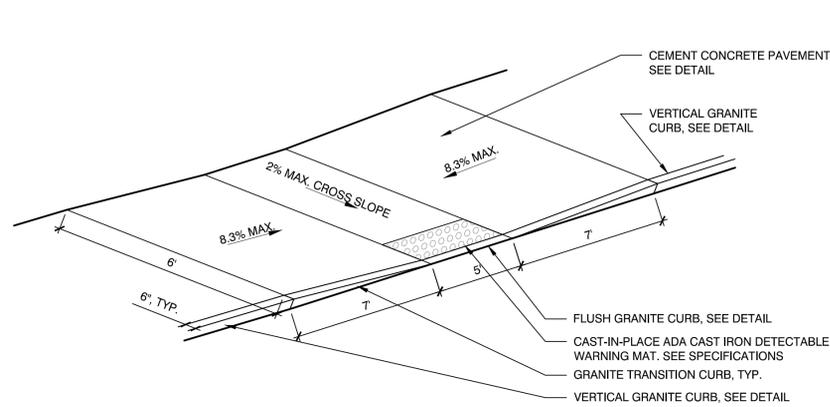


**7** TEMPORARY GRAVEL SURFACE CROSS-SECTION  
 SCALE: N.T.S.

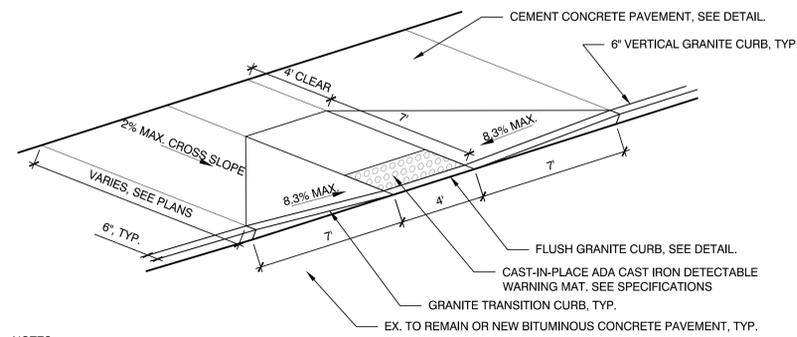
PAVEMENT DEPTH SCHEDULE

	TOP (A)	BINDER (B)	SUBBASE (C)
HEAVY DUTY	2.0"	3.0"	SEE BELOW
MEDIUM DUTY	1.5"	2.5"	SEE BELOW
LIGHT DUTY	1.0"	2.0"	SEE BELOW



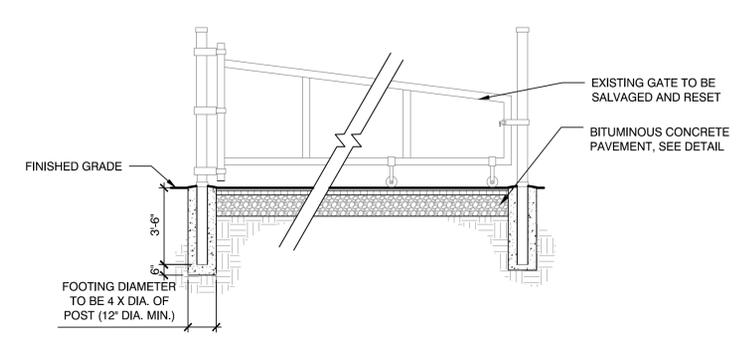


1 ADA CURB CUT- TYPE A  
SCALE: N.T.S.



NOTES:  
1. CONTRACTOR SHALL PROVIDE CLEAN AND STRAIGHT SAWCUT LINES AT LIMIT OF REMOVAL OF EXISTING ASPHALT PAVEMENT TO REMAIN. CONTRACTOR SHALL VERIFY LIMITS OF EXISTING ASPHALT PAVEMENT REMOVAL PRIOR TO COMMENCING DEMOLITION.  
2. CONTRACTOR SHALL REMOVE AND REPLACE ASPHALT PAVEMENT, GRAVEL BORROW, AND SUBGRADE NECESSARY TO CONSTRUCT A CLEAN, SMOOTH TRANSITION AT ADA CURB CUT.

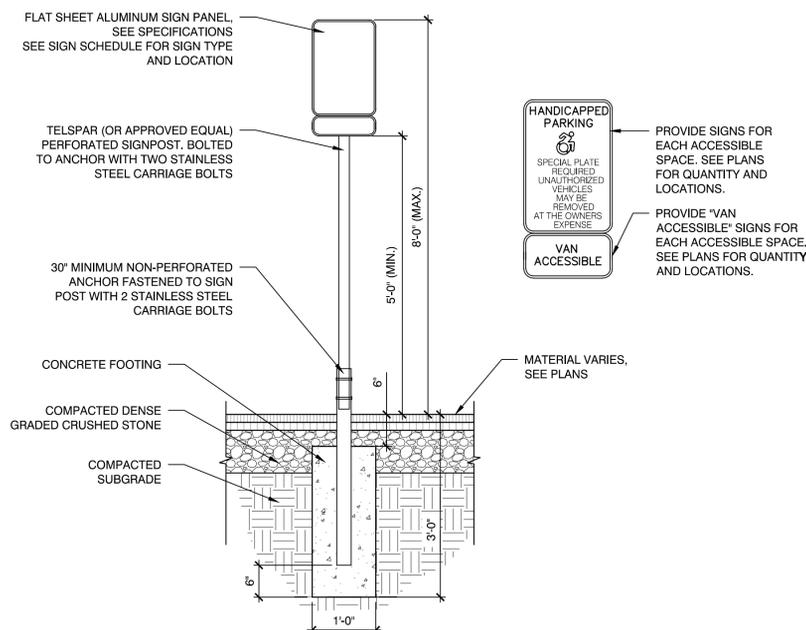
2 ADA CURB CUT- TYPE B  
SCALE: N.T.S.



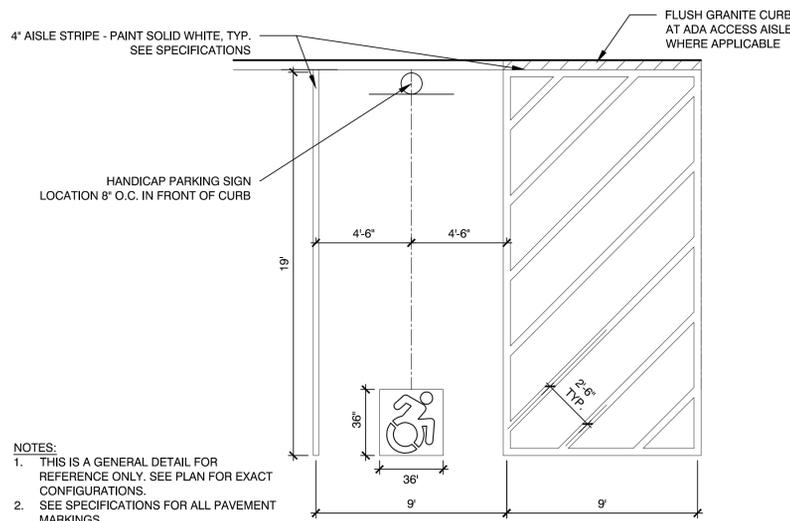
CONCRETE FOOTING:  
NORMAL WEIGHT CONCRETE AIR ENTRAINED WITH NOT LESS THAN 4,500 PSI COMPRESSIVE STRENGTH (28 DAYS), 3 INCH SLUMP, AND 1-INCH MAXIMUM SIZE AGGREGATE.

NOTE:  
A HITCH POST FOR THE GATE ALONG WITH A CONCRETE FOOTING FOR THE HITCH POST SHALL ALSO BE INSTALLED WITH THE METAL SWING GATE.  
EX. METAL SWING GATE, RESET

3  
SCALE: N.T.S.

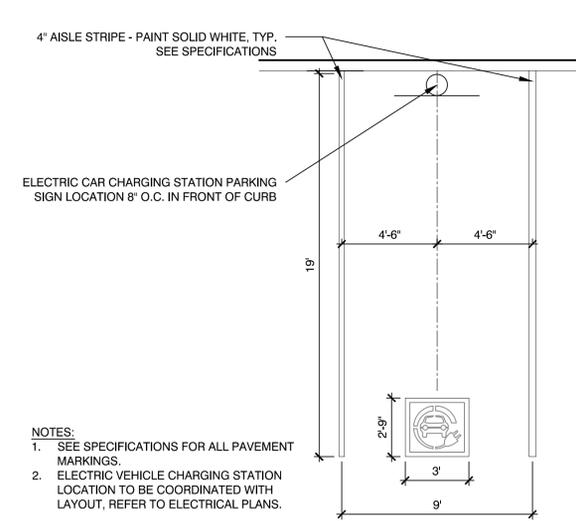


4 SIGN POST FOOTING  
SCALE: N.T.S.



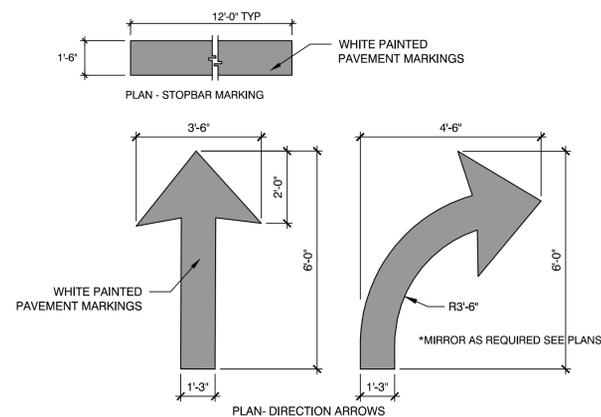
NOTES:  
1. THIS IS A GENERAL DETAIL FOR REFERENCE ONLY. SEE PLAN FOR EXACT CONFIGURATIONS.  
2. SEE SPECIFICATIONS FOR ALL PAVEMENT MARKINGS.  
3. UNIVERSAL WHITE PAINTED ADA SYMBOL PLACED IN A BLUE PAINTED FIELD.

5 ACCESSIBLE PARKING SPACE LAYOUT  
SCALE: N.T.S.



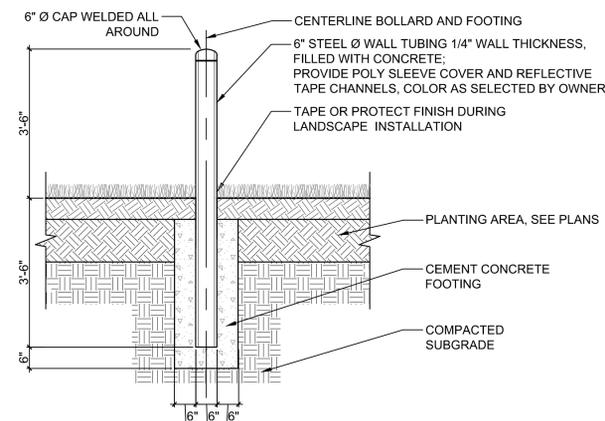
NOTES:  
1. SEE SPECIFICATIONS FOR ALL PAVEMENT MARKINGS.  
2. ELECTRIC VEHICLE CHARGING STATION LOCATION TO BE COORDINATED WITH LAYOUT, REFER TO ELECTRICAL PLANS.

6 ELECTRIC CAR CHARGING STATION PARKING SPACE LAYOUT  
SCALE: N.T.S.



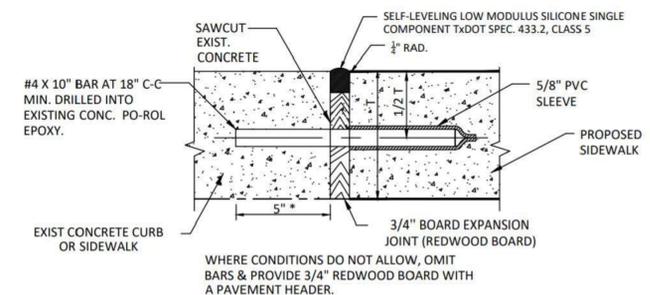
NOTES:  
1. SEE PLANS FOR LOCATIONS OF EACH, AND COMBINATIONS THEREIN.

7 DIRECTIONAL ARROW AND STOP BAR TRAFFIC MARKINGS  
SCALE: N.T.S.



NOTES:  
1. SEE PLAN FOR BOLLARD LOCATIONS.  
2. BOLLARD FOUNDATION CONCRETE TO BE 4000 PSI MIN.  
3. EXACT LOCATION TO BE DETERMINED IN THE FIELD AND APPROVED BY TOWN BEFORE INSTALLATION.  
4. 6\"/>

8 EXTERIOR STEEL BOLLARD  
SCALE: N.T.S.

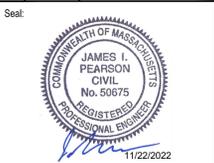


WHERE CONDITIONS DO NOT ALLOW, OMIT BARS & PROVIDE 3/4\"/>

9 PROPOSED SIDEWALK AT EXISTING CONCRETE  
SCALE: N.T.S.

Consultants:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Scale: AS SHOWN  
Date: MAY 6, 2022  
Drawn By: EJA  
Reviewed By: CB  
Approved By: JIP

W&S Project No.: ENG20-0865  
W&S File No.:

Issued For:  
FOR PERMITTING - NOT FOR CONSTRUCTION

Drawing Title:  
SITE CONSTRUCTION DETAILS

Sheet Number:  
C503



Consultants:

Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Issued For:  
FOR PERMITTING - NOT FOR CONSTRUCTION

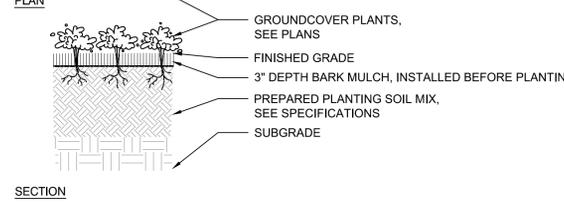
Scale: AS SHOWN  
Date: MAY 6, 2022  
Drawn By: EJA  
Reviewed By: CB  
Approved By: JIP  
W&S Project No.: ENG20-0865  
W&S File No.:

Drawing Title:  
**SITE CONSTRUCTION DETAILS**

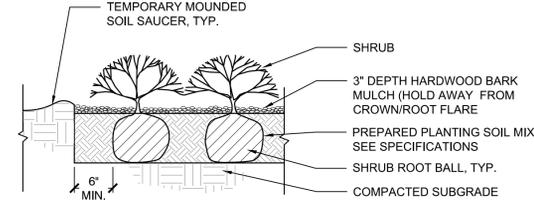
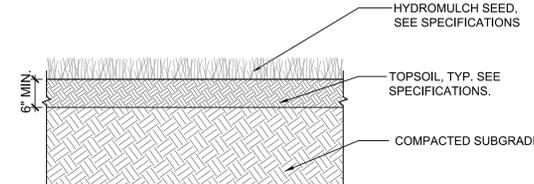
Sheet Number:  
**C505**

GROUNDCOVER SPACING TABLE

PLANT SPACING 'A'	PLANT SPACING 'B'	PLANTS	AREA UNIT
6" O.C.	5.2"	4.61	1 SQ. FT.
8" O.C.	6.93"	2.6	1 SQ. FT.
10" O.C.	8.66"	1.66	1 SQ. FT.
12" O.C.	10.4"	1.15	1 SQ. FT.



NOTES:  
1. ALL GROUNDCOVERS TO BE PLANTED IN TRIANGULAR PATTERN. SEE PLANTING SCHEDULE FOR SPACING.  
2. JUTE EROSION CONTROL MAT TO BE USED ON ALL SLOPES 3:1 OR GREATER. SEE SPECIFICATIONS

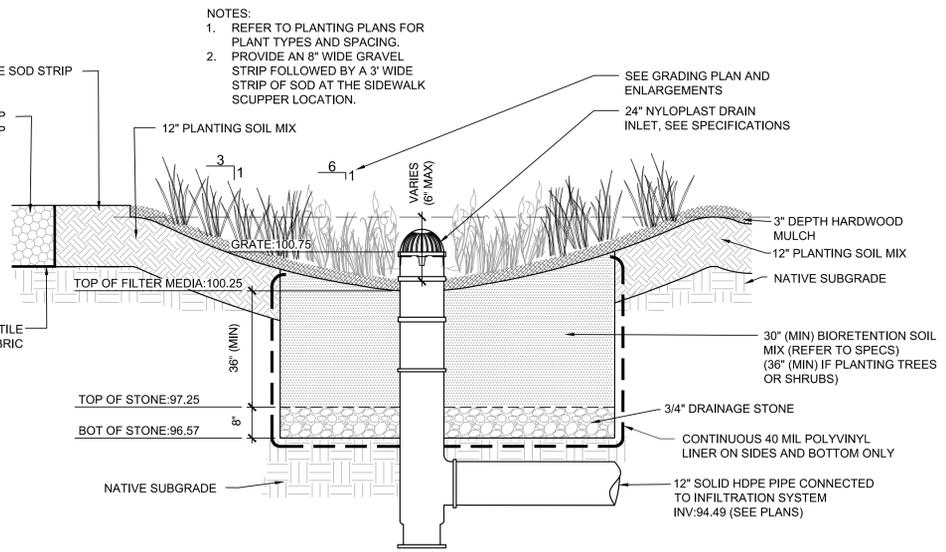
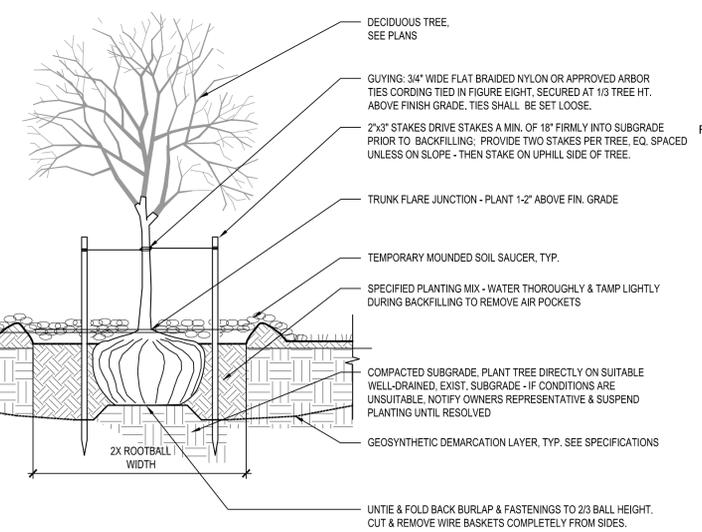
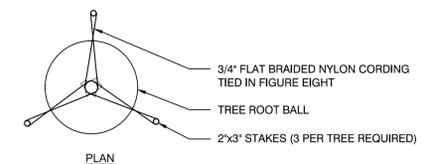


NOTE:  
1. ALL MULCH MUST BE DARK IN COLOR. PROVIDE SAMPLE PRIOR TO INSTALLATION TO BE APPROVED BY OWNER'S REPRESENTATIVE.

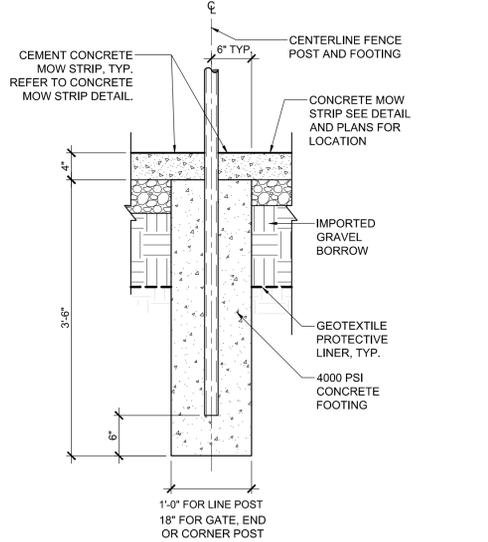
1 GROUNDCOVER PLANTING  
SCALE: N.T.S.

2 LOAM AND SEED  
SCALE: N.T.S.

3 SHRUB PLANTING  
SCALE: N.T.S.

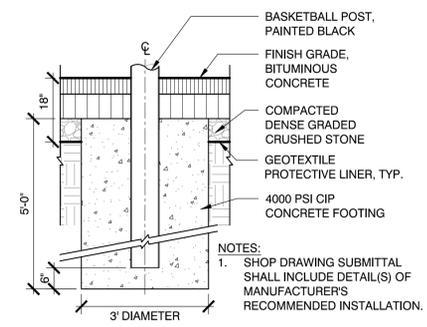


5 BIORETENTION AREA  
SCALE: N.T.S.

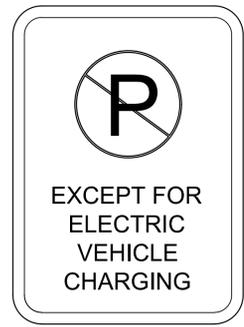


6 FENCE POST FOOTING  
SCALE: N.T.S.

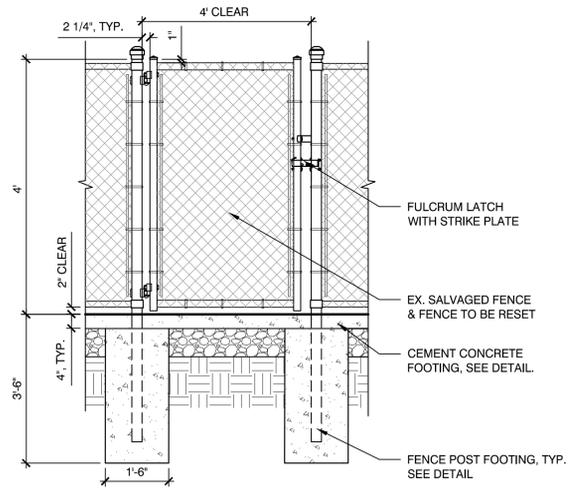
4 TREE PLANTING AND STAKING  
SCALE: N.T.S.



7 BASKETBALL POST FOOTING  
SCALE: N.T.S.



8 EV CHARGING STATION SIGN  
SCALE: N.T.S.



9 GATE POST AND FOOTING  
SCALE: N.T.S.

Weston & Sampson Engineers, Inc. 55 Walkers Brook Drive, Suite 100 Reading, MA 01867 978.532.1900 800.SAMPSON www.westonandsampson.com

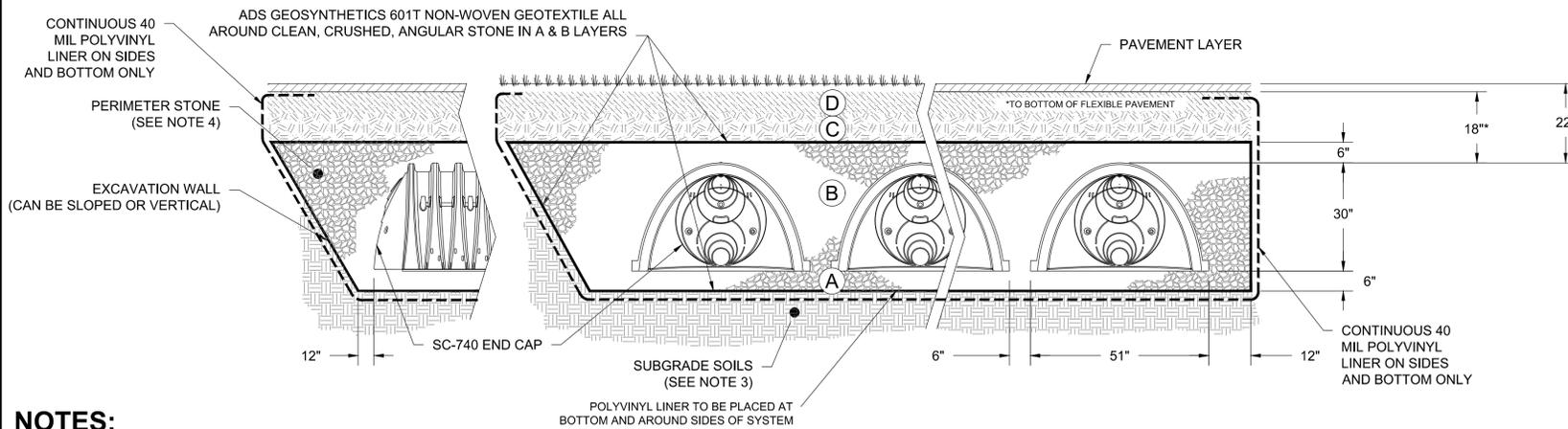
REV: 13 Date: 10/24/2019

## ACCEPTABLE FILL MATERIALS: STORMTECH SC-740 CHAMBER SYSTEMS

MATERIAL LOCATION	DESCRIPTION	AASHTO MATERIAL CLASSIFICATIONS	COMPACTION / DENSITY REQUIREMENT
D	<b>FINAL FILL:</b> FILL MATERIAL FOR LAYER 'D' STARTS FROM THE TOP OF THE 'C' LAYER TO THE BOTTOM OF FLEXIBLE PAVEMENT OR UNPAVED FINISHED GRADE ABOVE. NOTE THAT PAVEMENT SUBBASE MAY BE PART OF THE 'D' LAYER.	N/A	PREPARE PER SITE DESIGN ENGINEER'S PLANS. PAVED INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.
C	<b>INITIAL FILL:</b> FILL MATERIAL FOR LAYER 'C' STARTS FROM THE TOP OF THE EMBEDMENT STONE ('B' LAYER) TO 18" (450 mm) ABOVE THE TOP OF THE CHAMBER. NOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THE 'C' LAYER.	AASHTO M145 <sup>1</sup> A-1, A-2-4, A-3  OR AASHTO M43 <sup>1</sup> 3, 357, 4, 467, 5, 56, 57, 6, 67, 68, 7, 78, 8, 89, 9, 10	BEGIN COMPACTIONS AFTER 12" (300 mm) OF MATERIAL OVER THE CHAMBERS IS REACHED. COMPACT ADDITIONAL LAYERS IN 6" (150 mm) MAX LIFTS TO A MIN. 95% PROCTOR DENSITY FOR WELL GRADED MATERIAL AND 95% RELATIVE DENSITY FOR PROCESSED AGGREGATE MATERIALS. ROLLER GROSS VEHICLE WEIGHT NOT TO EXCEED 12,000 lbs (53 kN). DYNAMIC FORCE NOT TO EXCEED 20,000 lbs (89 kN).
B	<b>EMBEDMENT STONE:</b> FILL SURROUNDING THE CHAMBERS FROM THE FOUNDATION STONE ('A' LAYER) TO THE 'C' LAYER ABOVE.	CLEAN, CRUSHED, ANGULAR STONE  AASHTO M43 <sup>1</sup> 3, 357, 4, 467, 5, 56, 57	NO COMPACTION REQUIRED.
A	<b>FOUNDATION STONE:</b> FILL BELOW CHAMBERS FROM THE SUBGRADE UP TO THE FOOT (BOTTOM) OF THE CHAMBER.	CLEAN, CRUSHED, ANGULAR STONE  AASHTO M43 <sup>1</sup> 3, 357, 4, 467, 5, 56, 57	PLATE COMPACT OR ROLL TO ACHIEVE A FLAT SURFACE. <sup>2,3</sup>

**PLEASE NOTE:**

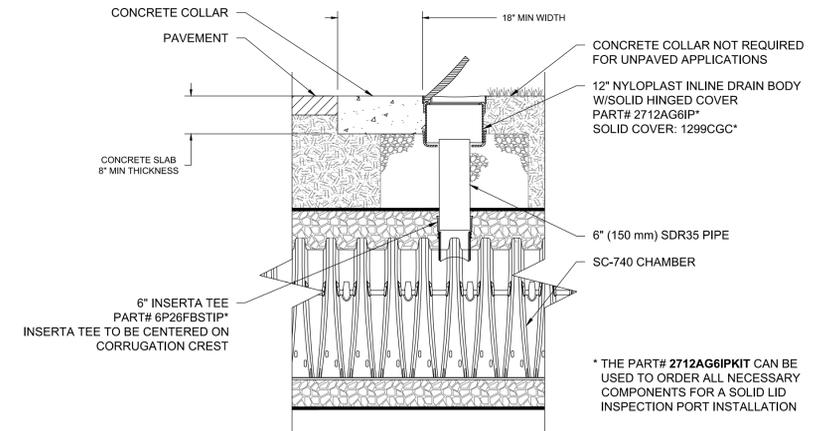
- THE LISTED AASHTO DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR #4 STONE WOULD STATE: "CLEAN, CRUSHED, ANGULAR NO. 4 (AASHTO M43) STONE".
- STORMTECH COMPACTION REQUIREMENTS ARE MET FOR 'A' LOCATION MATERIALS WHEN PLACED AND COMPACTED IN 6" (MAX) LIFTS USING TWO FULL COVERAGES WITH A VIBRATORY COMPACTOR.
- WHERE INFILTRATION SURFACES MAY BE COMPROMISED BY COMPACTION, FOR STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY RAKING OR DRAGGING WITHOUT COMPACTION EQUIPMENT. FOR SPECIAL LOAD DESIGNS, CONTACT STORMTECH FOR COMPACTION REQUIREMENTS.
- ONCE LAYER 'C' IS PLACED, ANY SOIL/MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO REPLACE THE MATERIAL REQUIREMENTS OF LAYER 'C' OR 'D' AT THE SITE DESIGN ENGINEER'S DISCRETION.



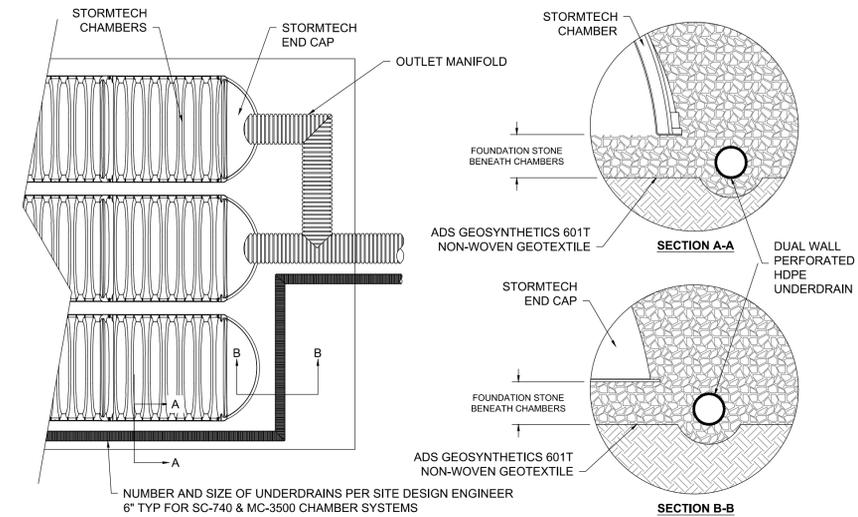
**NOTES:**

- CHAMBERS SHALL MEET THE REQUIREMENTS OF ASTM F2418-16a, "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- SC-740 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH CONSIDERATION FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS.
- PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS.
- REQUIREMENTS FOR HANDLING AND INSTALLATION:
  - TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING STACKING LUGS.
  - TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 2".
  - TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT AS DEFINED IN SECTION 6.2.8 OF ASTM F2418 SHALL BE GREATER THAN OR EQUAL TO 550 LBS/IN. AND b) TO RESIST CHAMBER DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE GOLD OR YELLOW COLORS.
- DETENTION SYSTEM IS TO BE SEALED AND LINED WITH A POLYVINYL LINER ALONG THE SIDES AND THE BOTTOM OF THE SYSTEM.

**1** DETENTION SYSTEM (DS-1) SUBSURFACE CHAMBER SYSTEM DETAILS  
SCALE: NTS



**2** STORMWATER CHAMBER INSPECTION PORT  
SCALE: NTS



**3** SC-740 UNDERDRAIN  
SCALE: NTS

Consultants:


Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Issued For:

**FOR PERMITTING - NOT FOR CONSTRUCTION**

Scale: AS SHOWN

Date: MAY 6, 2022

Drawn By: EJA

Reviewed By: CB

Approved By: JJP

W&S Project No.: ENG20-0865

W&S File No.:

Drawing Title:

**SITE  
CONSTRUCTION  
DETAILS**

Sheet Number:

**C506**

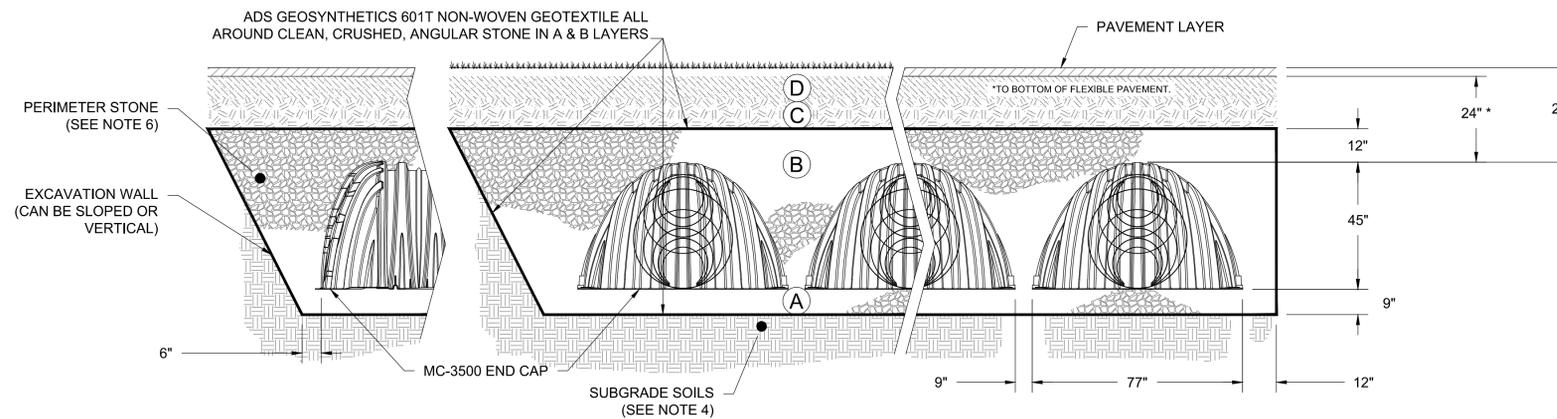
Rev: 1.0 Date: 10/24/2019

## ACCEPTABLE FILL MATERIALS: STORMTECH MC-3500 CHAMBER SYSTEMS

MATERIAL LOCATION	DESCRIPTION	AASHTO MATERIAL CLASSIFICATIONS	COMPACTION / DENSITY REQUIREMENT
D	<b>FINAL FILL:</b> FILL MATERIAL FOR LAYER 'D' STARTS FROM THE TOP OF THE 'C' LAYER TO THE BOTTOM OF FLEXIBLE PAVEMENT OR UNPAVED FINISHED GRADE ABOVE. NOTE THAT PAVEMENT SUBBASE MAY BE PART OF THE 'D' LAYER	N/A	PREPARE PER SITE DESIGN ENGINEER'S PLANS. PAVED INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.
C	<b>INITIAL FILL:</b> FILL MATERIAL FOR LAYER 'C' STARTS FROM THE TOP OF THE EMBEDMENT STONE ('B' LAYER) TO 24" (600 mm) ABOVE THE TOP OF THE CHAMBER. NOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THE 'C' LAYER.	AASHTO M145 <sup>1</sup> A-1, A-2-4, A-3  OR AASHTO M43 <sup>1</sup> 3, 357, 4, 467, 5, 56, 57, 6, 67, 68, 7, 78, 8, 89, 9, 10	BEGIN COMPACTIONS AFTER 24" (600 mm) OF MATERIAL OVER THE CHAMBERS IS REACHED. COMPACT ADDITIONAL LAYERS IN 12" (300 mm) MAX LIFTS TO A MIN. 95% PROCTOR DENSITY FOR WELL GRADED MATERIAL AND 95% RELATIVE DENSITY FOR PROCESSED AGGREGATE MATERIALS.
B	<b>EMBEDMENT STONE:</b> FILL SURROUNDING THE CHAMBERS FROM THE FOUNDATION STONE ('A' LAYER) TO THE 'C' LAYER ABOVE.	AASHTO M43 <sup>1</sup> 3, 4	NO COMPACTION REQUIRED.
A	<b>FOUNDATION STONE:</b> FILL BELOW CHAMBERS FROM THE SUBGRADE UP TO THE FOOT (BOTTOM) OF THE CHAMBER.	AASHTO M43 <sup>1</sup> 3, 4	PLATE COMPACT OR ROLL TO ACHIEVE A FLAT SURFACE. <sup>2,3</sup>

**PLEASE NOTE:**

1. THE LISTED AASHTO DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR #4 STONE WOULD STATE: "CLEAN, CRUSHED, ANGULAR NO. 4 (AASHTO M43) STONE".
2. STORMTECH COMPACTION REQUIREMENTS ARE MET FOR 'A' LOCATION MATERIALS WHEN PLACED AND COMPACTED IN 9" (MAX) LIFTS USING TWO FULL COVERAGES WITH A VIBRATORY COMPACTOR.
3. WHERE INFILTRATION SURFACES MAY BE COMPROMISED BY COMPACTION, FOR STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY RAKING OR DRAGGING WITHOUT COMPACTION EQUIPMENT. FOR SPECIAL LOAD DESIGNS, CONTACT STORMTECH FOR COMPACTION REQUIREMENTS.

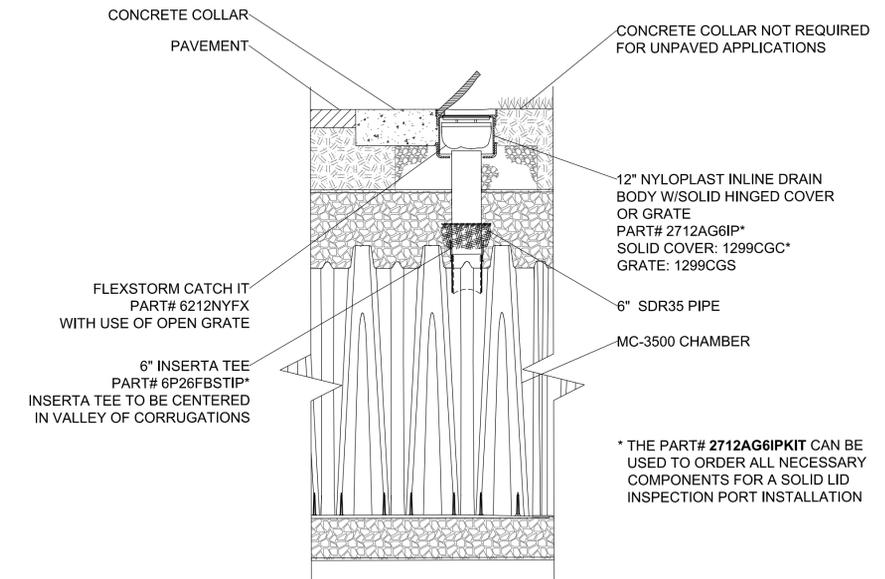


**NOTES:**

1. MC-3500 CHAMBERS SHALL CONFORM TO THE REQUIREMENTS OF ASTM F2418 "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
2. MC-3500 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
3. "ACCEPTABLE FILL MATERIALS" TABLE ABOVE PROVIDES MATERIAL LOCATIONS, DESCRIPTIONS, GRADATIONS, AND COMPACTION REQUIREMENTS FOR FOUNDATION, EMBEDMENT, AND FILL MATERIALS.
4. THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH CONSIDERATION FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS.
5. ONCE LAYER 'C' IS PLACED, ANY SOIL/MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO REPLACE THE MATERIAL REQUIREMENTS OF LAYER 'C' OR 'D' AT THE SITE DESIGN ENGINEER'S DISCRETION.
6. PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS.

**1** INFILTRATION SYSTEM (IS-1) SUBSURFACE CHAMBER SYSTEM DETAILS  
SCALE: NTS

**2** STORMWATER CHAMBER INSPECTION PORT  
SCALE: NTS



Consultants:

--	--

Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM



Issued For:

FOR PERMITTING - NOT  
FOR CONSTRUCTION

Scale: AS SHOWN

Date: MAY 6, 2022

Drawn By: EJA

Reviewed By: CB

Approved By: JJP

W&S Project No.: ENG20-0865

W&S File No.:  

Drawing Title:

**SITE  
CONSTRUCTION  
DETAILS**

Sheet Number:

**C507**

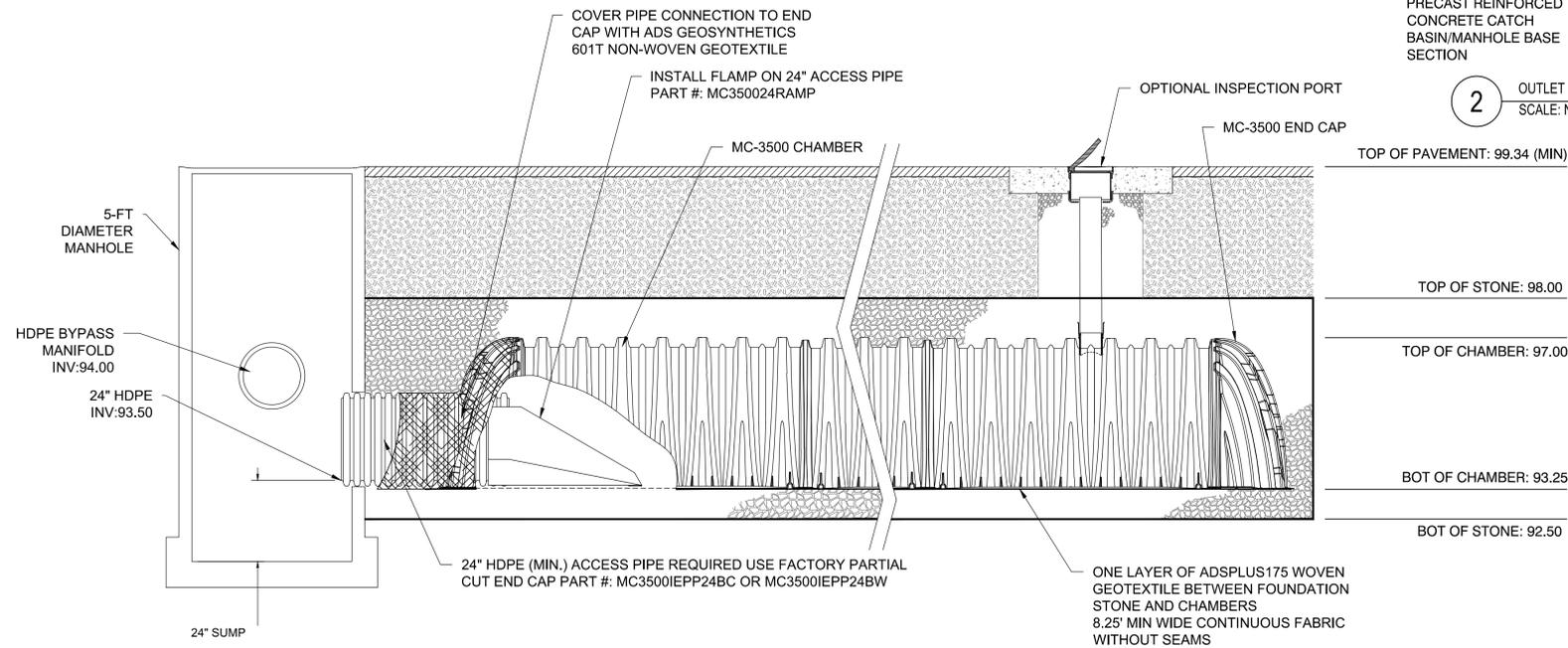
Rev: 1.0 Date: 10/24/2019

**INSPECTION & MAINTENANCE**

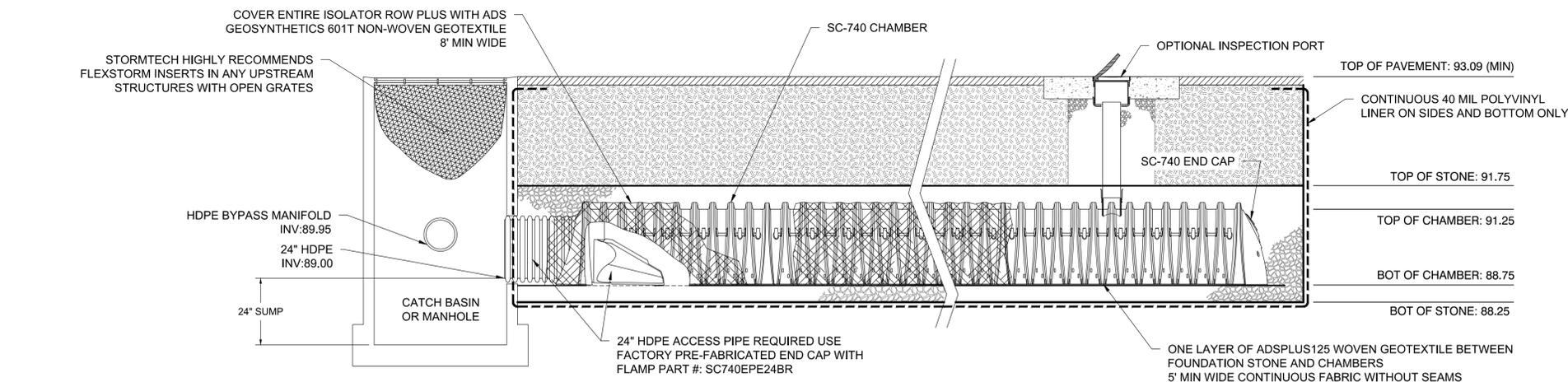
- STEP 1) INSPECT ISOLATOR ROW PLUS FOR SEDIMENT
- A. INSPECTION PORTS (IF PRESENT)
    - A.1. REMOVE/OPEN LID ON NYLOPLAST INLINE DRAIN
    - A.2. REMOVE AND CLEAN FLEXSTORM FILTER IF INSTALLED
    - A.3. USING A FLASHLIGHT AND STADIA ROD, MEASURE DEPTH OF SEDIMENT AND RECORD ON MAINTENANCE LOG
    - A.4. LOWER A CAMERA INTO ISOLATOR ROW PLUS FOR VISUAL INSPECTION OF SEDIMENT LEVELS (OPTIONAL)
    - A.5. IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 3.
  - B. ALL ISOLATOR PLUS ROWS
    - B.1. REMOVE COVER FROM STRUCTURE AT UPSTREAM END OF ISOLATOR ROW PLUS
    - B.2. USING A FLASHLIGHT, INSPECT DOWN THE ISOLATOR ROW PLUS THROUGH OUTLET PIPE
      - i) MIRRORS ON POLES OR CAMERAS MAY BE USED TO AVOID A CONFINED SPACE ENTRY
      - ii) FOLLOW OSHA REGULATIONS FOR CONFINED SPACE ENTRY IF ENTERING MANHOLE
    - B.3. IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 3.
- STEP 2) CLEAN OUT ISOLATOR ROW PLUS USING THE JETVAC PROCESS
- A. A FIXED CULVERT CLEANING NOZZLE WITH REAR FACING SPREAD OF 45" (1.1 m) OR MORE IS PREFERRED
  - B. APPLY MULTIPLE PASSES OF JETVAC UNTIL BACKFLUSH WATER IS CLEAN
  - C. VACUUM STRUCTURE SUMP AS REQUIRED
- STEP 3) REPLACE ALL COVERS, GRATES, FILTERS, AND LIDS; RECORD OBSERVATIONS AND ACTIONS.
- STEP 4) INSPECT AND CLEAN BASINS AND MANHOLES UPSTREAM OF THE STORMTECH SYSTEM.

**NOTES**

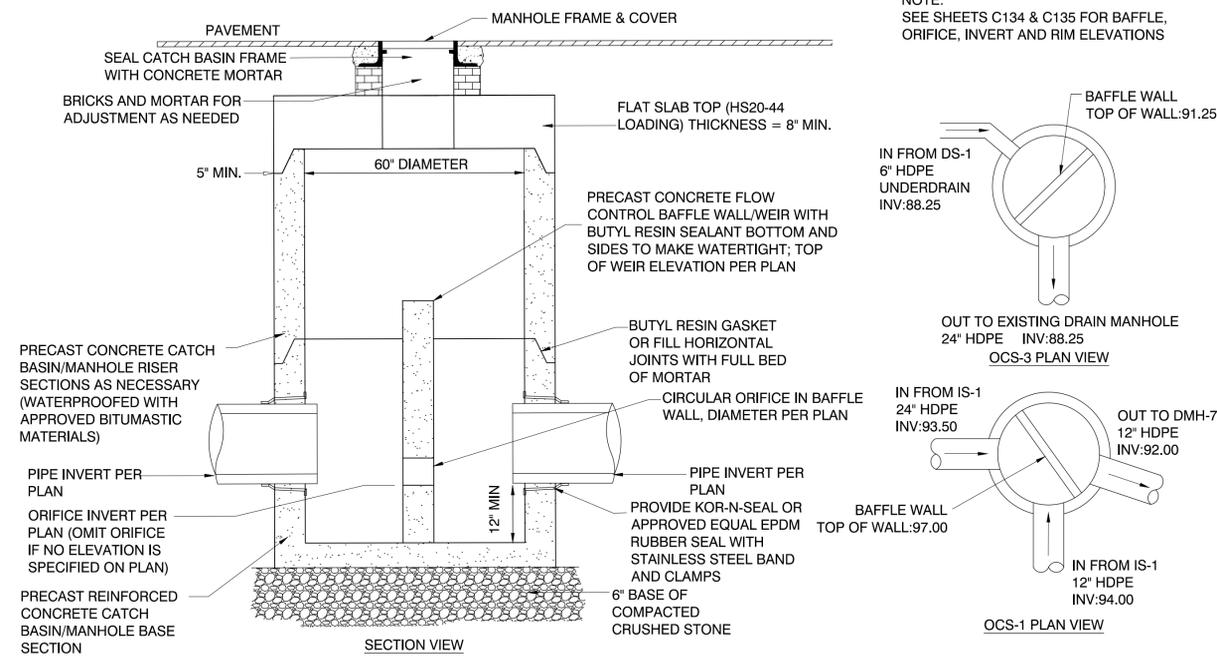
1. INSPECT EVERY 6 MONTHS DURING THE FIRST YEAR OF OPERATION. ADJUST THE INSPECTION INTERVAL BASED ON PREVIOUS OBSERVATIONS OF SEDIMENT ACCUMULATION AND HIGH WATER ELEVATIONS.
2. CONDUCT JETTING AND VACTORING ANNUALLY OR WHEN INSPECTION SHOWS THAT MAINTENANCE IS NECESSARY.



**1** MC-3500 ISOLATOR ROW PLUS DETAIL (INFILTRATION SYSTEM IS-1)  
SCALE: NTS

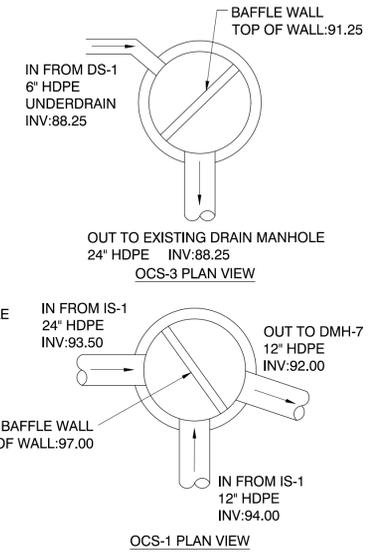


**3** SC-740 ISOLATOR ROW PLUS DETAIL (DETENTION SYSTEM DS-1)  
SCALE: NTS



**2** OUTLET CONTROL STRUCTURE  
SCALE: NTS

NOTE:  
SEE SHEETS C134 & C135 FOR BAFFLE,  
ORIFICE, INVERT AND RIM ELEVATIONS



Project:  
BOXFORD PUBLIC  
SCHOOLS SITE  
RENOVATION PROJECT



HARRY LEE COLE SCHOOL  
26 AND 28 MIDDLETON ROAD  
BOXFORD, MA 01921

**Weston & Sampson**  
Weston & Sampson Engineers, Inc.  
55 Walkers Brook Drive, Suite 100  
Reading, MA 01867  
978.532.1900 800.SAMPSON  
www.westonandsampson.com

Consultants:

Revisions:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:



Issued For:  
FOR PERMITTING - NOT FOR CONSTRUCTION

Scale: AS SHOWN  
Date: MAY 6, 2022  
Drawn By: EJA  
Reviewed By: CB  
Approved By: JIP

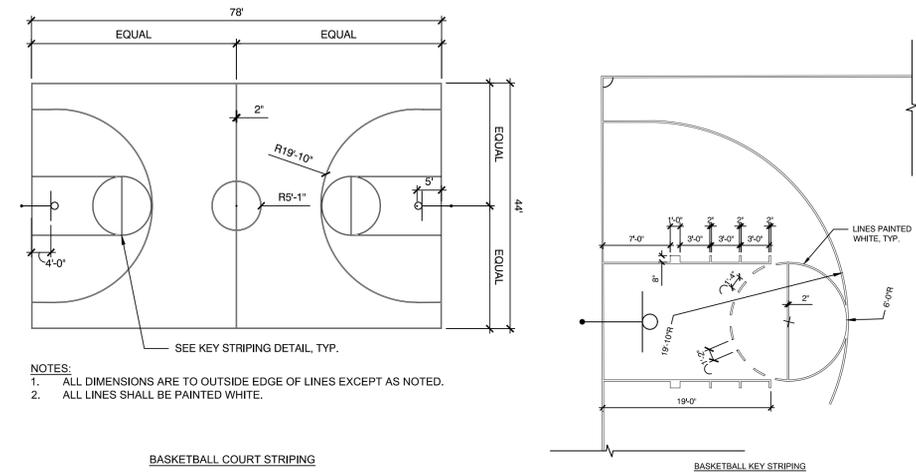
W&S Project No.: ENG20-0865  
W&S File No.:

Drawing Title:  
**SITE CONSTRUCTION DETAILS**

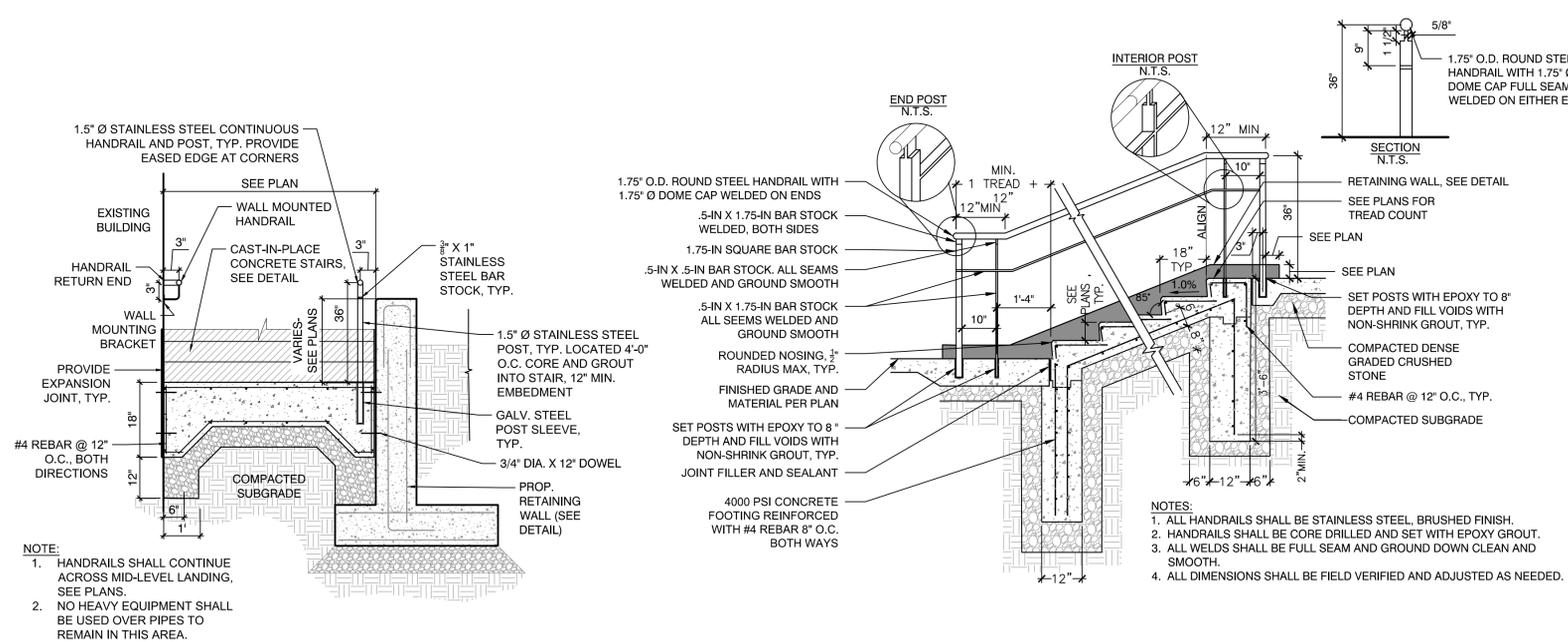
Sheet Number:  
**C508**

MUTCD IDENTIFICATION NUMBER	TEXT	PANEL SIZE			NUMERALS & LETTERS				COLOR COMB.	NUMBER OF SIGNS REQUIRED	TOTAL AREA SQ. FT.	POST SIZE AND NUMBER REQUIRED	
		WIDTH	HEIGHT	CORNER RADII	BORDER WIDTH	MARGIN WIDTH	NUM. IN.	UPPER CASE					LOWER CASE
R1-1		30"	30"							WHITE ON RED	4	12.50	P5-1 1
R5-1		36"	36"							WHITE ON RED	5	18.00	P5-1 2
R6-1		36"	12"							BLACK ON WHITE	9	5.00	P5-1 2
R7-8		12"	18"							WHITE ON BLUE	5	4.50	P5-1 1
R7-8P		12"	18"							WHITE ON BLUE	4	4.50	P5-1 2

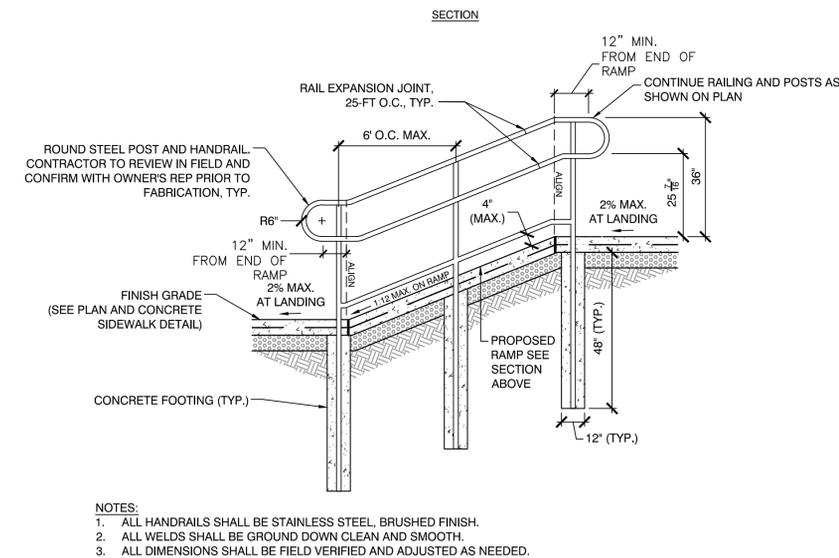
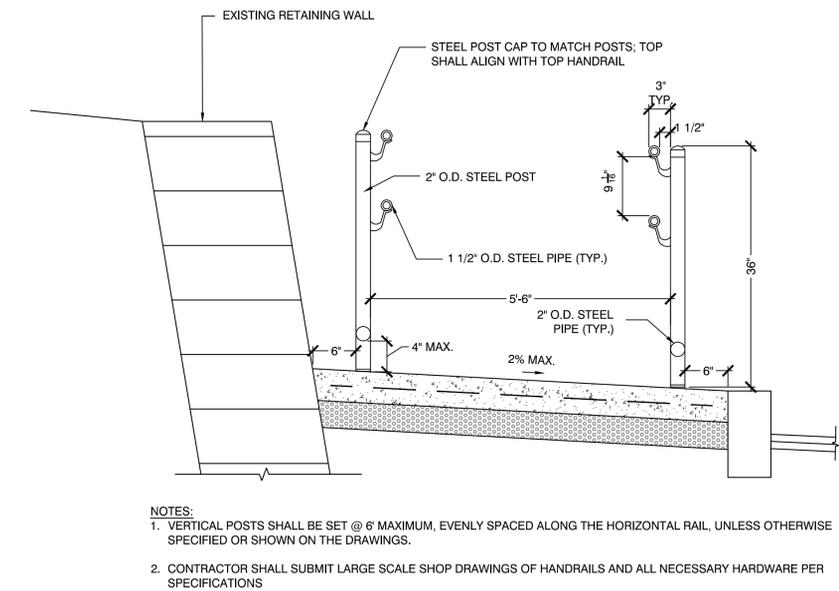
1 PERMANENT TRAFFIC SIGN SUMMARY  
SCALE: N.T.S.



2 BASKETBALL COURT LAYOUT  
SCALE: N.T.S.



3 CONCRETE STEP DETAIL  
SCALE: N.T.S.



4 RAMP AND HANDRAIL  
SCALE: N.T.S.

Consultants:

No.	Date	Description
1	10/06/22	REV PER CLIENT
2	11/09/22	REV PER CON COM
3	11/22/22	REV PER CON COM

Seal:

JAMES I. PEARSON  
CIVIL  
No. 50675  
REGISTERED PROFESSIONAL ENGINEER  
11/22/2022

Issued For:

FOR PERMITTING - NOT FOR CONSTRUCTION

Scale: AS SHOWN

Date: MAY 6, 2022

Drawn By: EJA

Reviewed By: CB

Approved By: JIP

W&S Project No.: ENG20-0865

W&S File No.:

Drawing Title:

SITE CONSTRUCTION DETAILS

Sheet Number:

C509







Consultants:

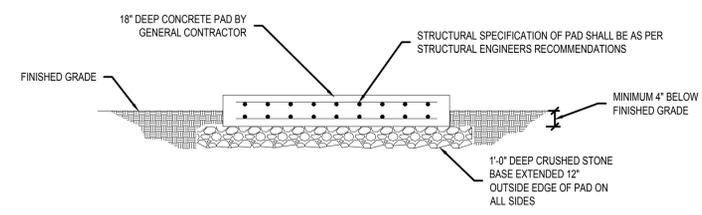
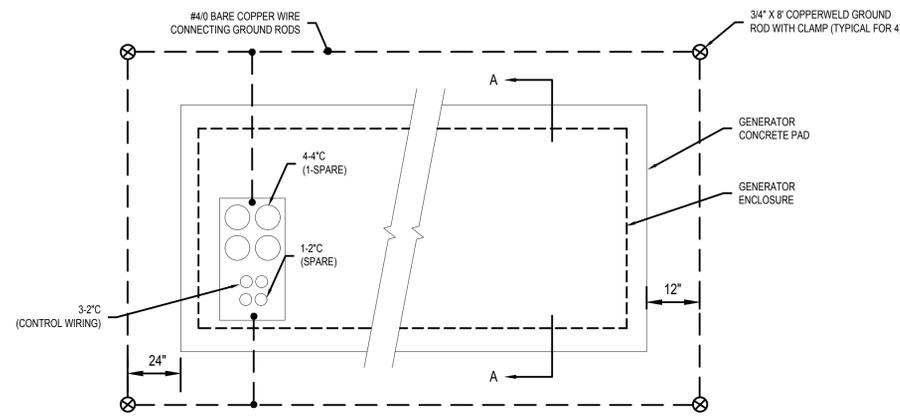
Revisions:		
No.	Date	Description

Seal:

Issued For:  
 PERMITTING

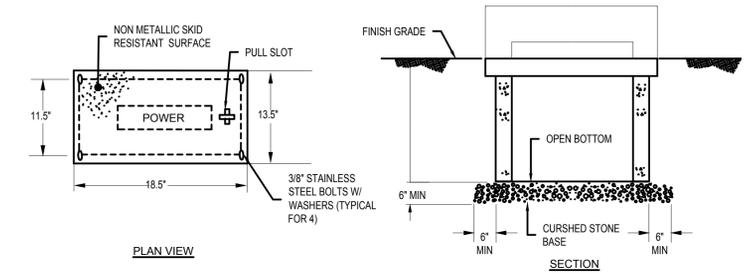
Scale: AS SHOWN  
 Date: MAY 6, 2022  
 Drawn By: MK  
 Reviewed By: DNM  
 Approved By: RFM  
 W&S Project No.: ENG20-0865  
 W&S File No.:

Drawing Title:  
**ELECTRICAL DETAILS**  
 Sheet Number:  
**E501**



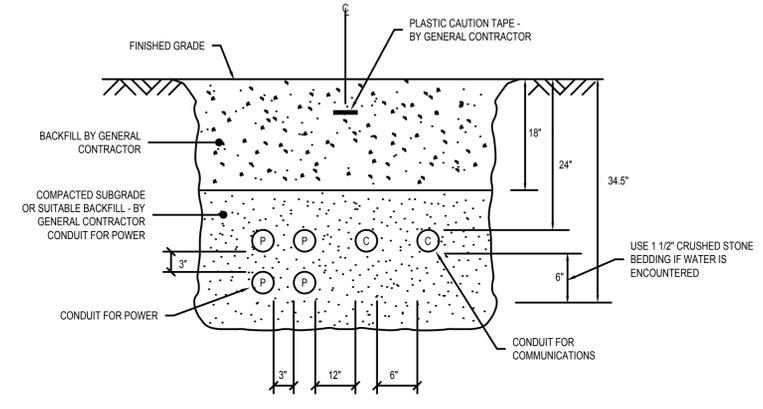
- NOTE:
- PAD DIMENSIONS SHALL BE PER GENERATOR MANUFACTURER RECOMMENDATIONS.
  - REFER TO ONE-LINE FOR EXACT NUMBER OF CONDUITS

**3** GENERATOR/ENCLOSURE PAD DETAIL  
 NTS

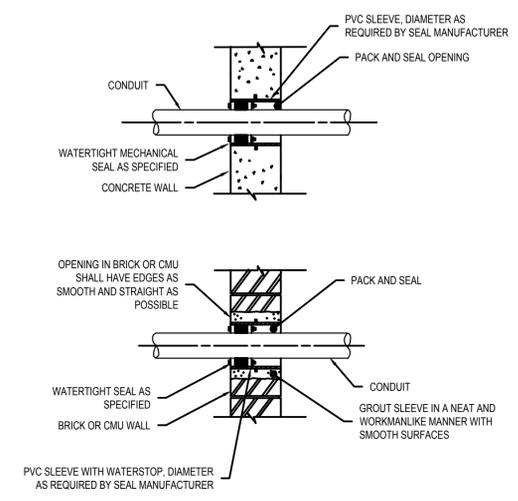


- NOTES:
- THIS HANDHOLE IS INTENDED FOR NON-DELIBERATE VEHICULAR TRAFFIC ONLY.
  - HANDHOLE SHALL BE PREFABRICATED POLYMER CONCRETE AGGREGATE EQUAL TO QUAZITE OR EQUAL PRE CAST CONCRETE CONSTRUCTION.

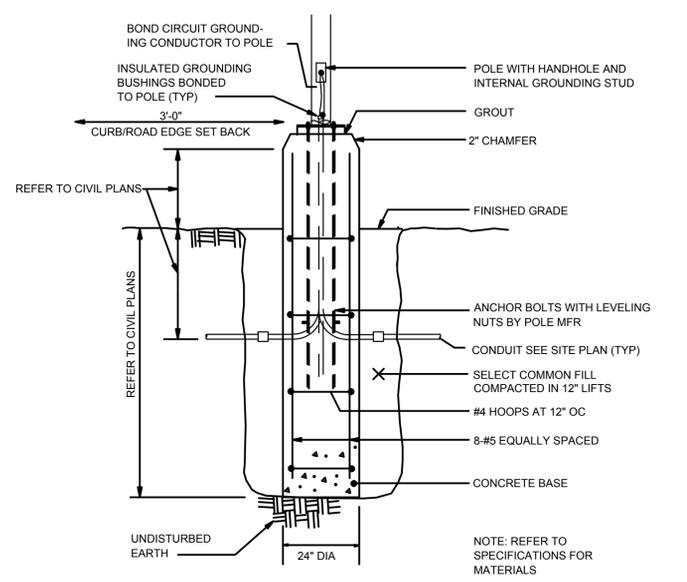
**4** PREFABRICATED HANDHOLE "PH" & "LH" DETAIL  
 NTS



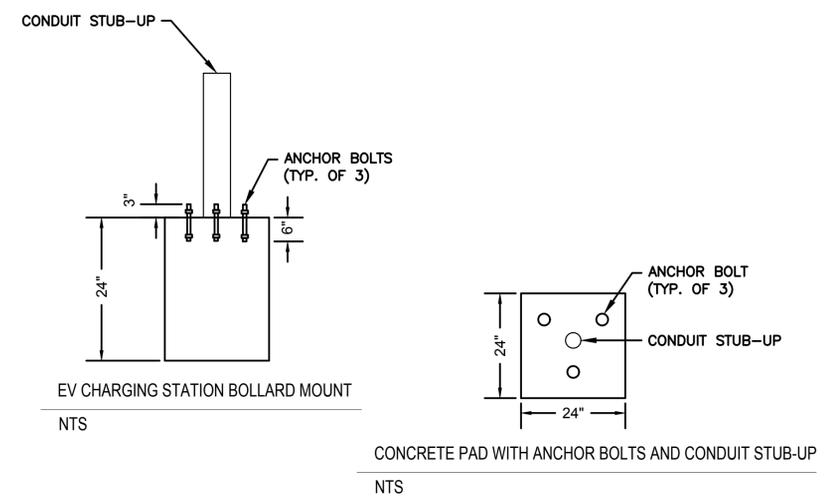
**2** TYPICAL DIRECT BURIED CONDUIT DETAIL  
 NTS



**1** WATERTIGHT CONDUIT PENETRATIONS  
 NTS



**5** TYPICAL LIGHT POLE BASE DETAIL  
 NTS



**5** EV-CHARGING STATION BOLLARD DETAIL  
 NTS

Publisher: 1/16/2022 9:58:55 AM; User: jphillips; Project: 20200865; Drawing: ELECTRICAL; Sheet: E501

Rev: 1.8 Date: 10/24/2019

